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SECRETARY OF STATE
ARASSEE, PLORIDA



# FLORIDA DEPARTMENT OF STATE Division of Corporations

November 3, 2010

DAVID E. PRINCE CHURCH OF CHRIST P O BOX 2658 BRANDON, FL 33509

SUBJECT: CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.

Ref. Number: N95000002280

We have received your document for CHURCH OF CHRIST EASTSIDE CONGREGATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

# Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is #N34162 - THE EAST BAY CHURCH OF CHRIST, INC..

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

Letter Number: 810A00025919

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Church of Chris   | + Eastside Congre  | gation, Inc   |  |
|--|--|---|--|
| DOCUMENT NUMBER: N 9500000 22  | 80   |   |  |
| The enclosed Articles of Amendment and fee are submitted                                       | for filing.  |   |  |
| Please return all correspondence concerning this matter to the                                 | ne following:  |   |  |
| David E. Prince (Name of Contact   | ct Person)   |   |  |
| CHURCH OF CHRIST<br>(Firm/Comp   | pany)  |   |  |
| P.D. Box 2658 (Address   | s)   | <del></del>   |  |
| Brandon, FL 3350<br>(City/State and 2  | Zip Code)  |   |  |
| DEP42440 YAHOO. C<br>E-mail address: (to be used for fu  | On ture annual report notification   | on)   |  |
| For further information concerning this matter, please call:                                   |  |   |  |
| David E. Prince at (Name of Contact Person)  | (813 ) 352 - 7   | Telephone Number)   |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |  |   |  |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status Ce (Ac                   | \$43.75 Filing Fee & rtified Copy dditional copy is closed)  | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C | ŕ   |  |

Tallahassee, FL 32301

# Article's of Amendment to Articles of Incorporation of

| LAVICA OF CARISI BASTSIDE CONGREGATIONS FFFIVER, INC  |  |  |
|---|--|--|
| (Name of Corporation as currently filed with the Flori  | da Dept. of State)                           |  |
| N 95000002280   |  |  |
| (Document Number of Corporation (if kn  | own)   |  |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Flo</i> he following amendment(s) to its Articles of Incorporation:                             | rida Not For Profit Corporation adopts       |  |
| A. If amending name, enter the new name of the corporation:   | E. C.  |  |
| EAST BAY CHURCH OF CHRIST SEFF, NE  | R, Inc.                                      |  |
| The new name must be distinguishable and contain the word "corporabbreviation "Corp." or "Inc." <u>"Company" or "Co." may not be used</u>                                 | ation" or "incorporated" or the in the name. |  |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   | <i>jn</i>                                    |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  Brance   | Box 2658<br>don, FL 33509                    |  |
| D. If amending the registered agent and/or registered office address  | in Florida, enter the name of the            |  |
| new registered agent and/or the new registered office address:  |  |  |
| Name of New Registered Agent: David E. Princ<br>4519 Ashmore  | <u>e</u>                                     |  |
| New Registered Office Address: (Florida street  | address)                                     |  |
| Tampa (City)  | Florida 33616<br>(Zip Code)                  |  |
| New Registered Agent's Signature, if changing Registered Agent:  Thereby accept the appointment as registered agent. I am familiar position.  Signature of New Registered |  |  |

Page 1 of 3

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>  | <u>Address</u>                          | Type of Action |
|--------------|--|---|----------------|
| <u> </u>     | David E. Prince  | PO Box 291816<br>Tampa, FL 33687        | ☐ Add ☐ Remove |
| <u>√</u> D_  | Eric Doss  | PO Box 2658<br>Brundby, FL 33509        | Add Remove     |
| TD_          | Thomas Thompson  | PO Box 2658<br>Brandon FL 33509         | Add Remove     |
| See o        | ittached sheet   |   | •              |
|              | ng or adding additional Articles, enter of itional sheets, if necessary). (Be specificational sheets)  |   |                |
| Amend        | ing articles I II I  | I IV V VI VII.                          | VШ             |
| 900          | ing articles I, II, I  | ed Articles                             |                |
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| Title | Name            | Address                            | Type of Action |
|-------|-----------------|------------------------------------|----------------|
| SD    | Brian Smith     | P.O. Box 2658<br>Brandon, FL 33509 | Add            |
| D     | Kalvin Wilkins  | P.O. Box 2658<br>Brandon, FL 33509 | Add            |
| D     | Orlando Pittman | P.O. Box 2658<br>Brandon, FL 33509 | Add            |
| D     | Chad Manning    | P.O. Box 2658<br>Brandon, FL 33509 | Add            |

