## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N95000002610 (2)

BAY COLONY MARINA ASSOCIATION, INC.

Principal Place of Business Malling Address						I DESCRIBI SIO IDISA DIRIA DERIK ORRER ORRER DE	iare marke mailm teach actal	i ilifik boli igot	
500 BAY COLO	NY DR N	500 BAY COLONY OR N	500 BAY COLONY OR N			3. Date Incorporated or Qualified			
JUNO BEACH I		JUNO BEACH FL 33408				05/26/1995			
					t	4. FEI Number	1 /	Applied For	
						_ 65-0644733	1	Not Applicable	
<u> </u>	Principal Place of Business     2a. Mailing Address					5. Certificate of Status Desired	\$8.75	Additional	
21 26						- Comments of blades possed		Required	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	<b>⊢</b>			6. Election Campaign Financing		May Be	
22 City & State		City & State	City & State			Trust Fund Contribution		to Fees	
23	•		28			7. Is this nonprofit corporation a homeowners association?			
Zip	Country Zip Co								
24	25 29 50			Personal Property Tax due June 30. Yes No					
Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
			81	I Na	ame			- 1	
BATEMAN, J.B.					82 Street Address (P.O. Box Number is Not Acceptable)				
525 BAY COLONY DR N				<u> </u>					
JUNO BEACH FL 33408			83	<b>'</b>					
			84	Ci	ty		<b>85</b> Zip	Code	
	the model and the stand of the	7.0500   047.4500 Florido Ordano	- 45 - 55 -				FL   6   2	lia va eletara el	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am farmigar with and pagent the policy accept									
SIGNATURE	Signature/lyped or printed name or register	Man While Y applicable (NOTE	Registered Ar	sent sig	nature required t	when reinstating)	DATE S		
12.	<del></del>	S AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTO	RS IN 12	
TITLE	PD	DELETE	1.1 TITLE		72/	D /	Change	Addition	
NAME	<del>Robinson, William</del> R		1.2 NAME		1 7	John Kino	/ \		
STREET ADDRESS	,541 N-BAY COLONY DR		1.3 STREE	T ADDR	ESS 5	11 Bey Colony Ni	381/11	1	
CITY-ST-ZIP	JUNO BEACH FL		1.4 CITY-		J	Vue Beach, Flo	22408		
TITLE	SD	DELETE	2.1 TITLE		52	0, 151 3/6	Change Change	Addition	
NAME	SCHNEIDER, DONNA	•	2.2 NAME		17/	best schneider	<i>(</i> )	ļ	
STREET ADDRESS	544 N BAY COLONY DR		2.3 STREE			y Bay Colony DY, 1	33408		
CITY-ST-ZIP TITLE	JUNO BEACH FL TD	DELETE	2.4 CITY- 3.1 TITLE	- ST - ZIF	Y.	MO ISERIA, FIC.	☐ Change	Addition	
NAME	BATEMAN, J.B.	_ been	3.2 NAME	:	Ì				
STREET ADDRESS			3.3 STREE		IFSS				
CITY-ST-ZIP	N M A D D A D A A A A A A A A A A A A A A		3.4. CITY		· · ·			1	
TITLE			4.1 TITLE				☐ Change	Addition	
NAME			4. 2 NAMI	E				1	
STREET ADDRESS			4.3 STREE	T ADDR	ESS			]	
CITY-ST-ZIP			4.4 City-		<u> </u>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
TITLE		☐ DELETE	5.1 TITLE				Change	Addition	
NAME			5.2 NAME					ľ	
STREET ADDRESS			5.3 STREE	T ADDR	ESS				
CITY-ST-ZW		☐ DELETE	5.4 CITY				Change	☐ Addition	
TITLE		☐ DETCIE	6.1 TITLE		Ì		LJ Change	L AUDITION	
NAME CONCER ADDRESS			6.2 NAME		acce			Į	
STREET ADDRESS CITY-ST-ZIP			6.3 STREE 6.4 CITY -					ŀ	
14. Thereby o	certify that the information suppli	ed with this filing does not qualify for	the exemi	ption	stated in Se	iction 119.07(3)(i), Florida Statutes. I f	urther certify that th	e information	
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in									
Block 12 or Block 13 if changed, or on an attachment with an address.									

SIGNATURE

B Baleman 1 OUTH

161-775 3866

**FILED** 

May 11 1998 8:00am

Secretary of State

2E037 (10/97)