

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 09 1997 8:00am  
Secretary of State

DOCUMENT # **N95000002348 (9)**

1. Corporation Name

**SARASOTA COUNTY COALITION FOR THE HOMELESS, INC.**



Principal Place of Business

Mailing Address

**1424 FOURTH STREET  
SARASOTA FL 34236**

**1424 FOURTH STREET  
SARASOTA FL 34236-4926**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

**05/16/1995**

3a. Date of Last Report

**04/15/1996**

4. FEI Number

**65-0585396**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes ☐ No

10. Name and Address of New Registered Agent

**DUHIG, JOHN  
1424 FOURTH STREET  
SARASOTA FL 34236**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☒ DELETE

NAME **DILL, MAUREEN**  
STREET ADDRESS **1424 FOURTH STREET**  
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ DELETE

NAME **VPD  
HINDMAN, PAM**  
STREET ADDRESS **340 SOUTH TURTLE AVENUE**  
CITY-ST-ZIP **SARASOTA FL 34237**

TITLE ☐ DELETE

NAME **PD  
DUHIG, JOHN**  
STREET ADDRESS **1424 FOURTH STREET**  
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ DELETE

NAME **SD  
CHRISTENSEN, CATHERINE**  
STREET ADDRESS **405 MANATEE COURT**  
CITY-ST-ZIP **SARASOTA FL 34285**

TITLE ☐ DELETE

NAME **T  
MCLAUGHLIN, FRED**  
STREET ADDRESS **1800 SIESTA DRIVE**  
CITY-ST-ZIP **SARASOTA FL 34239**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**1800 Siesta Drive**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E037 (9/96)