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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N9500002596 (3)

THE APOSTOLIC CHURCH OF JESUS OF AVON PARK, FLOR IDA, INC.

| Principal Place                           | of Business   | Mailing Address  |  |                |                                       |                      |                                       |                         |         |              | • |
|---|---|--|--|----------------|---------------------------------------|----------------------|---------------------------------------|-------------------------|---------|--------------|---|
| 950 CAROLINA AVENUE<br>AVON PARK FL 33825 |   | 950 CAROLINA AVENUE<br>AVON PARK FL 33825                      |  |                |                                       |                      |                                       |                         |         |              |   |
|   |   |  |  |                |                                       |                      | rporated or Qualified 1/1995          | <b>3a</b> . Da          | te of L | ast Re       | port                                    |
| <u> </u>                                  | ace of Business   | 2a. Mailing Address  | ^                                      |                |                                       | 4. FEI Numb          | er                                    |                         | []      | <b>A</b> Apr | olied For                               |
| 21  |   | 26 1407 Selph  | HUP                                    | <u>'M</u>      | 16                                    |                      |                                       |                         |         | Not          | Applicable                              |
| Suite, Apt.                               | #, etc.   | Suite, Apt. #, etc.  |  |                |                                       | 5. Certificate       | of Status Desired                     | ×                       |         |              | dditional                               |
| 22  |   | 27   |  |                |                                       | _                    |                                       |                         |         | ee Red       | <u> </u>                                |
| City & State                              | 9   | City & State   | 5                                      | -1             |                                       |                      | ampaign Financing                     |                         |         |              | Мау Ве                                  |
| Zip Country                               |   | 28 Avon Park, 1-L Zip Country                                  |  |                |                                       | ··                   | d Contribution                        |                         |         |              | Fees                                    |
| 24  | 25  | 29 33825 3   |  |                | Mands                                 | Florida Sta          | oration has liability for i<br>atutes | ntangible ta<br>J Yes 🔀 |         | rs. 19       | 9.032,                                  |
|   | 9. Name and Address of Current  | <u> </u>   | •                                      | <del>5</del> ' | 1010                                  |                      | d Address of New R                    |                         |         |              |   |
|   |   | • *************************************                        | 8                                      | 11             | Name                                  |                      |                                       |                         |         |              | _                                       |
| BROWN, THOMAS J SR.                       |   |  |  |                | Stroot Addir                          | ross (P.O. Boy Nu    | mber is Not Acceptab                  | la)                     |         |              |   |
| 1407 SELPH AVENUE                         |   |  | 82 Street Addres                       |                |                                       | O.S. II .C. BOX ING  |                                       | ·~;                     |         |              |   |
|   | ARK FL 33825  |  | 8                                      | 3              |                                       |                      |                                       |                         |         |              |   |
|   |   |  |  | 4              | City                                  |                      | · · · · · · · · · · · · · · · · · · · |                         | 85      | Zip C        | ade                                     |
|   |   |  |  | <b>~</b>   `   | City                                  |                      |                                       | FL                      | 05      | zηC          | 000                                     |
| 11. Pursuant t                            | to the provisions of Sections 617.0502 a<br>red agent, or both, in the State of Florida | and 617.1508, Florida Statutes, t                              | he above                               | e-nar          | med corpor                            | ration submits this  | statement for the pur                 | pose of cha             | nging i | ts regi      | stered office                           |
| familiar wi                               | th, and accept the obligations of, Sectio   | r Such change was authorized t<br>n 617.0503, Florida Statutes | y trie co                              | rpora          | ation's boar                          | ra or airectors. I n | ereby accept the appo                 | omunent as              | registe | reo ag       | erit. i am                              |
| SIGNATURE                                 |   |  |  |                |                                       |                      |                                       |                         |         |              |   |
| ·   | Signature, Typied or printed name of registered agent as                                |  |  | jerit si       | ignature retuired                     | d when reinstating)  |                                       | DATE                    |         |              |   |
| 12.                                       | OFFICERS AND  |  | 13.                                    |                |                                       | ADDITION             | S/CHANGES TO OFF                      |                         |         |              |   |
