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NONPROFIT CORPORATION **ANNUAL REPORT**



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

N95000002159 (0)

THAP HOMES, INC.

FILED Mar 06 1998 8:00am Secretary of State



| Data da al Dia | T. D. Wilson | Marking Address | | | | | | |
|--|---|--|-------------------------|------------------------------|---------------|--|--------------------|---------------------|
| Principal Place of Business Mailing Address 8015 N 22ND ST 5015 N 22ND ST | | | | | | | | |
| TAMPA FL 336 | | TAMPA FL 33610 | | | | 3. Date Incorporated or Qualified 05/05/1995 | | |
| | | | | | | 4. FEI Number | 17 | Applied For |
| | | | | | | NOT APPLICABLE | | Vot Applicable |
| 2. Principal Place of Business 2a. Mailing Addre | | | 3 | | | CO 75 Additional | | |
| 21 | | 26 | | | | 5. Certificate of Status Desired | 4 | Required |
| Suite Apt. | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 22 | | 27 | _+· | | | Trust Fund Contribution | | |
| | € | City & State | 1 ˙ | | | 7. Is this nonprofit corporation a homeowners association? | | |
| 23 Zip | Country | Zip Country | | | | Yes No 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 | 29 | 30 | - | | Personal Property Tax due June 30. | | ntangible No |
| | 9. Name and Address of Curre | | 30 | 1 | | 10. Name and Address of New Registered Agent | | |
| | | | | B1 | Name | | | |
| KLEIN, (| CARL | | | 82 | Ciroal Ad | Ideas (D.O. Boy Number is Not Assentable) | _ | |
| 5015 N 22ND ST | | | | 62 | Street Mor | Idress (P.O. Box Number is Not Acceptable) | | |
| | FL 33610 | | | 83 | | | | |
| | | | | | O4- | | Tanl 3 | |
| | | | | 84 | City | | FL 88 Zip | Code |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statu | tes, the a | bove-r | named co | orporation submits this statement for the purpo | se of changing | its registered |
| office or r | registered agent, or both, in the State im familiar with, and accept the oblig | i of Florida. Such change was lations of, Section 617.0503, F | authorize Iorida Sta | ed by 11 stutes. | ne corpor | ration's board of directors. I hereby accept the | appointment a | s registered |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered ag | | · - | negA be | signature req | | TE | |
| 12. | OFFICERS AN | D DIRECTORS DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | COLE, ROBERT SR | | | 1.1 TITLE | | | ☐ Change | Addition |
| NAME STORES ADDRESS | 11719 TOM FOLSOM RD | | | 1.2 NAME | | | | 1 |
| STREET ADDRESS | TAMPA FL 33592 | | | 1.3 STREET ADDRESS | | | | ĺ |
| CITY-ST-ZIP TITLE | DV DELETE | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | ☐ Change | Addition |
| NAME | SHIPP, ROBERT | | 2.2 NAME | | | | | |
| STREET ADDRESS | 4424 ATWATER DR | | 2.3 STREET ADDRESS | | ODRESS | | | ì |
| CITY-ST-ZWP | TAMPA FL 33610 | | | 2.4 CITY-ST-ZIP | | \$8 · · · | | |
| TITLE | DS DELETE | | | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | SADLER, GEORGE W | | 3.2 N | AME | | | | |
| STREET ADDRESS | 5095 E PALM AVE | | 3.3 \$1 | TREET AD | ODRESS | | | |
| CITY-ST-ZIP | TAMPA FL 33602 | | 3.4. 0 | 3.4. CITY-ST-ZIP | | | | |
| TITLE | DY | ☐ DELETE | 4.1 TI | ITLE | | | Change | Addition |
| NAME | JONES, LOUIS | | 4.2 N | MAME | | | | 1 |
| STREET ADDRESS | 222 FAITHWAY DR | | 4.3 ST | TREET AD | ORESS | | | İ |
| CITY-ST-ZIP | TAMPA FL 33805 | | | ITY-ST- | ZIP | | | |
| TITLE | D HAARING A | ☐ DELETE | 5.1 Ti | | | | ☐ Change | Addition |
| NAME | HAMMOND, JAMES A | | 5.2 N | | | | | l |
| STREET ADDRESS | 2505 19TH AVE | | | TREET AD | | | | 1 |
| CITY-ST-ZIP | TAMPA FL 33607 | [] Drive | | ITY-ST- | ZIP | | T ALLES | - Addition |
| TITLE | D CONT BOREST D | ☐ DELETE | 6.1 11 | | } | | L. Change | Addition |
| NAME OTRICEY ADDRESS | SCOTT, ROBERT R 3804 RIVERGROVE DR | | 6.2 N | | | | | l |
| STREET ADDRESS | TAMPA FL 33810 | | 4 | TREET AD | | | | 1 |
| City-St-ZiP | | ith this filing does not qualify | | rry-st-z | | in Section 119.07(3)(i), Florida Statutes. I furthe | er certify that th | e information |
| Indicated | on this annual report or supplement | al annual report is true and ac | curate an | d that | my signat | ture shall have the same legal effect as if mad | e under oath; t | hat I am an |