

# N95000002280

95 MAY 11 AM 9 46  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Church of Christ  
(Requestor's Name)  
525 Milbur St.  
(Address)  
Brandon, FL 33511  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

700001463537  
-04/24/95--01071--004  
\*\*\*\*122.50 \*\*\*\*122.50

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (If known):**

1. Church of Christ Eastside Congregation  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

W95-8897  
509,626

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

April 26, 1995

CHURCH OF CHRIST  
525 WILBUR ST.  
BRANDON, FL 33511

SUBJECT: CHURCH OF CHRIST EASTSIDE CONGREGATION  
Ref. Number: W9500008897

We have received your document for CHURCH OF CHRIST EASTSIDE CONGREGATION and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must be identical throughout the document.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation. A statement making reference to the bylaws is acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6973.

AMANDA HERRING  
Document Specialist

Letter Number: 595A00019722

FILED  
95 MAY 11 AM 9 48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.

WE, THE UNDERSIGNED, DESIRING TO FORM A CORPORATION PURSUANT TO THE "CORPORATION NOT FOR PROFIT LAW" OF THE STATE OF FLORIDA, DO HEREBY MAKE, SUBSCRIBE, AND ACKNOWLEDGE THESE ARTICLES OF INCORPORATION AS FOLLOWS:

ARTICLE I - NAME

THE NAME OF THIS CORPORATION SHALL BE CHURCH OF CHRIST EASTSIDE CONGREGATION, INC., WITH ITS PRINCIPLE PLACE OF BUSINESS LOCATED AT 525 WILBER ST., BRANDON FLORIDA.

ARTICLE II - PURPOSE

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF WORSHIPPING AND GLORIFYING GOD AND HIS SON, JESUS CHRIST.

ARTICLE III - MEMBERSHIP

MEMBERSHIP OF THIS CHURCH SHALL BE THOSE PERSONS WHO HAVE HEARD AND BELIEVED THE GOSPEL OF CHRIST AND REPENTED OF THEIR SINS, CONFESSED CHRIST AND HAVE BEEN SCRIPTURALLY BAPTIZED ACCORDING TO THE NEW TESTAMENT PATTERN, AND THOSE WHOSE NAMES APPEAR ON THE CHURCH ROLL.

ARTICLE IV - SUBSCRIBERS

THE NAMES AND RESIDENCES OF THE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS: HAYWARD BROOKS, 534 SPORTSMAN PARK DRIVE SEFFNER FL 33584; JOHN TERRELL, 701 HILLPOINT WAY BRANDON FL 33511; JAMES DANIEL DAVIS, 502 CAMINO REAL #D BRANDON 33511; ROBERT PIRANT, 807 SUNRIDGE POINT DR SEFFNER FL 33584; JIM TURNER, 1210 LADY ELAINE DR VALRICO FL 33594; DEBORA GILMORE 2402 N TAMPANIA AVE TAMPA FL 33607.

ARTICLE V - OFFICERS AND DIRECTORS

THE DIRECTORS OF THE CHURCH SHALL BE AS FOLLOWS: HAYWARD BROOKS - PRESIDENT, JOHN TERRELL - VICE PRESIDENT, JAMES DANIEL

DAVIS, VICE PRESIDENT, ROBERT PIRANT - TREASURER, JIM TURNER -  
ASSISTANT TREASURER, DEBORA GILMORE - SECRETARY.

#### ARTICLE VI

ALL OFFICERS MUST MEET THE REQUIREMENTS OF THE NEW TESTAMENT  
AND SHALL BE SELECTED BY THE CONGREGATION AT AN ANNUAL ELECTION  
MEETING TO BE HELD IN MARCH OF EACH YEAR AND SHALL SERVE AS LONG  
AS THE CONGREGATION DEEMS WISE. THE MANNER IN WHICH THE DIRECTORS  
ELECTED ARE INCLUDED IN THE BYLAWS.