| TIFLE                                     | . •   | DEFELE   | 1.1 1114                               |                |                                       |                      |                                       | Ł                       | Chan    | ge [         | Addition                                |
| NAME                                      | BROWN, THOMAS J SR.   |  | 1.2 NAM                                |                |                                       |                      |                                       |                         |         |              |   |
| STREET ADDRESS                            | 1407 SELPH AVENUE<br>AVON PARK FL 33825   |  | 1.3 STRE                               |                | i                                     |                      |                                       |                         |         |              |   |
| CITY-ST-ZIP<br>TITLE                      | SD SD   | DELETE   | 1.4 CITY                               |                | ZIP                                   |                      |                                       |                         | Chan    | 70 <b>[</b>  | Addition                                |
|   | MCRAE, VIRGINIA   |  | 21 TITLE                               |                |                                       |                      | L                                     |                         | ac r    | Augit:uii    |   |
| NAME<br>DIGGET ACRESCE                    | 1404 SELPH AVENUE   |  | 2.2 NAM                                |                | n n n n n n n n n n n n n n n n n n n |                      |                                       |                         |         |              |   |
| STREET ADDRESS                            | AVON PARK FL 33825  |  | 2 3 STREET ADDRESS 2 4 CITY - ST - ZIP |                |                                       |                      |                                       |                         |         |              |   |
| CITY-ST-ZIP<br>TITLE                      | SD SD   | DELETE   | 3 1 TITLE                              |                | ZIP                                   |                      |                                       | r                       | ] Chan  | ne f         | Addition                                |
| NAME                                      | AUSTIN, LAURA   | Поссия   | 3.2 NAM                                |                |                                       |                      |                                       | L                       | 01.00   | a. [         |   |
| STREET ADORESS                            | 2130 W. ARGONAUT ROAD   |  | 3 3 STRE                               |                | ODRESS                                |                      |                                       |                         |         |              |   |
| CITY - ST - ZIP                           | AVON PARK FL 33824  |  | 3.4 CITY                               |                |                                       |                      |                                       |                         |         |              |   |
| TITLE                                     | TD  | DELETE   | 4 1 TITLE                              |                |                                       |                      |                                       | F                       | Chan    | ge [         | Addition                                |
| NAME                                      | CONNER, FRED  |  | 4. 2 NAM                               |                |                                       |                      |                                       | _                       |         |              |   |
| STREET ADDRESS                            | 310 EAST 1ST STREET   |  | 4 3 STR8                               |                | ODRESS                                |                      |                                       |                         |         |              |   |
| CITY-ST ZIF                               | AVON PARK FL 33825  |  | 4.4 CITY                               |                | 1                                     |                      |                                       |                         |         |              |   |
| TITLE                                     | D   | XOELETE  | 5 1 TITLE                              |                |                                       | <i>.</i>             | <del></del>                           | . [                     | Chan    | ge [         | Addition                                |
| NAME                                      | HICKS, BEN  | • 1  | 5.2 NAM                                |                | 17                                    | Silliams             | y Hill Road                           | ì                       | -       | ,            | •                                       |
| STHEET ADDRESS                            | 203 EAST 3RD STREET   |  | 53STRE                                 | ET AD          | DORESS L                              | 152 Bill             | y Hill Road                           |                         |         |              |   |
| CITY-SI-ZIP                               | AVON PARK FL  |  | 5.4 CITY                               |                | ZIP                                   | Avon Pa              | 4, FL 3                               | 53825                   |         |              |   |
| TITLE                                     | D   | <b>X</b> DELETE  | 6 1 TITLE                              |                |                                       | <b>)</b>             |                                       |                         | ] Chan  | ge [         | Addit-on                                |
| NAME -                                    | HICKS, DAVID  | •  | 62 NAM                                 | E              | He                                    | amilton.             | James                                 |                         |         | •            |   |
| STREET ADDRESS                            | 202 EAST 3RD STREET   |  | 63STRE                                 | ET AD          | DDRESS   o                            | OL Muc               | T DATECT                              |                         |         |              |   |
| CITY-ST-ZIP                               | AVON PARK FL 32825  |  | 6.4 CITY                               |                |                                       | won Par              | 4, FL 3                               | 3382                    | 5       |              |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changeo, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-14-96 Date:

941- 453- 3348 Daytrie Phone # CR2E037 (12/95)