

N95000002718

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

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Special Instructions to Filing Officer:

*Corrected  
for  
Martin Tate  
10/11/20  
DC*

Office Use Only



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07/23/20 -01031--011 \*\$65.00

2020 OCT 13 PM 12:55

2020 OCT -1 P 4:26

FILED

*Amend.  
10/18/20  
DC*

CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA



**TEEN CHALLENGE  
INTERNATIONAL**  
"Where Life Transformation Happens"  
**CORPORATE HEADQUARTERS**

**Corporate Headquarters**  
15 West 10th Street  
Columbus, GA 31901  
Phone 706/596-8731  
Fax 706/596-8732

October 1, 2020

RE: Teen Challenge Job Training, Inc.  
Reference # N9500002718  
Letter # 320A00017072

Attention to: Darlene Connell

Ms. Connell:

Thank you for taking my call the other day to explain the nature of this letter. Per our conversation, attached is the "Articles of Amendment Form" for changing one item on our current Articles of Incorporation. We are not filing new articles.

I have also attached an updated copy of the articles reflecting this change.

If you have any further questions, or I need to proceed with anything further, please let me know.

Thank you for your time,

Martin E. Tate  
Director of Finance

**BONIFAY, FL**  
Adolescent Boys' Facility  
Phone 850/547-9011

**BRANSON, MO**  
Adolescent Boys' Facility  
Phone 417/272-3784

**COLUMBUS, GA**  
Women Facility  
Phone 706/507-3706  
Adolescent Girls' Facility  
Phone 334/895-3695

**DAVIE, FL**  
Women's Facility  
Phone 954/476-0809

**DUBLIN, GA**  
Men's Facility  
Phone 478/984-5252

**FT. MYERS, FL**  
Men's Facility  
Phone 239/275-1974  
Women's Facility  
Phone 239/939-7705

**GRIFFIN, GA**  
Adolescent Boys' Facility  
Phone 770/567-8180

**KANSAS CITY, MO**  
Adolescent Girls' Facility  
Phone 816/924-6565

**JACKSONVILLE, FL**  
Men's Facility  
Phone 904/398-0013

**JESUP, GA**  
Emerging Leaders College  
Phone 912/586-0005

**LAKELAND, FL**  
Adolescent Girls' Facility  
Phone 863/647-1944

**PENSACOLA, FL**  
Men's Facility  
Phone 850/453-1300  
Women's Facility  
Phone 850/344-3691

**SANFORD, FL**  
Men's Facility &  
Men's Bilingual Facility  
Phone 407/330-9600

**TALLAHASSEE, FL**  
Men's Facility  
Phone 850/385-8336

**VERO BEACH, FL**  
Adolescent Boys' Facility  
Phone 772/978-4164

**WESTERN KY**  
Men's Facility  
Phone 270/639-7366



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 7, 2020

MARTIN E TATE  
TEEN CHALLENGE JOB TRAINING, INC  
15 WEST 10TH STREET  
COLUMBUS, GA 31901

SUBJECT: TEEN CHALLENGE JOB TRAINING, INC.  
Ref. Number: N95000002718

We have received your document for TEEN CHALLENGE JOB TRAINING, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You can either file an amendment or amended and restated articles. You cannot file new articles of incorporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing  
Senior Section Administrator

Letter Number: 320A00017072

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
2020 OCT -1 P 4 26  
CLERK OF THE STATE  
TREASURY DEPARTMENT  
TALLAHASSEE, FLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

Teen Challenge Job Training, Inc.

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:  
(Principal office address MUST BE A STREET ADDRESS)

15 West 10th Street

Columbus, GA 31901

C. Enter new mailing address, if applicable:  
(Mailing address MAY BE A POST OFFICE BOX)

15 West 10th Street

Columbus, GA 31901

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

**ended Article II of the**

**cles of Incorporation;** Article II - SHOULD NOW READ AS..."The principal office of the Corporation is located at 15 West 10th Street, Columbus, GA

31901. The current mailing address of the Corporation is 15 West 10th Street, Columbus, GA 31901.

The date of each amendment(s) adoption: July 1, 2020, if other than the date this document was signed.

Effective date if applicable: July 1, 2020  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated July 13, 2020

Signature Brice Maddock  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Brice Maddock  
(Typed or printed name of person signing)

President / CEO  
(Title of person signing)