#### ARTICLE - VII

AMENDMENTS TO THE ARTICLES OF INCORPORATION SHALL BE  
PROPOSED BY THE OFFICERS AND ADOPTED BY THE MAJORITY OF THE  
OFFICERS OF THE CHURCH.

#### ARTICLE - VIII

THE OFFICERS OF THIS CORPORATION RESERVE THE RIGHT TO CREATE  
ANY ADDITIONAL BOARDS AND GROUPS IN ORDER TO CARRY OUT THE  
GENERAL PURPOSES OF THIS CORPORATION.

HAYWARD BROOKS

Hayward Brooks

JOHN TERRELL

John S. Terrell

JAMES DANIEL DAVIS

James Daniel Davis

ROBERT PIRANT

Robert Pirant

JIM TURNER

Jim Turner

DEBORA GILMORE

Debora Gilmore

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, A NOTARY  
PUBLIC DULY AUTHORIZED IN THE STATE AND COUNTY NAMED ABOVE TO  
TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED, HAYWARD BROOKS, JOHN  
TERRELL, JAMES DANIEL DAVIS, ROBERT PIRANT, JIM TURNER, DEBORA  
GILMORE, TO ME KNOWN TO BE THE PERSONS DESCRIBED AS SUBSCRIBERS  
IN AND WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND  
ACKNOWLEDGED BEFORE ME THAT THEY SUBSCRIBED TO THOSE ARTICLES OF

INCORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE  
NAMED ABOVE THIS 29 DAY OF March, 1995.

*W.M. Williams - W.M. Williams*

NOTARY PUBLIC

MY COMMISSION EXPIRES: *11/9/95*

*PK*

CERTIFICATE DESIGNATING RESIDENT AGENT  
IN PURSUANCE OF CHAPTER 48.091, FLORIDA STATUTES,  
THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:  
FIRST, THE CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.,  
DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH  
ITS PRINCIPAL OFFICE, AS INDICATED IN THE ARTICLES OF  
INCORPORATION AT THE CITY OF HILLSBOROUGH COUNTY, STATE OF  
FLORIDA, HAS NAMED HAYWARD BROOKS LOCATED AT 534 SPORTSMAN PARK  
DRIVE, SEFFNER FL, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS  
WITHIN THIS STATE.

ACKNOWLEDGMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE  
NAMED CORPORATION, AT PLACE DESIGNATED IN THIS CERTIFICATE, I  
HEREBY ACCEPT TO ACT IN THIS CAPACITY AND AGREE TO COMPLY WITH  
THE PROVISION OF SAID ACT RELATIVE TO KEEPING OPEN SAID OFFICE.

BY:

HAYWARD BROOKS

*Hayward Brooks*

FILED  
95 MAY 11 AM 9 48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N95000002280

525 Wilber St.  
Brandon, FL 33511

OFFICE USE ONLY

700001671517  
-12/27/95--01023--009  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

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OTHER FILINGS	
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<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

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<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

CR2E031(10/92)

Examiner's Initials

FILED  
55 DEC 26 AM 11:01  
TALLAHASSEE, FLORIDA

N95000002280  
Amend  
12-26-95

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Article II - Amended

Article IX - Added

see attachment....

FILED  
95 DEC 26 AM 11:04  
TALLAHASSEE, FLORIDA

SECOND: The date of adoption of the amendment(s) was: 12-20-95

THIRD: Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Church of Christ Eastside Congregation, Inc.  
Corporation Name

D. B. Gilmore Secretary  
Signature of Chairman, Vice Chairman, President or other officer

D. B. Gilmore  
Typed or printed name

Secretary Title 12/20/95 Date

Amended  
ARTICLES OF INCORPORATION  
OF

CHURCH OF CHRIST EASTSIDE CONGREGATION INC.

