## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N95000002076

REACH ONE TEACH ONE (ROTO), INC.

| Principal Place of Busi |
|-------------------------|
| 6855 WILSON BLVD.       |
| SUITE 5                 |
| JACKSONVILLE FL         |

21

22

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

PO BOX 14052

2a. Mailing Address

Suite, Apt. #, etc.

City & State

26

27

JACKSONVILLE FL 32238-4052

## May 10, 1999 8:00 am secretary of State

05-10-1999 90167 003 \*\*\*\*61.25

|--|

3. Date incorporated or Qualifed

5. Certifcate of Status Desired

04/28/1995

59-3303874

4. FEI Number

| 3  |   | 28        |                          |               |           |                   | G. Certificate of Status Desired  | Fee Rec                | uired                |
|--|---|-----------|--------------------------|---------------|-----------|-------------------|---|------------------------|----------------------|
| Zip  | Country   | Т,        | Zip                      | Country       |           |                   | 6. Election Campaign Financing  | \$5.00                 | May Be               |
| 4  | 25  | 29        |                          | 30            |           |                   | Trust Fund Contribution   | Added to               | Fees                 |
| 1  | 9. Name and Address of Current  | Regis     | tered Agent              |               |           |                   | 10. Name and Address of New Regis   | tered Agent            |                      |
|  |   |           |                          |               | 81        | Name              |   |                        |                      |
| PERRY-MITCHELL, ROSETTA                          |   |           |                          |               | 82        | Street Add        | ress (P.O. Box Number is Not Acceptable)  |                        |                      |
| 8077 CUMBERLAND GAP TR.<br>JACKSONVILLE FL 32244 |   |           |                          |               |           |                   |   |                        |                      |
|  |   |           |                          |               | 83        |                   |   |                        |                      |
| ***************************************          |   |           |                          |               | 84        | City              |   | 85 Zip C               | ode                  |
|  |   |           |                          |               |           |                   |   | FL "                   |                      |
| office or r                                      | to the provisions of Sections 617.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Flori     | da. Such change was      | authorized    | lbyt      | -named corporati  | poration submits this statement for the purpo-<br>ion's board of directors. I hereby accept the | appointment as reg     | egistered<br>istered |
| SIGNATURE  | Signature, typed or printed name of registered agent a  | and title | if applicable (NOT       | E: Registered | Agent     | signature require | ed when reinstating)  | NTE                    |                      |
| 12.  | OFFICERS AND  |           |                          | 13.           | , ,,      |                   | ADDITIONS/CHANGES TO OFFICE   | RS AND DIRECTOR        | RS IN 12             |
| TITLE  | D   |           | ☐ DELETE                 | 1.1 Π         | ΠĒ        |                   |   | Change                 | Addition             |
| NAME !   | PERRY-MITCHELL, ROSETTA   |           |                          | 1.2 N/        | ME        |                   |   |                        |                      |
| STREET ADDRESS                                   | 8077 CUMBERLAND GAP TR.   |           |                          | 1.3 ST        | REET      | ADDRESS           |   |                        |                      |
| CITY-ST-ZIP                                      | JACKSONVILLE FL 32244   |           |                          | 1.4 CI        | TY-ST     | -ZIP              |   |                        |                      |
| TITLE  | C   |           | ☐ DELETE                 | 2.1 TF        | 2.1 TITLE |                   |   | ☐ Change               | Addition             |
| NAME   | MONTGOMERY, ROSALYN   |           |                          | 2.2 N         | ME        |                   |   |                        |                      |
| STREET ADDRESS                                   | 1845 LINDBERO DR #12  |           |                          | 2.3 \$1       | REET      | ADDRESS           |   |                        |                      |
| CITY-ST-ZIP                                      | JACKSONVILLE FL   |           |                          | 2.4C          | TY-S1     | r-ZIP             |   |                        |                      |
| TITLE  | D   |           | ☐ DELETE                 | 3.1 TT        | ΠĖ        |                   |   | ☐ Change               | ☐ Addition           |
| NAME   | GUTIERREZ. VALERIE  |           |                          | 3.2 N         | ME        |                   |   |                        |                      |
| STREET ADDRESS                                   | 3220 CATHEDRAL LANE   |           |                          | 3.3 \$1       | REET.     | ADDRESS           |   |                        |                      |
| CITY-ST-ZIP                                      | JACKSONVILLE FL   |           |                          | 3.4. C        | TY-S1     | r-zip             |   |                        |                      |
| TITLE  | TD  |           | ☐ DELETE                 | 4.1 TI        | TLE       |                   | <del>-</del>  | Change                 | ☐ Addition           |
| NAME   | BUSH, GAIL  |           |                          | 4. 2 N        | AME       |                   |   |                        |                      |
| STREET ADDRESS                                   | 6427 N. DIAMOND LEAF COURT  |           |                          | 4.3 ST        | REET      | ADDRESS           |   |                        |                      |
| CITY-ST-ZIP                                      | JACKSONVILLE FL   |           |                          | 4.4 CI        | TY-ST     | -ZIP              |   |                        |                      |
| TITLE  |   |           | ☐ DELETE                 | 5.1 TY        | ΠĒ        |                   |   | Change                 | ☐ Addition           |
| NAME   |   |           |                          | 5.2 N         | ME        |                   |   |                        |                      |
| STREET ADDRESS                                   |   |           |                          | 5.3 \$1       | REET      | ADDRESS           |   |                        |                      |
| City-St-ZIP                                      |   |           |                          | 5.4 CI        | TY-ST     | - ZIP             |   |                        |                      |
| TITLE  |   |           | ☐ DELETE                 | 6.1 Π         | RΕ        |                   |   | ☐ Change               | ☐ Addition           |
| NAME   |   |           |                          | 6.2 N         | ME        |                   |   |                        |                      |
| STREET ADORESS                                   |   |           |                          | 6.3 ST        | REET      | ADDRESS           |   |                        |                      |
| CITY-ST-ZIP                                      |   |           |                          |               | TY-ST     | }                 |   |                        |                      |
| 14 Lhoroby                                       | north, that the information available with  | this f    | iling done not qualify f | or the eve    | motic     | on stated in      | Section 119.07(3)(i), Florida Statutes. I furth   | er certify that the in | formation            |

indicated on this annual report or supplied with an officer or director of the composition of the control of th

SIGNATURE:

Applied For

\$8.75 Additional

Fee Required

Not Applicable