## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N95000002659

FILED Apr 09, 2005 Secretary of State

Entity Name: FIRST AMERICAN CULTURE & EDUCATION PRESERVATION ASSOCIATION, INC.

**Current Principal Place of Business: New Principal Place of Business:** FIRST AMERICAN CULTURAL CENTER 19859 HWY 301 NORTH STARKE, FL 32091 **New Mailing Address: Current Mailing Address:** 19859 HWY 301 NORTH STARKE, FL 32091 FEI Number: 59-3327210 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: KNIGHT, RICHARD A DR. 547 SE 58TH ST KEYSTONE HEIGHTS, FL 32656 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete () Change () Addition COOK, JESSE V Name: Name: 10360 W. ANCHORAGE ST. Address: Address: City-St-Zip: HOMOSASSA, FL 34448 City-St-Zip: Title: Title: ( ) Delete () Change () Addition FERGUSON, DAVID Name: Name: Address: 683 GILBERT ST. Address: City-St-Zip: BRONSON, FL 32621 City-St-Zip: Title: VP/T () Delete Title: VP/T (X) Change ( ) Addition WHITE, ANTHONY D WHITE, ANTHONY O Name: Name: Address: RT-2 BOX 842 Address: RT-2 BOX 842 City-St-Zip: LAKE BUTLER, FL 32054 City-St-Zip: LAKE BUTLER, FL 32054 D ( ) Delete WHITMORE, JACQUELINE Title: Title: () Change () Addition Name: Name: Address: 4219 NW 39 WAY Address: City-St-Zip: GAINESVILLE, FL 32606 City-St-Zip: Title: ( ) Delete Title: () Change () Addition MCCUTCHEN, WILLIAM N DR. Name: Name: 10951 NE 110TH AVE. Address: Address: City-St-Zip: ARCHER, FL 32618 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY O. WHITE VP/T 04/09/2005