Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

Katherine Harris

03-11-1999 90162 010 ****61.25

FILED

Mar 11, 1999 8:00 am Secretary of State

DOCUMENT # N95000002514

1. Corporation Name

DUNMORE HOMEOWNERS' ASSOCIATION, INC.

Country

Principal Place of Business 219 SALT GRASS PLACE MELBOURNE BCH FL 32951

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

219 SALT GRASS PLACE MELBOURNE BCH FL 32951

26

27

28 Žip



3. Date incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

05/26/1995

59-3443467

4. FEI Number

| 24 | [25] | 29 | 30 | | Trust Fund Contribut | - 1 | | UU May Be | |
|---|--|----------------------------------|----------------|---|---|---------------------------------------|------------------------|-----------------------------------|--|
| 241 | 9. Name and Address of Current | | [30] | | | | | ded to Fees | |
| —·— — — — — — — — — — — — — — — — — — — | | | | | 10. Name and Address of New Registered Agent | | | | |
| ABIT TIME AND ADVANCE. | | | | | • | | | | |
| SCULTHORP, BRIAN M | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 219 SALT GRASS PLACE | | | | | _ | | | | |
| MELBOUR | INE BCH FL 32951 | | 83 | | • • | • | | | |
| | | | 84 | City | | Fl | 85 | Zip Code | |
| office or r | to the provisions of Sections 617.0502 registered agent, or both, in the State of the familiar with, and accept the obligation | Florida, Such change was at | uthorized by t | the com | corporation submits this statement or corporation control of directors. I her | ent for the purpose of | f changin intment a | g its registered is registered | |
| SIGNATURE | | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent a | | | signature | required when reinstating) | DATE | ID DIDE | 5-0-0-W-40- | |
| TITLE | VTSD OFFICERS AND | DIRECTORS DELETE | 13. | | ADDITIONS/CHANGE | S TO OFFICERS AF | I'PCha | | |
| | '' | C) NETELE | 1.1 TITLE | | TS D BRIAN M. SCU | THOOP | Leg Chai | nge 🔲 Addition | |
| NAME | SCULTHORP, BRIAN M | | 1.2 NAME | | BICIAN M. SCA | C PLACE | k. | 1 | |
| , | | | 1.3 STREET | ADDRESS | | | , | | |
| CITY-ST-ZIP | MELBOURNE BEACH FL 32951 | | 1.4 CITY-ST | -ZIP | MELBOURNE BEA | kh fl s | | | |
| TITLE | PD | ☐ DELETE | 2.1 TITLE | | ł | | Chai | nge 🔲 Addition | |
| NAME. | WELLES, JAMES S | | 2.2 NAME | | ł | | | 1 | |
| STREET ADDRESS | 2180 DUNMORE LANE | | 2.3 STREET | ADDRESS | 1 | | | . } | |
| CITY-ST-ZIP | VERO BEACH FL 32963 | | 2. 4 CITY+ST | -ZIP . | | | · | | |
| TITLE | ₩ | DELETE | 3.1 TITLE | | | | Char | nge Addition | |
| NAME | L OSI, ROBERT A | | 3.2 NAME | | | | | { | |
| STREET ADDRESS | 2150 DUNMORE LANE | | 3.3 STREET | ADDRESS | [| | | . [| |
| CITY-ST-ZIP | VERO BEACH FL 32963 | | 3.4. CITY- ST | -ZIP | } | | • | ا م | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | VD | · · · · · · · · · · · · · · · · · · · | Char | nge DAddition | |
| NAME | | | 4. 2 NAME | | WILLIAM LACA | .01X | |] | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | WILLIAM LACE 2165 DUNMORE | LANE | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST | . ŽIP | VERO BEACH | FL 32963 | • | ļ | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | ☐ Char | nge Addition | |
| NAME | | | 5.2 NAME | | { | | | · - | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | • | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST- | ZIP | i | | | 1 | |
| TITLE | | DELETE | 6.1 TITLE | | | | Char | nge Addition | |
| NAME | | | 6.2 NAME | | j | , | _ | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | , | | | ſ | |
| CITY-ST-ZIP | | | 6.4 CITY-ST- | - | | | | j | |
| | artify that the information supplied with | thin filing done not qualify for | | | tin Section 110 07/2)/i) Florida | 24 4 4 4 4 | | | |

Country

increay ceruity that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Floride Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3/11/99

407-676-0521