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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90072 004 \*\*\*\*61.25

1. Corporation								
ALVIN A	A. DUBIN ALZHEIMER'S RESC	DURCE CENTER, INC.			* 1	5 55217 · 90072	1 7	•
	ce of Business IPARK CIRCLE 5 FL 33908	Mailing Address 9470 HEALTHPARK CIR FT MYERS FL 33908 US		:				
<b>─</b> 1 '	Place of Business	2a. Mailing Address			3. Date Incorporated or Qualife 05/02/1995	ed		
Suite, Apt	. #, etc.	Suite, Apt. #, etc.			4. FEI Number 65-0580633	<del></del> -	<del></del>	plied For
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agent. I a	to the provisions of Sections 617.0502 a registered agent, or both, in the State of am familiar with, and accept the obligation	Florida. Such change was auth	horized by the	amed corporation	ation submits this statement for the sound of directors. I hereby according to the sound of directors and the submit of the subm	e numose of o	changing its the transfer that the transfer that the transfer transfer that the transfer tran	registered gistered
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CATURED RESIDENCE OF THE PARTY OF THE PARTY

1/25/99 941-482-0800

CR2F037