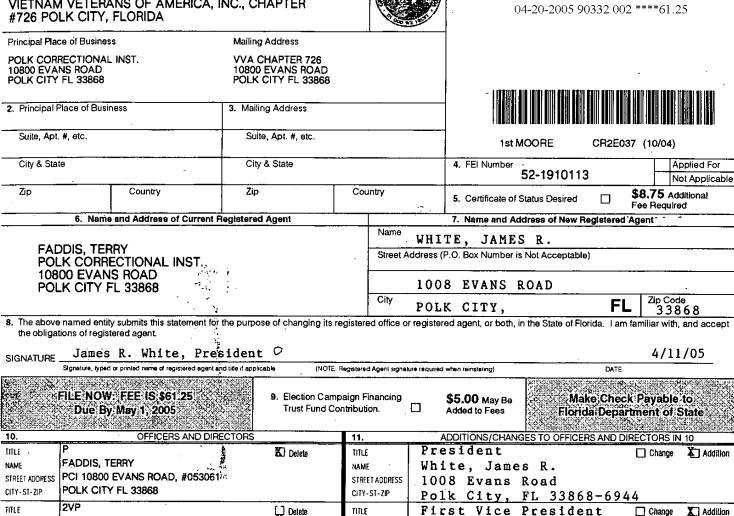
2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # N95000002771

1. Entity Name

VIETNAM VETERANS OF AMERICA, INC., CHAPTER #726 POLK CITY, FLORIDA



Addition First Vice President ☐ Change X Addition JOHNSON, CHARLES NAME NAME Pearson, Claude D. 10800 EVANS ROAD #046455 STREET ADDRESS STREET ADDRESS 10800 Evans Road POLK CITY FL 33868 CITY-ST-ZIP CITY-ST-7/P Polk City. FL 33868-6944 TITLE D . . . X Delete TITLE Admin. Vice President Change X Addition ANDE, JOSEPH NAME NAME McCauley, Charles 10800 EVANS ROAD #237271 STREET ADDRESS STREET ADDRESS 10800 Evans Road POLK CITY FL 33868 CITY-ST-7IP CITY-ST-ZIP Polk City, FL 33868-6944 D TITLE TITE Delete Secretary ☐ Change Addition LEGGETT, JOSEPH NAME NAME Hinkle, James E. 10800 EVANS ROAD #181932 STREET ADDRESS STREET ADDRESS 10800 Evans Road Polk City, FL 33868-6944 POLK CITY FL 33868 CITY-ST-ZIP CITY-ST-ZIP TITLE X Delete TITLE Change Treasurer Addition CHRONICAN, HARVEY NAME Jordan, James W. 10800 EVANS ROAD #181932 STREET ADDRESS STREET ADDRESS 10800 Evans Road POLK CITY FL 33868 CITY-ST-ZIP CITY-ST-ZIP POlk City, FL 33868-694 TITLE X Delete TITLE ☐ Change ☐ Addition HUGHES, CHARLES NAME NAME 10800 EVANS ROAD #483135 STREET ADDRESS STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

CITY-ST-ZIP

POLK CITY FL 33868

SIGNATURE: James R. White, President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIREC

4/11/05

(863) 984-2273

Daytime Phone #

FILED

Apr 20, 2005 8:00 am Secretary of State