# N950000244//

Department of State Division of Corporations P. O. Box 6327 Tallehassee, FL 32314

SUBJECT: Huntington's Discose

(Proposed corporate name - must include suffix)

FROM: Huntingtons Disease Society/South

Name (Printed or typed)

Fig. Chapter

12555 Biscoune Blod:

Address

N. 14: am. F/G. 3318/

City, State & Zip

305-255.772/

Daytime Telephone number

Daytime Telephone number

RA Propagation



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

May 16, 1994

DEBBIE GOMBY 12555 BISCAYNE BLVD NO MIAMI, FL 33181

SUBJECT: HUNTINGTONS DISEASE SOCIETY INC/SOUTH FLORIDA

CHAPTER

Ref. Number: W94000010949

We have received your document for HUNTINGTONS DISEASE SOCIETY INC/SOUTH FLORIDA CHAPTER and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

NEED TO SEND THE ORIGINAL WITH ORIGINAL SIGNATURES..

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 294A00023229



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

April 25, 1994

DEBBIE GOMBY 12555 BISCAYNE BLVD NO MIAMI, FL 33185

SUBJECT: HUNTINGTONS DISEASE SOCIETY INC/SOUTH FLORIDA'

CHAPTER

Ref. Number: W94000009233

We have received your document for HUNTINGTONS DISEASE SOCIETY INC/SOUTH FLORIDA CHAPTER and your check(s) totaling \$70.00. However, the enclosed document has not been filled and is being returned for the following correction(s).

The registered agent and registered office listed in your articles of incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 594A00018602

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#### ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

### ARTICLE I

The name of the corporation shall be:

Huntingtons Disease Society Inc/ South Florida Chopter

#### **ARTICLE II**

Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall ba:

12555 Biscoyne Blud. North Miumi Florida 33181

## ARTICLE III Purpose(s)

The specific purpose(s) for which the corporation is organized is (are):

To Promote and Support Research on Huntingtons Disease. To Assist People/fomiles affected with Huntingtons Disease to Cope with related problems and to educate the Public about HC

#### **ARTICLE IV**

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

Voting done by Chapter members

Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows:

ARTICLE VI

Initial registered agent and street address

The name and the street address of the initial registered agent is:

12555 Biscoyne Bluck

North Miomi FLO. 33181-

ARTICLE VII

Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Barry Goldring 13105 Arch Creek Terr.
N Minn. F. 33181

Debbie Gomberg

13644 SW 92C Miom, Fl. 33176

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 25 day of 10nch , 1994.

Signature(s) of incorporator(s): Oeblei Hombers

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES. THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

The name of the corporation is:

	South Florida Chapter.
2.	The name and address of the registered agent and office is:
	Debbie Gombera
	Debbie Gomberg ) Huntington's Disease Society / South Elo Chep
	(Name)
	12555 Som Bisconne Blud
	(Street address - P. O. Box not acceptable)
	N. Miam, Florida 33181
7	(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature Tomber

(Date)

Discore Society In