

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 29, 2008 8:00 am**  
**Secretary of State**

05-29-2008 90196 005 \*\*\*\*70.00

**DOCUMENT # N95000002771**

1. Entity Name

**VIETNAM VETERANS OF AMERICA, INC., CHAPTER  
#726 POLK CITY, FLORIDA**



Principal Place of Business

**POLK CORRECTIONAL INST.  
10800 EVANS ROAD  
POLK CITY FL 33868**

Mailing Address

**10800 EVANS RD  
POLK CITY FL 33868**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

1st MOORE

CR2E037 (10/07)

4. FEI Number

**52-1910113**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WHITE, JAMES R  
10800 EVANS ROAD  
POLK CITY FL 33868**

Name **Lester Lee**

Street Address (P.O. Box Number is Not Acceptable)  
**P.O. 10800 Evans Road**

City **Polk City**

**FL**

Zip Code  
**33868**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Lester Lee, President**

**April 24, 2008**

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Box stored Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **P** ☐ Delete  
NAME **LEE, LESTER**  
STREET ADDRESS **10800 EVANS ROAD**  
CITY- ST- ZIP **POLK CITY FL 33868**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE **2VP** ☒ Delete  
NAME **MROCKO, RICHARD**  
STREET ADDRESS **10800 EVANS ROAD**  
CITY- ST- ZIP **POLK CITY FL 33868**

TITLE **2nd V.P.** ☐ Change ☒ Addition  
NAME **Robert Barnes**  
STREET ADDRESS **10800 Evans Road #095677**  
CITY- ST- ZIP **Polk City, Florida 33868**

TITLE **VP** ☐ Delete  
NAME **MCCAULEY, CHARLES**  
STREET ADDRESS **10800 EVANS RD**  
CITY- ST- ZIP **POLK CITY FL 33868**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE **S** ☒ Delete  
NAME **HINKLE, JAMES K**  
STREET ADDRESS **10800 EVANS RD**  
CITY- ST- ZIP **POLK CITY FL 33868**

TITLE **Secretary** ☐ Change ☒ Addition  
NAME **John Rogers #636210**  
STREET ADDRESS **10800 Evans Road**  
CITY- ST- ZIP **Polk City, Florida 33868**

TITLE **T** ☒ Delete  
NAME **CLAYTON, PAUL M**  
STREET ADDRESS **10800 EVANS RD**  
CITY- ST- ZIP **POLK CITY FL 33868**

TITLE **Treasurer** ☐ Change ☒ Addition  
NAME **Charles McConnaha #066303**  
STREET ADDRESS **10800 Evans Road**  
CITY- ST- ZIP **Polk City, Florida 33868**

TITLE **Director** ☐ Delete  
NAME **D.**  
STREET ADDRESS  
CITY- ST- ZIP

TITLE **Direktor** ☐ Change ☒ Addition  
NAME **Dwight Baker #321386**  
STREET ADDRESS **10800 Evans Road**  
CITY- ST- ZIP **Polk City, Florida 33868**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Lester Lee, President**

*Lester Lee*

**April 24, 2008**

**N/A**



VIETNAM VETERANS OF AMERICA  
PHOENIX CHAPTER 726  
10800 Evans Road  
Polk City, Florida 33868-6925



FLORIDA STATE COUNCIL CHAPTER OF THE YEAR - 2001 FLORIDA STATE COUNCIL PRESIDENT'S AWARD - 2003

ATTACHMENT

40106196

#

April 29, 2008 N95000002771


Division of Corporations  
Annual Report Section  
P.O. Box 6850  
Tallahassee, Florida 32314

To whom it may concern:

Please be advised that due to us being an Incarcerated Chapter within the Florida Department of Corrections, we have no authority over the delivery of mail within our institution.

Therefore, payment to your office maybe late on arrival. We are asking that our Chapter be Exempt from the late fee we may face upon being late.

Thank you,

  
James E. Hinkle, Secretary  
VVA Chapter 726

cc: All Chapter Sponsors  
File