## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

**19**98

**ORLANDO FL** 

**SOPKO, STEVE** 

3636 BANCROFT BLVD

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## N95000002536 (9) DOCUMENT # 1. Corporation Name

## WEDGEFIELD ESTATES HOMEOWNERS ASSOCIATION, INC.

**FILED** Jul 02 1998 8:00am Secretary of State

| 09 | 3. Date Incorporated or Qualified |             |  |  |  |  |  |  |
|----|-----------------------------------|-------------|--|--|--|--|--|--|
|    | 05/30/1995                        |             |  |  |  |  |  |  |
|    | 4. FEI Number                     | Applied For |  |  |  |  |  |  |

| Principal Place of Business Mailing Address              |  |                                    |                 | C 18011501 DID 10101 DIST ORTH BOTH BOTH BOTH BOTH BOTH BOTH BOTH BO |   |  |            |                                |                             |  |
|--|--|------------------------------------|-----------------|--|---|--|------------|--------------------------------|-----------------------------|--|
| P.O. BOX 1032 P.O. BOX 1032 CHRISTMAS FL 32709           |  |                                    |                 |  |   | 3. Date Incorporated or Qualified 05/30/1995   |            |                                |                             |  |
|  |  |                                    |                 |  |   | 4. FEI Number 59-3318419   |            | <del></del>                    | oplied For<br>ot Applicable |  |
| 2. Principal Pla   | ace of Business  | 2a. Mailing Address                |                 |  |   |  |            | \$8.75                         |                             |  |
| 21   |  |                                    |                 | 5. Certificate of Status Desired                                     |   |  | Fee Re     |                                |                             |  |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                    |                 |  |   |  | \$5.00     | Мау Ве                         |                             |  |
| 22   | 27   |                                    |                 |  |   | Trust Fund Contribution  |            | Added to                       |                             |  |
| City & State   | <del> </del>   |                                    |                 |  | 7. Is this nonprofit corporation a homeowners association?    |  |            |                                | n?                          |  |
| Zip  | Country  | Zip Country                        |                 |  | This corporation owes or has paid the current year Intangible |  |            |                                |                             |  |
| 24   | 25   | 29                                 | 30              |  |   | Personal Property Tax due June 30. Yes No  |            |                                |                             |  |
|  | 9. Name and Address of Currer  | t Registered Agent                 |                 |  |   | 10. Name and Address of New R  | egistered  | Agent                          |                             |  |
|  |  |                                    | 8               | 1 Na   | me  |  |            |                                |                             |  |
| SOPKO, STEPHEN<br>3636 BANQROFT BLVD<br>ORLANDO FL 32833 |  |                                    | 8               | 2 Stre   | et Addre  | Address (P.O. Box Number is Not Acceptable)  |            |                                |                             |  |
|  |  |                                    | 8               | 3  |   |  |            |                                |                             |  |
| UKLAND   | O PL 32833   |                                    | L               |  |   |  |            | les Zin                        | Code                        |  |
|  |  |                                    | 8               | 1  |   |  | FL         | <b>.</b>   -                   |                             |  |
| office or re<br>agent. I ar                              | o the provisions of Sections 617.050<br>aglatered agent, or both, in the State<br>in familiar with, and accept the oblig | of Florida. Such change was a      | tutnorizea i    | ov tne i   | ned corpo<br>corporation                                      | oration submits this statement for the on's board of directors. I hereby according to the control of the contro | purpose o  | if changing It<br>pointment as | is registered<br>registered |  |
| SIGNATURE _  | Signature, typed or printed name of registered age   | int and title if applicable. (NOTI | E: Registered A | gent sign  | ature require   | d when reinstatin <b>g</b> )   | DATE       |                                |                             |  |
| 12.  | OFFICERS AN  | D DIRECTORS.                       | 13.             |  |   | ADDITIONS/CHANGES TO OFF   | CERS AN    |                                |                             |  |
| TITLE  | P  | DELETE                             | 1.1 TITLE       |  | 12  | - = = = = = = = = = = = = = = = = = = =  |            | Change                         | Addition                    |  |
| NAME   | WARNER, DOUG   | /                                  | 1.2 NAM         |  |   | D FLEMING<br>275 BANCROFT B  | IVD        |                                |                             |  |
| STREET ADDRESS   | 19405 QUINLAN STREET   |                                    |                 | et addre   |   |  | 833        |                                | _                           |  |
| CITY-ST-ZIP  | ORLANDO FL   | DELETE                             | 1.4 CITY        |  | 10  | RLANDO FL 32   | <u>دره</u> | Change                         | 11 Addition                 |  |
| TITLE  | D<br>DECAUTER OUR  | L_ DELETE                          | 2.1 TITLE       |  | Y_  | EFF MORRIS   |            | f Oligingo                     | LEI MOUIDON                 |  |
| NAME   | DESAUTELS, GUS 19101 QUARTERLY PARKWA  | v                                  | 2.2 NAM         | et addre   | Z   | 1135 BENEDICT ST   |            |                                |                             |  |
| STREET ADDRESS   | ORLANDO FL   | ı                                  |                 | ETALUDHE<br>'-ST-ZIP   | 30 1  | RLANDO, FL 32  | 333        |                                | ./                          |  |
| CITY-ST-ZIP<br>TITLE                                     | R R  | DELETE                             | 3.1 TITLE       |  | h   |  |            | ☐ Change                       | Addition                    |  |
| NAME   | O'NEAL, BRIGETTE   |                                    | 3.2 NAM         |  | 12  | D CEARFOSS   |            | -                              | •                           |  |
| STREET ADDRESS   | 20841 PEABODY STREET   |                                    |                 | -<br>et addri  | ss Z  | 0150 QUARTERLY P   | KWY        |                                |                             |  |
| CITY-ST-ZIP  | ORLANDO FL   | •                                  |                 | -ST-ZIP  | OR  | LANDO FL 328   | 33         |                                |                             |  |
| THILE  | D  | DELETE                             | 4.1 TITLE       |  |   |  |            | Change                         | ☐ Addition                  |  |
| NAME   | CROSBY, ROY  | <b>/</b> `                         | 4. 2 NAM        | (E   |   |  |            |                                |                             |  |
| STREET ADDRESS   | 2651 ABBEY AVENUE  |                                    | 4.3 STRE        | ET ADDRI   | ss  |  |            |                                |                             |  |
| CITY-ST-ZIP  | ORLANDO FL 32833   |                                    | 4.4 CITY        | -ST-ZIP  |   |  |            |                                |                             |  |
| TITLE  | D  | DELETE                             | 5.1 TITLE       |  |   |  |            | ☐ Change                       | Addition                    |  |
| NAME   | ZIMMERMAN, CLIFF   |                                    | 5.2 NAM         | E  |   |  |            |                                |                             |  |
| STREET ADDRESS   | 20402 PEABODY ST   |                                    | 5.3 STRE        | ET ADDRI   | ss  |  |            |                                |                             |  |

**ORLANDO FL** 6.4 CITY - ST - ZIP CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or rustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 is shallyed, of on an attachment with an address.

6.1 TITLE

6.2 NAME

\_\_ DELETE

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

407.5683162

Change

Addition