NONPR CORPOR ANNUAL F 199	RATION REPORT		FLORIDA DEPART Sandra B. Secretary DIVISION OF CO	Mortham of State			
Corporation Name	NT # N950	00002	2282 (0)				
THE MURD	OCK LIONS CLUB,	INC.			I SERIJURA DAL IDALI DALA DALA A	nin henn enne henne henne	
Principal Place of Business Mailing Address							
P.O. BOX 478 MURDOCK FL 3393	8		BOX 478 RDOCK FL 33938				
					3. Date Incorporated or Qualified 05/10/1995	3a. Date of La	st Report
Principal Place of	Business	2a. Ma 26	ailing Address		4. FEI Number 65-059302	2	Applied For Not Applicable
Suite, Apt. #, etc.			uite, Apt. #, etc.		5. Certificate of Status Desired	`\$8.'	75 Additional le Required
City & State			ty & State		6. Election Campaign Financing Trust Fund Contribution	\$5	.00 May Be ded to Fees
Zip	Country 25	29 29	· •	Country 30	 8. This corporation has liability for Florida Statutes 		
9,	Name and Address of Co			81 Name	10. Name and Address of New		
ZIPPEL, CHAF 4435 Gardni Port Charl				83 84 City		[85]	Zin Code
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4335 GARDNI PORT CHARL PORT CHARL Pursuant to the or registered agu- familiar with, app GINATURE Signetur 2.	ER DR. OTTE FL 33952 provisions of Sections 617, ent, or both, in the State of d accept the obligations of, <i>MED</i> re, types or prinkt varier stressifies (OFFICER)	S AND DIRECTO	ICHARLE ICABLE ICABLE INOTE	84 City the above named corporation's boo by the corporation's boo 5 2 13	vation submits this statement for the p and of directors. I hereby accept the ap and the pace i DE ST ed when reinstaing: ADDITIONS/CHANGES TO C	FL purpose of changing it popointment as register 4/10 DATE	registered offic red agent. I am 96 TORS IN 12
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