FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

Principal Place of Business

SIGNATURE:



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

02/09/1996 (305) 652-9325

1996

DOCUMENT # N9500002019 (6)

NAZARETH HOLINESS CHURCH OF DELIVERANCE, INCORPORATED

| 19115 N.W. 12TH COURT MIAMI FL 33169 | | 19115 N.W. 12TH COURT MIAMI FL 33169 | | | | | | |
|-----------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|---------------|----------------------------------|---------------------------------------------------------|----------------------------------------------|----------------------|
| | | | | | | 3. Date incorporated or Qualified 04/26/1995 | 3a. Date of L | ast Report |
| 2. Principal P | lace of Business | 2a. Mailing Address | | *** | | 4. FEI Number | 1 | Applied For |
| 21 | | 26 | | | 65-059216 | <i>i</i> 9 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional | | |
| City & Stat | е | City & State | | | | Election Campaign Financing Trust Fund Contribution | | .00 May Be |
| Ζip | Country | Zip | Countr | ν | | This corporation has liability for in | | tded to Fees |
| 24 | 25 | 29 | 30 | • | | I | Yes No | 6. 155.002, |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Re | gistered Agent | |
| | | | 8. | l Name | • | | | |
| CAMPBELL, EUSTACE | | | | 2 Stree | t Addres | ss (P.O. Box Number is Not Acceptable | <u>,, </u> | |
| | .W. 12TH COURT | | | 0.00 | | | , | |
| MIAMI FI | L 33169 | | 8 | 3 | · | | | |
| | | | 84 | City | | | FL 85 | Zip Code |
| 11. Pursuant | to the provisions of Sections 617.0502 a | nd 617.1508. Florida Statutes | the above | named i | corporat | ion submits this statement for the num | ose of changing it | ts registered office |
| or realste | red agent, or both, in the State of Florida ith, and accept the obligations of, Section | - Such change was authorized | by the cor | poration' | s board | of directors. I hereby accept the appoi | ntment as registe | red agent. I am |
| SIGNATURE | Signature, typed or printed name of registered agent an | Atthetic analyzatus | - Pagistared Ag | not sign at w | mondered to | when reinstating) | DATE | |
| 12. | OFFICERS AND | | 13. | and Signature | required w | ADDITIONS/CHANGES TO OFFIC | DATE SERS AND DIRECT | TORS IN 12 |
| TITLE | P-C-D | DELETE | 1.1 TITLE | | T | | Chang | |
| NAME | CAMPBELL, EUSTA | CE | 1 2 NAME | | ļ | | | ,, |
| STREET ADDRESS | 19115 NW 12 TH C | OURT | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 3316 | 59 | 1.4 C(TY- | | | | | |
| TITLE | VP-D | DELETE | 2.1 THTLE | <u> </u> | † | | Chanc | e 🔲 Addition |
| NAME | CAMPBELL, ADEL | .LA | 2.2 NAME | | | | | _ |
| STREET ADDRESS | 19115 N.W. 12 TH. COURT | | | T ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL, 33169 | | 2. 4 CITY | | | | | |
| TITLE | 5-D | DELETE | 3.1 TITLE | | 1 | | Chang | e Addition |
| NAME | MONTGOMERY SO | MIA | 3 2 NAME | | | | | _ |
| STREET ADDRESS | 17510 N.W. 9TH. | PLACE | 3.3 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | MIAMI FL 3316 | | 3.4. CITY- | ST-ZIP | | | | |
| TITLE | T-D | DELETE | 4.1 TITLE | | 1 | | Chang | ge Addition |
| NAME | PETRINA ROACHE | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 1325 N.W. 125 T | H ST. | 4.3 STREE | T ADDRESS | | | | i |
| CITY-ST-ZIP | MIAMI FL. 33/ | 67 | 4.4 CITY- | ST-ZIP | | | | İ |
| TITLE | D. | DELETE | 5.1 TITLE | | | | ☐ Chang | je 🔲 Addition |
| NAME | ELLIS, LLOYD | | 5.2 NAME | | 1 | | | |
| STREET ADDRESS | 2950 SW 11 TI | 4 ST. | 5.3 STREE | T ADDRESS | | | | |
| CHTY-\$T-ZIP | FT. LAUDERDALE | FL. 33312 | 5.4 DITY- | ST-ZIP | | | | |
| TITLE | \mathcal{D} . | DELETE | 6.1 TITLE | | | | ☐ Chang | je 🔲 Addition |
| NAME | LAWRENCE, RUPE | KCIA | 6.2 NAME | | | | | |
| STREET ADDRESS | 1848 N.W. 84 TH ST. | | 6.3 STREE | t address | | | | |
| CITY-ST-ZIP | MIAMI FL. 33147 | 7 | 6 4 CITY- | ST-2IP | <u> </u> | | | |
| certify that | ly certify that the information supplied wit t the information indicated on this annual | report or supplemental annua | Lreport is tr | ue and a | ccurate. | and that my signature shall have the sa | ame legal effect e | s if made under |
| oatn: that | I am an officer or director of the corporat Block 12 or Block 13 if changed, or on | ion or the receiver or trustee e | mnowered | to execu | ite this n | report as required by Chapter 617, Flori | ida Statutes; and | that my name |