

(((H95000004945)))

FAX: (305) 541-3770 DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: AMERICAN ASSOCIATION OF PHYSICIANS FROM INDIA OF FLO

FAX AUDIT NUMBER: H95000004946

CURRENT STATUS: REQUESTED

DATE REQUESTED: 05/02/1996 CERTIFIED COPIES: 1

TIME REQUESTED: 17:08:27

NUMBER OF PAGES: 5

ESTIMATED CHARGE: \$122.50

GERTIFICATE OF STATUS: 0
METHOD OF DELIVERY: FAX
ACCOUNT NUMBER: 072450003255

Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000004845)))

** ENTER 'M' FOR MENU, ** ENTER SELECTION AND (CR): Help F1 Option Menu F2

NUM

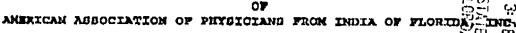
Connact: 00:28:(

 $Q_{i,j} = \{ y_i \in \mathcal{Y}_i \mid y_i \in \mathcal{Y}_i \}$ 88:17 F4 8-7:1184

Appropriate Control of the

95 KAY -3 PH ငှာ

ARTICLES OF INCORPORATION



The undersigned, for the purpose of forming a corporation under the Florida Not For Profit Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE ONE

NAME

The name of the Corporation shall be AMERICAN ASSOCIATION OF PHYSICIANS FROM INDIA OF FLORIDA, INC.

ARTICLE TWO

PRINCIPAL OFFICE

The street address of the initial principal office and the mailing address of the Corporation shall be:

> 15 Southeast 16th Street Fort Lauderdale, Florida 33316

Branch offices within or without the State of Florida may be designated by the Directors as the Directors deem necessary.

BOBBY L. SHIELDS 592 N.W. III TERE. CORAL SPRINGS, FL 73071 394- 4900 FLA. BAR # 0964451

ARTICLE TERES

PURPOSE

The Corporation is being formed for the purpose or purposes of:

- 1. Bringing together individuals and organizations of physicians, dentists, other medical scientists and other medical facilities and organizations, including students of the Human Sciences, of Indian origin practicing and/or operating in the United States.
- 2. Conducting seminars and educational programs to acquaint members of new developments in the area of the human sciences and to assist graduate level students of the human sciences and including physicians and dentists to obtain scientific training in the United States.
- 3. Supporting entities and agencies which render medical assistance to indigent persons in the United States; and to otherwise contribute to organizations which qualify as exempt organizations under Section 501 of the Internal Revenue code.
- 4. Conducting all activities incident to its purposes, so as to be an organization described in Section 501(c)(4) of the Code.
- 5. Any and all other lawful purposes as provided for under provisions of the Florida Not For Profit Corporation Act.

ARTICLE FOUR

MANNEY OF ELECTION OF DIRECTORS

The manner of selection of Directors of the Corporation shall be as specified in the By-Laws of the Corporation.

ARTICLE FIVE

INITIAL REGISTERED AGENT. ADDRESS AND ACKNOWLEDGEMENT

The name and the street address of the initial registered agent is:

BORBY L. SHIELDS, ESQ. 592 Morthwest 111th Terrace Coral Springs, FL 33071

Acknowledgement and Consent of Registered Agent:

Having been named Registered Agent and to accept service of process for the above corporation at the place designated in this certificate, I hereby accept such status and consent to act in this capacity. I am familiar with and agree to comply with all the requirements of law pertaining thereto.

Bobby L. Mields

ARTICLE SIX

INCORPORATOR

The name and address of the incorporator signing these Articles of Incorporation is:

2022 L. SHIELDS, ESQ. 592 Northwest 111TH Terrace Coral Springs, Florida 33071

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 2 day of May, 1995.

BOSSY L. SHIPEDS

SECRETARY OF STA

STATE OF FLORIDA

COUNTY OF BROWARD

BEFORE ME, the undersigned authority, appeared, BOBBY L. SHIELDS, to me known to be the person who executed the foregoing Articles of Incorporation, and he acknowledged to and before me that he executed said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of May, 1995.

CHRICIAL NOTARY SEAL
CHARLES IN HUMBERT
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC305183
MY COMMISSION EXP. SEPT 25,1977

NOTARY PUBLIC-State of Florida