WE, THE UNDERSIGNED, DESIRING TO FORM A CORPORATION PURSUANT TO THE "CORPORATION NOT FOR PROFIT LAW" OF THE STATE OF FLORIDA, DO HEREBY MAKE, SUBSCRIBE, AND ACKNOWLEDGE THESE ARTICLES OF INCORPORATION AS FOLLOWS:

ARTICLE I - NAME

THE NAME OF THIS CORPORATION SHALL BE CHURCH OF CHRIST EASTSIDE CONGREGATION, INC., WITH ITS PRINCIPLE PLACE OF BUSINESS LOCATED AT 525 WILBER ST., BRANDON FLORIDA.

ARTICLE II - PURPOSE

THIS CORPORATION IS ORGANIZED FOR THE PURPOSE OF WORSHIPPING AND GLORIFYING GOD AND HIS SON, JESUS CHRIST.

A. THE PURPOSES FOR WHICH THE CHURCH OF CHRIST EASTSIDE CONGREGATION, INC. IS ORGANIZED FOR EXCLUSIVELY RELIGIOUS, CHARITABLE, SCIENTIFIC, LITERARY AND EDUCATIONAL WITHIN THE MEANING OF SECTION 501 (C) 3 OF THE INTERNAL REVENUE CODE OF 1986 OR THE CORRESPONDING PROVISION OF ANY FUTURE UNITED STATES INTERNAL REVENUE LAW.

B. NOTWITHSTANDING ANY OTHER PROVISIONS OF THESE ARTICLES, THIS ORGANIZATION SHALL NOT CARRY ON ANY ACTIVITIES NOT PERMITTED TO BE CARRIED ON BY AN ORGANIZATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986 OR THE CORRESPONDING PROVISION OF ANY FUTURE UNITED STATES INTERNAL REVENUE LAW.

ARTICLE III - MEMBERSHIP

MEMBERSHIP OF THIS CHURCH SHALL BE THOSE PERSONS WHO HAVE HEARD AND BELIEVED THE GOSPEL OF CHRIST AND REPENTED OF THEIR SINS, CONFESSED CHRIST AND HAVE BEEN SCRIPTURALLY BAPTIZED ACCORDING TO THE NEW TESTAMENT PATTERN, AND THOSE WHOSE NAMES APPEAR ON THE CHURCH ROLL.



#### ARTICLE IV - SUBSCRIBERS

THE NAMES AND RESIDENCES OF THE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS: JOHN TERRELL, 701 HILLPOINT WAY BRANDON FL 33511; JAMES DANIEL DAVIS, 502 CAMINO REAL #D BRANDON 33511; JOHNNY L. BOONE, 3717 E POWHATTAN AVE TAMPA FL 33610; ROBERT PIRANT, 807 SUNRIDGE POINT DR SEFFNER FL 33584; JIM TURNER, 1210 LADY ELAINE DR VALRICO FL 33594; DEBORA GILMORE 2402 N TAMPANIA AVE TAMPA FL 33607.

#### ARTICLE V - OFFICERS AND DIRECTORS

THE DIRECTORS OF THE CHURCH SHALL BE AS FOLLOWS: JOHN TERRELL - PRESIDENT, JAMES DANIEL DAVIS - VICE PRESIDENT, JOHNNY L. BOONE - VICE PRESIDENT, ROBERT PIRANT - TREASURER, JIM TURNER - ASSISTANT TREASURER, DEBORA GILMORE - SECRETARY.

#### ARTICLE VI

ALL DIRECTORS MUST MEET THE REQUIREMENTS OF THE NEW TESTAMENT AND SHALL BE SELECTED BY THE CONGREGATION AT AN ANNUAL ELECTION MEETING TO BE HELD IN MARCH OF EACH YEAR AND SHALL SERVE AS LONG AS THE CONGREGATION DEEMS WISE. THE MANNER IN WHICH THE DIRECTORS ARE ELECTED ARE INCLUDED IN THE BYLAWS.

