8-7-97 B- 8134 FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT, OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

N95000002446 (1) DOCUMENT #

SOUTH MIAMI ALLIANCE FOR YOUTH, INC.

FILED Aug 07 1997 8:00am Secretary of State



| 1 | | | | | | | | | | | | |
|---|-------------------------------|--|----------------|---|--------------------------|--------------------|--|---|--|------------------------|--|--|
| Principal Place of Business Mailing Address 6030 S.W. 62 PLACE 6030 S.W. 62 PLACE SOUTH MIAMI FL 33143 2. Principal Place of Business 2a. Mailing Address | | | | | | | | - - | . | | 18 I I I I I I I I I I I I I I I I I I I | |
| 1 | | | | | 170 | | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 05/22/1995 | | | | |
| | lace of Busin | ess | 2a. | Mailing Address | | | | 4. FEI Number | <i>'</i> | Api | plied For | |
| 21 | | | 26 | | | | | 65-0612401 | | Not | Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | | | | |
| 23 | | | 28 | 28 | | | | | | | | |
| | Zip Country | | | Zip Countr | | | | | | | 199.032, | |
| 24 25 9, Name and Address of Current | | | nt Regis | | | | | Florida Statutes Yes X No 10, Name and Address of New Registered Agent | | | | |
| <u> </u> | 9 , 1441110 | and Roomes or Carre | iii iiogii | torou rigorn | | 81 Nam | 18 41 | | 22/1995 Day 1996 Deer 0612401 Deer 0612401 Deer 1995 Deer 199 | | | |
| DITT CO | DONALD | C D A | | | | | _ 11 | ARRELL, DAISY | | | | |
| BUTLER, DONALD C.P.A. RACHLIN & COHEN, C.P.A. 1320 S. DIXIE HIGHWAY CORAL GABLES FL 11. Pursuant to the provisions of Sections 617.0502 and 617.15 office or registered agent, or both, in the State of Florida, S | | | | | 82 Stre | | ess (P.O. Box Number is Not Acceptat 3 o らい。しょうしん | | | | | |
| | | | | | | B3 | | 30 CIW. VI FCB | | | | |
| | | | | | | | | | | | | |
| Oonc | unpero i i | • | | | | 84 City | Sou | D) MIAMI | FL 85 | Zip C | ode | |
| 11. Pursuant | to the provisi | ons of Sections 617.05 | 02 and 6 | 17.1508, Florida Statu | tes, the al | ove-name | ed corpo | oration submits this statement for the p | ourpose of chan | <u>ددد</u> glng its | registered | |
| office or r | egistered ag m familiar wi | ent, or both, in the Stat th, and accept the obli | e of Flori | da. Such Mange was L Section #17-0503 Fi | authorize Iorida Stat | l by the c ales | orporatio | on's board of directors. I hereby acce | pt the appointm | ent as r | registered | |
| SIGNATURE | * * * . | | ミレレ | Welles | | 1861 | M | | 8/2/9 | 77 | | |
| SIGNATORIE | | or printed name of registered as | gent and title | if applicable (NC) | E: Registered | Agent signa | ure require | d when reinstating) | DATE | | | |
| 12 | · · | OFFICERS AI | ND DIREC | | 13. | | | | | | | |
| TITLE | D | | | DELETE | 1,110 | | PE | ESIDENT | ESJ C | hange | L Addition | |
| NAME | | L, DAISY | | | 1.2 N/ | | | | | | | |
| STREET ADDRESS | | S.W. 62 PLACE | | | | reet addres | S | | | | | |
| CITY-ST-ZIP | | MIAMI FL 33143 | | ≥ DELETE | | Y-ST-ZIP | | | | | N Addition | |
| TITLE | D | 1 FF | | ₩ Dereit | 2.1 Ti | | | REASULER. | L., U | nange | AQUILION (| |
| NAME | PERRY, | | | | 2.2 N/ | | | - · · · · · · · · · · · · · · · · · · · | URT | | | |
| STREET ADDRESS | , | S.W. 62 PLACE MIAMI FL 33143 | | | - 1 | REET ADDRES | ع (٥ | 221 S.W. 65 0 | 23.43 | | } | |
| CITY-ST-ZIP | D | MIAMI EL 33143 | | ▼ DELETE | 3110 | TY-ST-ZIP | | ICE PRESIDENT | | hange | Addition | |
| NAME | 1 | A, JULIO | | | 3.2 N/ | | 10 | WEN MIMALLEY | _ | | | |
| STREET ADDRESS | | S.W. 62 PLACE | | | | REET ADORES | s L | 644 S.W. 61 SMEE | T | | | |
| CITY-ST-ZIP | 1 ' | MIAMI FL 33143 | | | | TY-ST-ZIP | , F | 11AMI, FL 33143 | | | | |
| TITLE | D | | | ₩ DELETE | 4.1 Til | | | ECRE TARY | □ c | hange | Addition | |
| NAME | , - | G, SUSAN | | | 4. 2 N | AME | Α | NNA DUPREE | | | | |
| STREET ADDRESS | | S.W. 62 PLACE | | | 4.3 ST | REET ADDRES | | 521 S.W. 62 C | 7. | | | |
| CITY-ST-ZIP | SOUTH | MIAMI FL 33143 | | | 4.4 Ci | IY-ST-ZIP | ქ. | MIAMI, FL. 3: | 314-2 | | | |
| TITLE | D | | | ▼ DELETE | 5.1 TI | | | MARK DIAZ | | hange | Addition . | |
| NAME | WARD, I | DICK | | | 5.2 NA | ME | É | 10 50 30 C M 62 | er. | | | |
| STREET ADDRESS | % 6030 | S.W. 62 PLACE | | | 5.3 ST | REET ADDRES | | | | <i>(</i> -> | | |
| CITY-ST-ZIP_ | HTUOS | MIAMI FL 33143 | | | 5.4 CI | TY-ST-ZIP | | POUTH MIAMI, F | L. 5314 | / .S | | |
| TITLE | D | | | DELETE | 6.1 TI | LE | D | IRECTOR | | | XX Addition | |
| NAME | | SUBRATA | | | 6.2 NA | ME | H. | AKIKO BROWN | | | · [| |
| STREET ADDRESS | | S.W. 62 PLACE | | * | 6.3 \$1 | REET ADDRES | s 6 | 2 95 S.W. 58 | PL. | | | |
| CITY OF THE | HTHOS | MIAMI EL 33143 | | | 6400 | rv . et . 7(D | | Middle El 3 | 3143 | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.