

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

500001781015  
-04/15/96--01127--032  
\*\*\*61.25

DOCUMENT # N95000002046 (9)

1. Corporation Name

CHILDREN AGAINST CRIME INCORPORATED



Principal Place of Business

Mailing Address

7061 S. TAMiami TR. SUITE 206  
SARASOTA FL 34231

7061 S. TAMiami TR. SUITE 206  
SARASOTA FL 34231

3. Date Incorporated or Qualified  
04/24/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 7061 S TAMiami TR

26 7061 S TAMiami TR

4. FEI Number

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

28 City & State

24 Zip

Country

29 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BROWN - CORRECT  
BROWN, KENNETH C  
3696 KINGSTON BLVD.  
SARASOTA FL 34238

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Kenneth Brown*  
Signature, typed or printed name of registered agent and title, if applicable

Kenneth Brown

3/26/96  
DATE

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME                | STREET ADDRESS      | CITY - ST - ZIP   | <input checked="" type="checkbox"/> DELETE |
|-------|---------------------|---------------------|-------------------|--|
| D     | BROWN, SHERRIE      | 3696 KINGSTON BLVD. | SARASOTA FL 34238 | <input checked="" type="checkbox"/>        |
| D     | BROWN, KENNETH C SR | 3696 KINGSTON BLVD. | SARASOTA FL 34238 | <input type="checkbox"/>                   |
| D     | KOMINSKI, ANNAMIE   | 112 WITHERS AVE.    | BRIKLYN NY 11211  | <input type="checkbox"/>                   |
|       |                     |                     |                   | <input type="checkbox"/>                   |
|       |                     |                     |                   | <input type="checkbox"/>                   |
|       |                     |                     |                   | <input type="checkbox"/>                   |

| 1.1 TITLE | 1.2 NAME         | 1.3 STREET ADDRESS      | 1.4 CITY - ST - ZIP  | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-----------|------------------|-------------------------|----------------------|--|-----------------------------------|
| CEO       | Kenneth Brown    | 3696 Kingston Blvd      | SARASOTA FL 34238    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| PRES      | Joyce Ruby       | 4812 LAFAYETTE AVE.     | NORTH FORT FL 34257  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| V.P.      | CHARI CLARK      | 81 MONROE ST            | BROOKLYN NY 11222    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| V.P.      | Cindy NESSER     | 4525 WINDSON CRT        | BRADENTON FL 34203   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| SEC       | SUEAN TRAMER     | 1617 A LAUREL LEAF LANE | PORT PIERCE FL 34950 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| TREASURER | ANNAMIE Kominski | 112 withers ST          | BROOKLYN N.Y.        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Kenneth Brown* KENNETH BROWN CEO 3/14/96 941-725-9059  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)