

# N9500002257



May 4, 1995

Department of State  
Division of Corporation  
Post Office Box 6327  
Tallahassee, Florida 32314

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\*\*\*122.50 \*\*\*122.50

**BOARD OF DIRECTORS**

**Officers**

Dr. Roy Phlips  
President  
Howard Butler, Jr.  
Secretary  
Vernon C. Anderson  
Treasurer

**Members**

Cynthia E. Allen  
Reginald Clyne, Esq.  
I. Wilford Fox  
Ronald E. Frazer  
Howard V. Gary  
Howard Hadley, Jr., M.D.  
John A. Hall  
George E. Hopkins, Jr.  
George F. Knox, Esq.  
Ken Mason  
Congresswoman Carrie P. Meek  
Garth C. Reeves  
Neil Robinson  
Dorothea Stewart  
Karon Johnson Street  
Elaine H. Black,  
Executive Director

RE: Articles of Incorporation -  
(1) A BALL-IN-HAND POOL TOURNAMENT  
LEAGUE, INC.;  
(2) NDJ'S HUMAN SERVICES  
CORPORATION; and  
(3) ROYAL PRESTIGE OF FLORIDA INC.

Dear Sir/Madam:

Enclosed please find an original and one copy of the Articles of Incorporation for each of the three above-referenced corporations, Certificates Designating Place of Business and Registered Agent, along with money order #61990270020, check #7562 and check #0193, each of which are in the sum of one hundred twenty-two dollars and fifty cents (\$122.50) for the filing fees.

Please file both the Articles and Certificate of Designation for each of the corporations and return a file-marked, certified copy of each document to the following:

STANLEY B. LEWIS  
ATTORNEY AT LAW  
TOOLS FOR CHANGE  
6255 N.W. 7th Avenue  
Miami, Florida 33150

Thank you for your attention to this matter.

Sincerely,

*Stanley B. Lewis*  
Stanley B. Lewis  
Attorney at Law

Encls.

**TOOLS FOR CHANGE**  
BLACK ECONOMIC DEVELOPMENT COALITION, INC.

6255 N.W. 7th Avenue • Miami, FL 33150 • Telephone: (305) 751-8934 • Facsimile: (305) 751-1619

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
MAY - 8 PM 1:38

WJW  
5/11/95

CERTIFICATE OF INCORPORATION  
OF  
A BALL-IN-HAND POOL TOURNAMENT LEAGUE, INC.  
A FLORIDA NOT-FOR-PROFIT CORPORATION

5/10/88 PM 1:33

The undersigned, acting as the incorporator of a not for profit corporation under the Florida Not For Profit Corporation Act, as set forth in Chapter 617 of the Florida Statutes, as amended, adopts the following Articles of Incorporation for such Corporation:

ARTICLE I: NAME

The name of the Corporation shall be: A BALL-IN-HAND POOL TOURNAMENT LEAGUE, INC., hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office of the Corporation and the mailing address is 2499 N.W. 62nd Street, Miami, Florida 33147.

ARTICLE III: DURATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSES

The Corporation is organized and operated to provide recreational and social activities through the sponsorship of pool tournaments in Dade County, Florida within the meaning of Section 501(c)(7) of the Internal Revenue Code of 1986, as amended. Notwithstanding any other provision of these Articles, the Corporation shall not carry on any other activities not permitted to be carried on (i) by a corporation exempt from federal income tax

under Section 501(c)(7) of the Internal Revenue Code of 1986, (or the corresponding provision of any future United States Internal Revenue Law), or (ii) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

#### ARTICLE V: RESTRICTIONS ON ACTIVITIES

No substantial part of the activities of the Corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, nor shall the Corporation participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

#### ARTICLE VI: MEMBERSHIP

The Corporation shall be a membership organization composed of those persons hereinafter listed as the initial board of directors and all other persons or organizations elected/selected for membership as provided in the bylaws.

#### ARTICLE VII: REGISTERED OFFICE AND AGENT

The Corporation's registered office shall be located at 2499 N.W. 62nd Street, Miami, Florida, 33147, and RICHARD JACKSON is the registered agent of the Corporation at that address.

#### ARTICLE VIII: BOARD OF DIRECTORS

The initial Board of Directors shall consist of five (5) persons. The number of directors may be increased or decreased from time to time by an amendment to the bylaws; however, there

shall never be less than three directors. All directors shall be selected as provided for in the bylaws.

The following persons are to serve on the initial Board of Directors:

RICHARD JACKSON  
8015 N.W. 16th Avenue  
Miami, FL 33147

WONSO L. STORR  
580 N.W. 64th Street, Apt. 5  
Miami, FL 33150

GWEN SWIFT  
1321 N.W. 177 Terrace  
Miami, FL 33169

VIOLA BOLDEN  
2396 N.W. 73rd Terrace  
Miami, FL 33147

CHARLES LARRY JACKSON  
815 Atlantic Avenue  
Opa Locka, FL 33055

#### ARTICLE IX: OFFICERS

The officers of the Corporation shall be a President, Vice President, Secretary, Treasurer, and such other officers as may be provided by the bylaws.

#### ARTICLE X: AMENDMENTS

These Articles of Incorporation may be amended at any regular or special meeting of the Board of Directors by a majority vote of those present; provided that notice of the intention to submit amendments shall have been given as provided by the bylaws.

#### ARTICLE XI: DISTRIBUTION OF ASSETS UPON DISSOLUTION

The property of this corporation is irrevocably dedicated to charitable and educational purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer, or member thereof or to the benefit of any private person. Upon dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of

all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable and educational purposes and which has established its tax exempt status under Section 501(c)(7) of the Internal Revenue Code.

ARTICLE XII: INCORPORATOR

The incorporator of the Corporation is as follows:

RICHARD JACKSON  
2499 N.W. 62nd Street  
Miami, FL 33147

IN WITNESS WHEREOF, I, RICHARD JACKSON, the undersigned incorporator to these Articles of Incorporation, have affixed my signature thereto on this 3<sup>rd</sup> day of MAY, 1995.

  
RICHARD JACKSON

STATE OF FLORIDA )  
COUNTY OF DADE )

The foregoing instrument was sworn to before me this 3<sup>rd</sup> day of May, 1995, by RICHARD JACKSON, who person-ally appeared before me at the time of notarization, and who has produced a Florida Driver's License as identification.

NOTARY PUBLIC

SIGN: Stanley B. Lewis

PRINT: Stanley B. Lewis  
STATE OF FLORIDA AT LARGE



STANLEY B. LEWIS  
My Commission CC407757  
Expires Sep. 18, 1998  
Bonded by HAI  
800-422-1555

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED.

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Pursuant to the provisions of Section 48.091 and 617.0501,  
Florida Statutes, the following is submitted in compliance with said  
Acts:

First--That A BALL-IN-HAND POOL 'TOURNAMENT' LEAGUE, INC.,  
desiring to organize under the laws of the State of Florida with  
its principal office, as indicated in the Articles of Incorporation  
at City of Miami, County of Dade, State of Florida, has named  
RICHARD JACKSON, located at 2499 N.W. 62nd Street in the City of  
Miami, County of Dade, State of Florida, as its agent to accept  
service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGEMENT:

Having been named to accept service of process for the above  
stated corporation, at the place designated in this certificate, I  
hereby accept to act in this capacity, and agree to comply with the  
provisions of said Act relative to keeping open said office.

BY: *Richard Jackson*

RICHARD JACKSON

DATE: 3 MAY 1995