

# 2000 UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT # N95000002387**

1. Entity Name

**BUCK RIDGE II OWNERS ASSOCIATION, INC.**

**FILED**  
**Apr 11, 2000 8:00 am**  
**Secretary of State**

04-11-2000 90217 010 \*\*\*\*61.25

|  |   |
|--|---|
| Principal Place of Business<br><b>3501 N.W. 39TH AVE.<br/>GAINESVILLE FL 32606</b> | Mailing Address<br><b>3501 N.W. 39TH AVE.<br/>GAINESVILLE FL 32605-1430</b> |
|--|---|



DO NOT WRITE IN THIS SPACE

|   |   |
|---|---|
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State |
|---|---|

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>59-3319554</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|     |         |     |         |
|-----|---------|-----|---------|
| Zip | Country | Zip | Country |
|-----|---------|-----|---------|

|   |                                       |
|---|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|---|---------------------------------------|

**6. Name and Address of Current Registered Agent**

**SAUSAMAN, D. JEFFREY**  
**C/O ACTION REALTY**  
**6110-B NW 1 PL**  
**GAINESVILLE FL 32607**

**7. Name and Address of New Registered Agent**

Name \_\_\_\_\_  
 Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_  
 City **FL** Zip Code \_\_\_\_\_

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW:  
FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**Make Check Payable to  
Department of State**

**10. OFFICERS AND DIRECTORS**

|  |                                 |
|--|---------------------------------|
| TITLE<br><b>PD</b>                         | <input type="checkbox"/> Delete |
| NAME<br><b>JESSE, HOWARD</b>               |                                 |
| STREET ADDRESS<br><b>2708 NW 48 TERR</b>   |                                 |
| CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b> |                                 |
| TITLE<br><b>D</b>                          | <input type="checkbox"/> Delete |
| NAME<br><b>BAILEY, DON</b>                 |                                 |
| STREET ADDRESS<br><b>2814 NW 48 TERR</b>   |                                 |
| CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b> |                                 |
| TITLE<br><b>D</b>                          | <input type="checkbox"/> Delete |
| NAME<br><b>HARRIS, REGGIE</b>              |                                 |
| STREET ADDRESS<br><b>2708 NW 48 TERR</b>   |                                 |
| CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b> |                                 |
| TITLE<br><b>VD</b>                         | <input type="checkbox"/> Delete |
| NAME<br><b>DOHN, NANCY</b>                 |                                 |
| STREET ADDRESS<br><b>2804 NW 48 TERR</b>   |                                 |
| CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b> |                                 |
| TITLE<br><b>SD</b>                         | <input type="checkbox"/> Delete |
| NAME<br><b>CHALKER, NANCY</b>              |                                 |
| STREET ADDRESS<br><b>4811 NW 27 PL</b>     |                                 |
| CITY-ST-ZIP<br><b>GAINESVILLE FL 32606</b> |                                 |
| TITLE                                      | <input type="checkbox"/> Delete |
| NAME                                       |                                 |
| STREET ADDRESS                             |                                 |
| CITY-ST-ZIP                                |                                 |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                |   |
|----------------|---|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Howard M. Jesse* **HOWARD M. JESSE** **3-8-00** **352-491-3167**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (9/99)