

N95000002147

TRANSMITTAL LETTER

SECRET  
EXCLUDED FROM AUTOMATIC  
DOWNGRADING AND  
DECLASSIFICATION  
PROCESS  
DATE 11-19-01 BY 15

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

200001470652  
-05/02/95--01076--012  
\*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: Middlebury Flame Fastpitch Club Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of Incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: Stephen Hermes  
Name (Printed or typed)  
2505 Aquarius Rd  
Address  
Orange Park, FL 32073  
City, State & Zip  
(904) 269-4667  
Daytime Telephone number

5/14/95  
TK

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

RECEIVED  
MIDDLEBURG FLORIDA  
MAY - 1 PM 12:15  
1971

*The undersigned, acting as Incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:*

### ARTICLE I

#### Name

The name of the corporation shall be: Middleburg Flame Fastpitch Club Inc.

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and the mailing address of this corporation shall be:

Middleburg Flame Fastpitch Club Inc.  
P.O. Box 303  
Middleburg, FL 32050-0303

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is (are): to provide girls Fastpitch softball to the community.

### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows: a vote by the general membership at the February meeting. All voting will be by secret ballot and will be conducted by the elections committee.

#### ARTICLE V

##### Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows: *Non-Profit Organization*

#### ARTICLE VI

##### Initial registered agent and street address

The name and the street address of the initial registered agent is:

*Stephen Hermes, President  
2505 Aquarius Rd  
Orange Park, FL 32073*

#### ARTICLE VII

##### Incorporators

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

*Stephen Hermes, President (Incorporator)  
2505 Aquarius Rd  
Orange Park, FL 32073*

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 27<sup>th</sup> day of April, 1995.

Signature(s) of Incorporator(s):

*Stephen Hermes*

Stephen Hermes, President

Typed name of incorporator signing

\_\_\_\_\_

\_\_\_\_\_

Typed name of incorporator signing

\_\_\_\_\_

\_\_\_\_\_

Typed name of incorporator signing

## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA  
STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE  
LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN  
DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE  
OF FLORIDA.

1. The name of the corporation is: Middleburg Flame Fastpitch Club Inc.  
(must include suffix)

2. The name and address of the registered agent and office is:

Stephen Hermes, President  
(Name)

2505 Aquarius Rd  
(Street address - P. O. Box not acceptable)

Orange Park, FL 32073  
(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Stephen Hermes*  
(Signature)

4-27-95  
(Date)

# N95000002147

\_\_\_\_ Steve Hermes  
\_\_\_\_ 2505 Aquarius Rd  
\_\_\_\_ Orange Park, FL 32073

OFFICE USE ONLY

600001553486  
-08/04/95--01058--007  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

☐ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProf..
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment <u>J NC</u>
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Steven Hermes GAVE.

AUTHORIZATION BY PHONE TO

CORRECT NEW corp. name

DATE 8-8-95

DOC. EXAM. SH

SH 8/8

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 AUG -4 PH 3:35

Examiner's Initials

ARTICLES OF AMENDMENT  
to  
ARTICLES OF INCORPORATION  
of

Middleburg Flame Fastpitch Club inc...

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

FIRST: Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.)

Name -  
Article I - Florida Youth Sports Inc.

Article III - The specific purpose for which the corporation is organized is to provide various sports activities to the youth of the community. (Soccer, Softball, Basketball, Baseball)

Article IV - The manner in which the directors are elected or appointed is as follows: Appointed by the President.

SECOND: The date of adoption of the amendment(s) was: 8-1-95

THIRD: Adoption of Amendment (CHECK ONE)

☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Middleburg Flame Fastpitch Club inc... / Florida Sports Association inc.  
Corporation Name

Stephen Hermes  
Signature of Chairman, Vice Chairman, President or other officer

Stephen Hermes  
Typed or printed name

President  
Title

8-2-95  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
AUG - 4 3:35 PM '95