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| The date of each amendment(s) adoption:   |
|---|
| Effective date if applicable: 10/17/10  Effective date if applicable: 10/17/10  |
| (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s) (CHECK ONE)  |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |
| Signature  (By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) |
| Robert L. Pirant  (Typed or printed name of person signing)  President  |
| (Title of person signing)   |

#### AMENDED

#### ARTICLES OF INCORPORATION

OF

## EAST BAY CHURCH OF CHRIST SEFFNER, INC.

#### A NOT-FOR PROFIT FLORIDA CORPORATION

To the Secretary of State:

The undersigned acting as incorporator of a not-for-profit Florida corporation in compliance with Chapter 617 of the Florida Statutes, adopts the following Articles of Incorporation for such corporation.

#### ARTICLE I

#### NAME

The name of the corporation shall be **East Bay Church of Christ Seffner**, Inc.

## ARTICLE II

#### PRINCIPLE PLACE OF BUSINESS AND MAILING ADDRESS

The principle place of business of this corporation is to be located at:

5321 C.R. 579 Seffner, Florida 33584

and the mailing address is:

PO Box 2658 Brandon, Florida 33509

both in the County of Hillsborough, State of Florida, and may transact its business and maintain offices for such purposes at such other places either within or without this State.

# ARTICLE III

#### **PURPOSE**

This corporation is organized for the purpose of worshipping and glorifying God and His Son , Jesus Christ. The church is organized exclusively for charitable, religious, educational and scientific purposes, including, for such purposes, the making of distributions to organizations under Section 501(c)(3) of the Internal Revenue Code (or the corresponding section of any future Federal tax code.)

The corporation will operate a non-profit religious organization in Hillsborough County.

#### ARTICLE IV

#### MANNER OF APPOINTMENT OF OFFICERS, DEACONS AND TRUSTEES

The manner in which the Trustees are appointed by the Pastor/President is as follows:

The Board of Directors/Trustees of the Organization shall be composed of at least three (3) appointed officers and no more than nine (9) deacons and trustees in total.

The appointed officers of the Organization shall be the Vice President, Treasurer and Secretary.

The appointed officers, deacons and trustees will hold office until removed. The Board of Trustees will establish the term of office at the time of appointment.

New offices may be created and filled at any meeting of the Board of Directors/Trustees.

A vacancy in any office because of death, resignation, removal, disqualification, or otherwise, may be filled by appointment by the Pastor/President.

#### ARTICLE V

#### INITIAL OFFICERS/TRUSTEES

| Robert Pirant, President   | P.O. Box 2658<br>Brandon, FL 33509 |
|----------------------------|------------------------------------|
| Eric Doss, Vice President  | P.O. Box 2658<br>Brandon, FL 33509 |
| Thomia Thompson, Treasurer | P.O. Box 2658<br>Brandon, FL 33509 |
| Brian Smith, Secretary     | P.O. Box 2658<br>Brandon, FL 33509 |
| Kalvin Wilkins, Director   | P.O. Box 2658<br>Brandon, FL 33509 |
| Orlando Pittman, Director  | P.O. Box 2658<br>Brandon, FL 33509 |
| Chad Manning, Director     | P.O. Box 2658<br>Brandon, FL 33509 |

#### ARTICLE VI

#### **LIMITATIAONS**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, Trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of Section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of, or in opposition to, any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code) or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

#### ARTICLE VII

#### DISSOLUTION

Upon the dissolution of this corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future Federal tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose.

#### ARTICLE VIII

#### REGISTERED AGENT AND OFFICE

The name and street address of the registered agent is:

David E. Prince 5321 C.R. 579 Seffner, FL 33584

#### ARTICLE IX

#### INCORPORATOR

The name and address of the incorporator is:

David E. Prince 5321 C.R. 579 Seffner, FL 33584

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

Date

Date