

N95 00000 2328

(Requestor's Name)

Allen Anderson
5905 Kendra Ave.
Pensacola, FL 32506

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

300001486293
-05/12/95--01105--001
*****78.75 *****78.75

1. THE 8-POINT HUNTING CLUB, INC.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

ARTICLES OF INCORPORATION
OF
THE 8-POINT HUNTING CLUB, INC.

The undersigned subscribers to these articles, each a natural person competent to contract, hereby form a corporation not for profit under the laws of the State Of Florida, and under the following articles.

ARTICLE I - NAME

The name of the corporation shall be The 8-Point Hunting Club, Inc. The mailing address shall be 5905 Kendall Ave. Pensacola, Fl. 32506

ARTICLE II - PURPOSE

(1) To provide and maintain for the benefit of the corporation's members hunting, sporting, and recreational facilities and opportunities.

(2) To afford ample opportunities to its members to hunt lands controlled by the club, but at the same time to practice the conservation of game and to protect the woods and forest controlled by the club.

(3) To promote fraternal goodwill and fellowship among the members of the club, its guests and sportsmen generally with whom the members come into contact.

Said purpose shall be accomplished in any manner provided under the laws of the State Of Florida, but shall not be for pecuniary profit.

ARTICLE III- REGISTERED AGENT AND OFFICE

The street address of the initial registered office of this corporation is 5905 Kendall Ave. Pensacola, Fl. 32506. The name of the registered agent of this corporation at that address is Allen Anderson.

ARTICLE IV- QUALIFICATIONS AND ADMISSION
OF MEMBERS

Persons qualified for membership in this corporation shall be all persons eighteen (18) years of age or older. Each person seeking membership into the corporation shall submit their request to the board of directors. The board of directors shall approve or disapprove of the persons membership by a majority vote of the board.

ARTICLES OF INCORPORATION
OF
THE 8-POINT HUNTING CLUB, INC.

ARTICLE V- TERMS OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI- SUBSCRIBERS

The name and addresses of the people subscribing to the corporation are:

Name	Address
<u>Allen Anderson</u>	<u>5905 Kendall Ave.</u> <u>Pensacola, Fl. 32506</u>
<u>Ray Hall</u>	<u>2000 W Cairo St.</u> <u>Pensacola, Fl. 32507</u>

ARTICLE VII- OFFICERS

The corporation shall have a President, a Vice-President and secretary/Treasurer. Such officers shall be elected by the members of the corporation at the first meeting of the members of the corporation. The officers shall be elected and serve for a term of ten (10) years. The first officers elected shall serve until their successors are elected by the board of directors. No person shall hold more than one office during a single term. No officer shall be prevented from succeeding himself in office or to another office. Those eligible for position of officer of The 8-Point Hunting Club, Inc. must have been a member in good standing within the club for at least two (2) years prior to the time of soliciting office.

The name and addresses of the officers who shall serve, are as follows:

<u>President</u>	<u>Allen Anderson.</u> <u>5905 Kendall Ave.</u> <u>Pensacola, Fl. 32506</u>
<u>Vice/President</u>	<u>Ray Hall</u> <u>2000 W Cairo St.</u> <u>Pensacola, Fl. 32507</u>
<u>Secretary/Treasurer</u>	<u>Kate Martin</u> <u>3661 S CO 99/NS ST.</u> <u>Pace, Fl. 32571</u>

ARTICLES OF INCORPORATION
OF
THE B-POINT HUNTING CLUB, INC.

ARTICLE VIII- DIRECTORS

The affairs of the corporation shall be managed by a Board Of Directors which shall consist of four (4) members. The Board Of Directors shall consist of the President, Vice-President and Secretary/Treasurer, and one elected from the general membership. Those seeking election to The Board Of Directors must have been a member within the club for a period of two (2) years prior to the time of soliciting this position. Those elected to the Board shall serve a term of ten (10) years.

The name and addresses of the persons who are to serve the first term are:

Name	Address
<u>Allen Anderson</u>	<u>5905 Kendall Ave.</u> <u>Pensacola Fl. 32506</u>
<u>Ray Hall</u>	<u>2000 W. Cairo St.</u> <u>Pensacola, Fl. 32507</u>
<u>Kate Martin</u>	<u>3661 Scoggins St.</u> <u>Pace, Fl. 32971</u>
<u>Diane Anderson</u>	<u>5905 Kendall Ave.</u> <u>Pensacola, Fl. 32506</u>

ARTICLE IX- BY-LAWS

By-laws of the corporation shall be prepared by The Board Of Directors. Alterations, amendments, or rescissions to the by-laws of the corporation shall be approved by majority vote of the Board, at any regular or special meeting of the corporation.

ARTICLE X- AMENDMENT OF ARTICLES OF INCORPORATION

These articles may be amended by a majority vote of the persons serving on The Board Of Directors at any special or regular meeting of the corporation.

ARTICLES OF INCORPORATION
OF
THE 8-POINT HUNTING CLUB, INC.

ARTICLE XI- MEMBERSHIP DUES

Membership dues, special assessments, fines, penalties, and forfeitures shall be fixed or assessed by the Board Of Directors from time to time, at least annually. All such dues, fines, assessments, penalties, and forfeitures shall be paid, failing which, the membership of such shall be terminated.

IN WITNESS THEREOF, the undersigned subscribers have executed these articles of incorporation this 11th day of May 1995.

Allen Anderson

5905 Kendall Ave.

Allen Anderson

PENSACOLA, FL 32506

Certificate of Registered Agent
Of The 8-POINT Hunting Club, Inc.

I, Allen Anderson, having been named registered agent of
The 8-Point Hunting Club, Inc., hereby accept the responsibility
of the registered agent.

Allen Anderson

Date 5-11-95

Allen Anderson
5905 Kendall Ave.
Pensacola, Fl. 32506
Phone: 904-456-8370

FILED
MAY 12 PM 3:56
CLERK OF STATE
TALLAHASSEE FLORIDA