

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000002193

FILED  
Mar 15, 2011  
Secretary of State

**Entity Name:** TRUTH REVEALED MINISTRIES, INC.

**Current Principal Place of Business:**

2838 PALM BAY RD. NE  
PALM BAY, FL 32905 US

**New Principal Place of Business:**

**Current Mailing Address:**

1550 ORANGE BLOSSOM TRAIL, NE  
PALM BAY, FL 32905 US

**New Mailing Address:**

**FEI Number:** 59-3326188

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CLARK, MERTON L  
281 ABELLO RD, SE  
PALM BAY, FL 32909 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PDT  
**Name:** CLARK, MERTON L  
**Address:** 281 ABELLO RD SE  
**City-St-Zip:** PALM BAY, FL 32909

**Title:** DS  
**Name:** CLARK, NANETTE S  
**Address:** 281 ABELLO RD SE  
**City-St-Zip:** PALM BAY, FL 32909

**Title:** TD  
**Name:** BROWN, SYLVESTER H  
**Address:** 2140 BARNA AVE  
**City-St-Zip:** TITUSVILLE, FL 32780

**Title:** D  
**Name:** ELLIS, RONALD  
**Address:** 918 DOUGLAS ST, SE  
**City-St-Zip:** PALM BAY, FL 32909

**Title:** D  
**Name:** RICHARDSON, WANNA  
**Address:** 1220 CREEL RD, NE  
**City-St-Zip:** PALM BAY, FL 32905

**Title:** D  
**Name:** GARDNER, ANTHONY  
**Address:** 1190 ELDRON BLVD, SE  
**City-St-Zip:** PALM BAY, FL 32909

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** NANETTE S CLARK

DS

03/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date