#### ARTICLE - VII

AMENDMENTS TO THE ARTICLES OF INCORPORATION SHALL BE PROPOSED BY THE OFFICERS AND ADOPTED BY THE MAJORITY OF THE DIRECTORS OF THE CHURCH.

#### ARTICLE - VIII

THE DIRECTORS OF THIS CORPORATION RESERVE THE RIGHT TO CREATE ANY ADDITIONAL BOARDS AND GROUPS IN ORDER TO CARRY OUT THE GENERAL PURPOSES OF THIS CORPORATION.

ARTICLE IX

UPON THE DISSOLUTION OF THE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL, STATE, OR LOCAL GOVERNMENT FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES.

JOHN TERRELL John E. Terrell  
JAMES DANIEL DAVIS James Daniel Davis  
JOHNNY L. BOONE Johnny Lee Boone  
ROBERT PIRANT Robert L. Pirant  
JIM TURNER Jim Turner  
DEBORA GILMORE Debora Gilmore

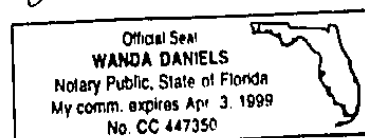
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, A NOTARY PUBLIC DULY AUTHORIZED IN THE STATE AND COUNTY NAMED ABOVE TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED, JOHN TERRELL, JAMES DANIEL DAVIS, JOHNNY L. BOONE, ROBERT PIRANT, JIM TURNER, DEBORA GILMORE, TO ME KNOWN TO BE THE PERSONS DESCRIBED AS SUBSCRIBERS IN AND WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND ACKNOWLEDGED BEFORE ME THAT THEY SUBSCRIBED TO THOSE ARTICLES OF INCORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE NAMED ABOVE THIS 16 DAY OF November, 1995.

NOTARY PUBLIC Wanda Daniels  
MY COMMISSION EXPIRES:

personally known



CERTIFICATE DESIGNATING RESIDENT AGENT  
IN PURSUANCE OF CHAPTER 48.091, FLORIDA STATUTES,  
THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:  
FIRST, THE CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.,  
DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH  
ITS PRINCIPAL OFFICE, AS INDICATED IN THE ARTICLES OF  
INCORPORATION AT THE CITY OF TAMPA, HILLSBOROUGH COUNTY, STATE OF  
FLORIDA, HAS NAMED JOHN TERRELL LOCATED AT 701 HILLPOINT WAY,  
BRANDON, FL AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS  
STATE.

ACKNOWLEDGMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE  
NAMED CORPORATION, AT PLACE DESIGNATED IN THIS CERTIFICATE, I  
HEREBY ACCEPT TO ACT IN THIS CAPACITY AND AGREE TO COMPLY WITH  
THE PROVISION OF SAID ACT RELATIVE TO KEEPING OPEN SAID OFFICE.

BY:   
JOHN TERRELL

N95000002280



FLORIDA DEPARTMENT OF REVENUE  
Sandra B. Morham  
Secretary of State

January 9, 1996

CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.  
525 WILBER STREET  
BRANDON, FL 33511

700001709917  
-02/08/96--01018--008  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

SUBJECT: CHURCH OF CHRIST EASTSIDE CONGREGATION, INC.  
Ref. Number: N95000002280

The document for CHURCH OF CHRIST EASTSIDE CONGREGATION, INC. was filed on December 26, 1995. However, your check for \$52.50 was not sufficient to cover the certification you requested.

If you will return a check in the amount of \$35.00, with a copy of this letter and a filed stamped copy of the document, if available, your request will be promptly handled.

Should you have any questions concerning the fees, please refer to the attached fee schedule.

Carol Mustain  
Division of Corporations

*No schedule is attached*

RECEIVED

96 FEB -1 AM 6:32

DIVISION OF CORPORATIONS

*3/4/96*  
*H. Cant Copy*  
*Feb 7 96*