

FILE NOW: FILING FEE IS \$61.25

FILED  
Mar 16 1998 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N95000001963 (6)  
1. Corporation Name

SOUTHWEST UNITED COMMUNITIES, INC.



Principal Place of Business Mailing Address  
4271 SCHANK COURT 4271 SCHANK COURT  
ORLANDO FL 32811 ORLANDO FL 32811

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Country  
24 25 29 30

3. Date Incorporated or Qualified

04/18/1995

4. FEI Number

59-3329576

Applied For

Not Applicable

5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SALTER, CLINTON L  
1516 CROOMS STREET  
ORLANDO FL 32805

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☒ DELETE  
NAME HERRING, JOHN  
STREET ADDRESS 1010 EXECUTIVE CENTER DRIVE STE 135  
CITY-ST-ZIP ORLANDO FL 32803

1.1 TITLE Louis Andre Howard ☒ Change ☒ Addition  
1.2 NAME 4266 BOOKER STREET  
1.3 STREET ADDRESS Orlando, FL 32811  
1.4 CITY-ST-ZIP

TITLE D ☐ DELETE  
NAME SALTER, CHARLES J.  
STREET ADDRESS 3464 DOMI-FITE CRT  
CITY-ST-ZIP ORLANDO FL

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE D ☐ DELETE  
NAME BROMFIELD, MAXINE  
STREET ADDRESS 2104 RAVEHALL ST  
CITY-ST-ZIP ORLANDO FL

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE D ☒ DELETE  
NAME MANSITALLY, MARIAN  
STREET ADDRESS 1224 FRAIZER STREET  
CITY-ST-ZIP ORLANDO FL 32811

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME MARIAN LONG  
4.3 STREET ADDRESS 1224 FRAIZER STREET  
4.4 CITY-ST-ZIP Orlando, FL 32811

TITLE D ☐ DELETE  
NAME PHILLIPS, SUSIE  
STREET ADDRESS 3316 S. WILTS CIRCLE  
CITY-ST-ZIP ORLANDO FL 32805

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE D ☐ DELETE  
NAME SMITH, SHIRLEY  
STREET ADDRESS 4215 TATUM STREET  
CITY-ST-ZIP ORLANDO FL 32811

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 3/6/98 607246-3016

CR2E037 (10/97)

**Southwest United Communities, Inc.**

4271 Schank Court  
Orlando, Florida 32811  
(407) 426-2310

---

**Attachment (Item #14)**

Ernest Page  
President  
4271 Schank Court  
Orlando, FL 32811