

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90161 025 \*\*\*\*61.25

|                                                                            |  |                                                                                   |                                                                |                                                                                                                 |  |
|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                            |  |  |                                                                | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # N95000002387</b>                                             |  |                                                                                   |                                                                |                                                                                                                 |  |
| 1. Corporation Name<br><b>BUCK RIDGE II OWNERS ASSOCIATION, INC.</b>       |  |                                                                                   |                                                                |                                                                                                                 |  |
| Principal Place of Business<br>3501 N.W. 39TH AVE.<br>GAINESVILLE FL 32606 |  |                                                                                   | Mailing Address<br>3501 N.W. 39TH AVE.<br>GAINESVILLE FL 32606 |                                                                                                                 |  |



|                                |  |                        |  |                                                           |  |
|--------------------------------|--|------------------------|--|-----------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified                         |  |
| 21 Suite, Apt. #, etc.         |  | 26 Suite, Apt. #, etc. |  | 05/17/1995                                                |  |
| 22 City & State                |  | 27 City & State        |  | 4. FEI Number                                             |  |
| 23 Zip                         |  | 28 Zip                 |  | 59-3319554                                                |  |
| 24 Country                     |  | 30 Country             |  | Applied For                                               |  |
|                                |  |                        |  | Not Applicable                                            |  |
|                                |  |                        |  | 5. Certificate of Status Desired <input type="checkbox"/> |  |
|                                |  |                        |  | \$8.75 Additional Fee Required                            |  |
|                                |  |                        |  | 6. Election Campaign Financing <input type="checkbox"/>   |  |
|                                |  |                        |  | \$5.00 May Be Added to Fees                               |  |

|                                                              |  |  |  |                                                       |  |  |  |
|--------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent              |  |  |  | 10. Name and Address of New Registered Agent          |  |  |  |
| WESEMAN, GARY<br>3501 N.W. 39TH AVE.<br>GAINESVILLE FL 32606 |  |  |  | 81 Name D JEFFREY SAUSAMAN                            |  |  |  |
|                                                              |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
|                                                              |  |  |  | C/O ACTION BEAUTY                                     |  |  |  |
|                                                              |  |  |  | 83 6110-B NW 1 PL                                     |  |  |  |
|                                                              |  |  |  | 84 City GAINESVILLE                                   |  |  |  |
|                                                              |  |  |  | FL 85 Zip Code 32607                                  |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *D Jeffrey Sausaman* D JEFFREY SAUSAMAN DATE 4/21/99

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |   |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |     |                      |
|----------------------------|---|-----------------------|-------------------------------------------------------|-----|----------------------|
| TITLE                      | D | WESEMAN, GARY         | 1.1 TITLE                                             | PD  | HOWARD JESSE         |
| NAME                       |   | 3501 N.W. 39TH AVE.   | 1.2 NAME                                              |     | 2708 NW 48 TER       |
| STREET ADDRESS             |   | GAINESVILLE FL 32606  | 1.3 STREET ADDRESS                                    |     | GAINESVILLE FL 32606 |
| CITY-ST-ZIP                |   |                       | 1.4 CITY-ST-ZIP                                       |     |                      |
| TITLE                      | D | WESEMAN, DONNA        | 2.1 TITLE                                             | D   | DON BAILEY           |
| NAME                       |   | 3501 N.W. 39TH AVE.   | 2.2 NAME                                              |     | 2814 NW 48 TER       |
| STREET ADDRESS             |   | GAINESVILLE FL 32606  | 2.3 STREET ADDRESS                                    |     | GAINESVILLE FL 32606 |
| CITY-ST-ZIP                |   |                       | 2.4 CITY-ST-ZIP                                       |     |                      |
| TITLE                      | D | BARBER, W. HENRY J R. | 3.1 TITLE                                             | D   | REGGIE HARRIS        |
| NAME                       |   | 3501 N.W. 39TH AVE.   | 3.2 NAME                                              |     | 2709 NW 48 TER       |
| STREET ADDRESS             |   | GAINESVILLE FL 32606  | 3.3 STREET ADDRESS                                    |     | GAINESVILLE FL 32606 |
| CITY-ST-ZIP                |   |                       | 3.4 CITY-ST-ZIP                                       |     |                      |
| TITLE                      |   |                       | 4.1 TITLE                                             | VPD | NANCY DOWD           |
| NAME                       |   |                       | 4.2 NAME                                              |     | 2804 NW 48 TER       |
| STREET ADDRESS             |   |                       | 4.3 STREET ADDRESS                                    |     | GAINESVILLE FL 32606 |
| CITY-ST-ZIP                |   |                       | 4.4 CITY-ST-ZIP                                       |     |                      |
| TITLE                      |   |                       | 5.1 TITLE                                             | SD  | NANCY CHALKER        |
| NAME                       |   |                       | 5.2 NAME                                              |     | 4811 NW 27 PL        |
| STREET ADDRESS             |   |                       | 5.3 STREET ADDRESS                                    |     | GAINESVILLE FL 32606 |
| CITY-ST-ZIP                |   |                       | 5.4 CITY-ST-ZIP                                       |     |                      |
| TITLE                      |   |                       | 6.1 TITLE                                             |     |                      |
| NAME                       |   |                       | 6.2 NAME                                              |     |                      |
| STREET ADDRESS             |   |                       | 6.3 STREET ADDRESS                                    |     |                      |
| CITY-ST-ZIP                |   |                       | 6.4 CITY-ST-ZIP                                       |     |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Nancy L.B. Chalker*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NANCY L.B. CHALKER 4/28/99

Date Daytime Phone # 378-11829

CR2E037 (1/98)