

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 09, 1999 8:00 am
Secretary of State

04-09-1999 90069 006 ****61.25

DOCUMENT # N95000001976

1. Corporation Name

FLORIDA UROLOGICAL SOCIETY, INC.

Principal Place of Business

1133 WEST MORSE BLVD.
SUITE 201
WINTER PARK FL 32789

Mailing Address

1133 WEST MORSE BLVD.
SUITE 201
WINTER PARK FL 32789



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date Incorporated or Qualified

04/25/1995

4. FEI Number

59-3313203

Applied For...

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

CROW-SEGAL MANAGEMENT CO INC.
1133 WEST MORSE BLVD.
WINTER PARK FL 32789

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **STD** ☐ DELETE
NAME **BROWN, B THOMAS**
STREET ADDRESS **545 HEALTH BLVD**
CITY-ST-ZIP **DAYTONA BEACH FL 32114**

TITLE **D** ☒ DELETE
NAME **BEJANY, DARWIHC**
STREET ADDRESS **1321 NW 14TH ST SUITE 205**
CITY-ST-ZIP **MIAMI FL 33125**

TITLE **PPD** ☐ DELETE
NAME **MAWN, THOMAS J**
STREET ADDRESS **4710 N HABANA AVE SUITE 400**
CITY-ST-ZIP **TAMPA FL 33614**

TITLE **D** ☒ DELETE
NAME **SELLINGER, SCOTT B**
STREET ADDRESS **1207 HODGES DR**
CITY-ST-ZIP **TALLAHASSEE FL 32308**

TITLE **PD** ☐ DELETE
NAME **ACKERMAN, EDWARD M**
STREET ADDRESS **1812 N MILLS AVE**
CITY-ST-ZIP **ORLANDO FL 32803**

TITLE **D** ☒ DELETE
NAME **SUJKA, STAN M**
STREET ADDRESS **415 BRIERCLIFF DRIVE**
CITY-ST-ZIP **ORLANDO FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PE/D** ☒ Change ☐ Addition
1.2 NAME **BROWN, B. THOMAS**
1.3 STREET ADDRESS **545 HEALTH BLVD.**
1.4 CITY-ST-ZIP **DAYTONA BEACH, FL 32114**

2.1 TITLE **D** ☐ Change ☒ Addition
2.2 NAME **VAUGHN, DAVID J.**
2.3 STREET ADDRESS **1812 N. MILLS AVENUE**
2.4 CITY-ST-ZIP **ORLANDO, FL 32803**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE **D** ☐ Change ☒ Addition
4.2 NAME **BLASSER, MAC**
4.3 STREET ADDRESS **1715 VILLAGE WAY**
4.4 CITY-ST-ZIP **ORANGE PARK, FL 32073**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **STRINGER, THOMAS**
6.3 STREET ADDRESS **609 W. HIGHLAND BLVD.**
6.4 CITY-ST-ZIP **INVERNESS, FL 34452**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]
NOT REQUIRED

4-7-99

407-647-8637

CR2037 (11/98)