FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 15 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9500002128 (5)

BEREAN ACADEMY, INC.

CITY-ST-ZIP

| | | | · | | |
|--------------------------------|---|--|----------------------------------|---|--|
| Principal Place | e of Business | Mailing Address | | | |
| 10948 CENTRAL TAMPA FL 3361 | | 10948 CENTRAL AVE N TAMPA FL 33612-6604 | | | |
| | | | | 3. Date Incorporated or Qualified 04/28/1995 | 3a. Date of Last Report 06/18/1996 |
| 2. Principal Pi | lace of Business | 2a. Mailing Address 26 | | 4. FEI Number 59-3321698 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | 28 | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | 30 | 8. This corporation has liability for Florida Statutes | intangible tax under s. 199.032, Yes No |
| | 9. Name and Address of Currer | | 1301 | 10. Name and Address of New Re | _ |
| | | | 81 Name | | |
| NIGHTINGALE, JAMES A | | | 82 Street | Address (P.O. Box Number is Not Accepta | ble) |
| 13916 CHERRY CREEK DRIVE | | | | | |
| TAMPA F | FL 33618 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 11 Purcuant | to the provisions of Sections 617.050 |)2 and 617 1509. Florida Statu | tes the shows named | corporation submits this statement for the | FL 65 Zip Code |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida. Such change was | authorized by the cor | corporation submits this statement for the poration's board of directors. I hereby acce | pt the appointment as registered |
| | m lamiliar with, and accept the oblig | anons of, Section 617.0003, F | ionoa Statutes. | | |
| SIGNATURE . | Signature, typed or printed name of registered age | ent and title if applicable. (NO | TE: Registered Agent signature | e required when reinstating) | DATE |
| 12. | | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFI | |
| TITLE | PD | ☐ DELETE | 1.1 TALE | | Change Addition |
| NAME | NIGHTINGALE, JAMES A | | 1.2 NAME | - | |
| STREET ADDRESS | 13916 CHERRY CREEK DR TAMPA FL 33618 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | VD | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | Change Addition |
| NAME | SEVERANCE, JAMES | C) Deceit | 2.2 NAME | | C Orange C Addition |
| STREET ADDRESS | 2410 NEWPORT AVE | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | 2. 4 CITY- \$1-ZIP | | |
| TITLE | TD | L I DELETE | 3.1 TITLE | TD | Change Addition |
| NAME | CRANE, THOMAS | | 3.2 NAME | AGGERS, AL | |
| STREET ADDRESS | 13501 HOLLOW AVE | | 8.3 STREET ADDRESS | 2924 Tambay Ave W | |
| CITY-ST-ZIP | TAMPA FL 33618 | | 8.4. CITY-ST-ZIP | Tampa FL/33611 | |
| TITLE | SD MENER ADDEAN | ☐ DELETE | 4.1 TITLE | , | Change Addition |
| NAME | MEYER, ARDEN | | 4. 2 NAME | | |
| STREET ADDRESS | 8124 HAMPDEN DR TAMPA FL 33626 | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | IMMENTE 00020 | ☐ DELETE | 4.4 City - St - ZIP 5.1 Title | | Change Addition |
| NAME | | <u></u> | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

6.4 CITY - ST - ZIP