

N95000002324

rch 1 1995

Carlos F. Cruz
1155 Tivoli Drive
Deltona, FL 32725

State of Florida
Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

ENCLOSURE 1444313
03/31/95--01044--011
***122.50 ***122.50

Dear Sir/Madam,

Enclosed you will find the Articles of Incorporation, and filing fee for The Deltona Hispanic Sport Club, Inc. We are requesting to incorporate as a Not-For-Profit corporation under Florida Chapter 617.

The Registered Agent for the corporation will be Mr. Enrique Martinez Galletti, residing at 2531 Hendricks Terrace, Deltona, FL 32738 the President of the organization.

Thank you for your assistance in this matter.

Respectfully,

Carlos F. Cruz
Carlos F. Cruz
Vice President

encl:

ACKNOWLEDGMENT FOR PERSONS

STATE OF FLORIDA
COUNTY OF Orange

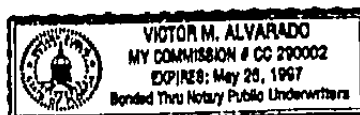
Before me personally appeared Carlos Cruz to me well known and known to me to be the person described in and who executed the foregoing instrument, acknowledged to and before me that he executed said instrument for the purpose therein expressed.

WITNESS my hand and official seal, this 27th day of March A.D., 1995

MAY 12 1995

[Signature]
Notary Public
State of Florida

My Commission expires _____



W95-7157
APR 3 1995 BSB
6/16

FILED
95 MAY 12 PM 3:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

April 3, 1995

CARLOS F. CRUZ
1155 TIVOLI DR
DELTONA, FL 32725

SUBJECT: THE DELTONA HISPANIC SPORT CLUB, INC.
Ref. Number: W9500007157

We have received your document for THE DELTONA HISPANIC SPORT CLUB, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker
Corporate Specialist

Letter Number: 095A00014977

**ARTICLES OF INCORPORATION
OF
The Deltona Hispanic Sport Club, Inc.**

We, the undersigned incorporators, hereby associate ourselves and make, subscribe, acknowledge and file with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a Corporation Not For Profit pursuant to Chapter 617 of the Florida Chapter.

**ARTICLE I
NAME**

The name of this corporation shall be:
The Deltona Hispanic Sport Club, Inc.

**ARTICLE II
PURPOSE**

- A) This corporation is organized and shall be operated exclusively as a non-profit organization which uses the goals and methods of:
- B) This corporation is organized and shall be operated exclusively as a non-profit organization which uses the goals and methods of sports, social work, economics, education and other disciplines to assist juveniles and young adult achieve productive lives.
- C) Its purpose is to provide preventive services through sports and other recreational activities in a supervisor environment.

FILED
95 MAY 12 PM 3:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLE III
POWERS**

This corporation shall be authorized to exercise the powers permitted non-profit corporations under Chapter 617 of the Florida Statutes; provided, however, that this corporation in exercising any one or more of such powers shall do so in furtherance of the exempt purposes for which it has been organized as described in Section 501(c)(3) of the Internal Revenue Code of 1954 or corresponding provisions of any subsequent federal tax laws.

**ARTICLE IV
MEMBERSHIP**

Any person subscribing to the goals and purposes of this corporation may become a member by contributing financially to it in accordance with the by-laws which the Corporation will eventually adopt.

**ARTICLE V
TERMS OF EXISTENCE**

This corporation shall have perpetual existence.

**ARTICLE VI
SUBSCRIBERS**

The name and residence of the subscribers of this corporation are as follows:

NAME	ADDRESS
Enrique Martinez Galletti	2531 Hendricks Terrace Deltona, FL 32738
Carlos F. Cruz	1155 Tivoli Drive Deltona, FL 32725
Miguel A. Rivera	1640 Humphrey Court Deltona, FL 32738

**ARTICLE VII
LOCATION OF PRINCIPLE OFFICES**

The principle offices of this corporation shall be located in the Deltona Community in the State of Florida.

**ARTICLE VIII
OFFICERS AND DIRECTORS**

The affairs of this corporation shall be managed by a Board of Directors elected by the members of the corporation as provided in the by-laws, provided, however, that all members of the Board of Directors must also be members of the corporation, and provided further, that no salaried personnel of the corporation shall be eligible to serve on the Board of Directors.

The Board of Directors shall consist of a President, Vice-President, Secretary, Treasurer and Sergeant-of-Arms. The election to the Board and the manner of filling vacancies in the offices of the corporation shall be provided in the by-laws of the corporation.

The Board of Directors shall determine via the by-laws which executive officers will conduct the day-to-day operations of the corporation.

**ARTICLE IX
INITIAL BOARD OF DIRECTORS**

The name and address of the officers of this corporation who shall hold office until the first election of officers is held, and until their successors have been duly elected and qualified are:

NAME	OFFICE	ADDRESS
Enrique Martinez Galletti	President	2531 Hendricks Terrace Deltona, FL 32738
Carlos F. Cruz	Vice-President	1155 Tivoli Drive Deltona, FL 32725
Miguel A. Rivera	Treasurer	1640 Humphrey Court Deltona, FL 32738
Crucita L. Martinez	Secretary	2531 Hendricks Terrace Deltona, FL 32738
Neftali Nazario	Sergeant-of-Arms	1051 Tivoli Drive Deltona, FL 32725

**ARTICLE X
AMENDMENTS OF ARTICLE OF INCORPORATION**

These articles may be amended by resolution adopted by the vote of two-third of the members present and voting provided that thirty days (30) advance notice of the amendment or amendments to be considered at such meeting shall have been given in writing by mail to each member prior to such meeting.

**ARTICLE XI
DISSOLUTION**

In the event of dissolution or winding up of this corporation, its assets remaining after payment or provision for payment, of all debts and liabilities of the corporation, shall be distributed to a non-profit

organization such as the Salvation Army or similar institution. No member, director, officer or private individual shall be entitled to share in the distribution of any of the assets upon such dissolution.

IN WITNESS WHEREOF, we have executed these Articles of Incorporation for the purpose therein expressed this 15 day of August, 1995.

Emmanuel H. Galletta
Carlos J. Cruz
Myra L. Kromer

Enrique Martinez Galletti

2531 Hendricks Terrace, Deltona, Florida 32738

April 14, 1995

State of Florida
Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Dear Sir/Madam,

This letter is to inform you that I accept the responsibilities as the Registered Agent for the Deltona Hispanic Sports Club, Inc. As the registered agent, I understand the duties and responsibilities that the law allows. Enclosed you will find the Articles of Incorporation. We are requesting to incorporate as a For-Profit corporation under Florida Chapter 617.

Thank you for your assistance in this matter.

Respectfully,

Enrique Martinez Galletti
Enrique Martinez Galletti
President

encl:

FL DL#M635-200-50-169

ACKNOWLEDGMENT FOR PERSONS

STATE OF FLORIDA
COUNTY OF Volusia

Before me personally appeared Enrique Martinez to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that Enrique Martinez Galletti executed said instrument for the purpose therein expressed.

WITNESS my hand and official seal, this 9th day of May A.D., 1995.



Lorraine Morris
Notary Public
State of Florida

My Commission expires 9/27/97