

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 JUN 17 AM 10:38

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DOCUMENT # N95000001963 (6)
1. Corporation Name
SOUTHWEST COMMUNITY DEVELOPMENT CORPORATION

Principal Place of Business

4215 TATUM STREET
ORLANDO FL 32811

Mailing Address

4215 TATUM STREET
ORLANDO FL 32811-5073

3. Date Incorporated or Qualified
04/18/1995

3a. Date of Last Report
08/13/1996

4. FEI Number
59-3329576

Applied For
Not Applicable

5. Certificate of Status Desired

☒ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 4271 Schank Court

2a. Mailing Address

26 4271 Schank Court

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

23 Orlando, Florida

27 City & State

28 Orlando, Florida

24 Zip

32811

Country

25 ORANGE

29 Zip

32811

Country

30 ORANGE

9. Name and Address of Current Registered Agent

MATHIS, JACINTA M
5979 VINELAND RD.
SUITE 216
ORLANDO FL 32819

10. Name and Address of New Registered Agent

81 Name
Clinton L. Salter
82 Street Address (P.O. Box Number is Not Acceptable)
1516 CADDOUS STREET
83
84 City
Orlando FL 85 Zip Code
32805

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Clinton L. Salter*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE 4/23/97

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
D	WILKERSON, MILDRED	2809 LAKE SUNSET DRIVE	ORLANDO FL 32805	☒
D	SALTER, CHARLES J.	3484 DOMI-FITE CRT	ORLANDO FL	☐
D	BROMFIELD, MAXINE	2104 RAVEHALL ST	ORLANDO FL	☐
D	DALEY, VERNIA E.	5158 LETHA ST	ORLANDO FL	☒
D	ROUSE, CHRISTOPHER	2000 BANTON BLVD.	ORLANDO FL 32811	☒
D	SMITH, SHIRLEY	4215 TATUM STREET	ORLANDO FL 32811	☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
JOHN HERRING	1010 EXECUTIVE CENTER DR, STE 135	Orlando, FL 32803		☒	☐
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY-ST-ZIP	☐	☐
500002215585-1					
06/18/97-01053-011					
*****61.25					
*****81.25					
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY-ST-ZIP	☒	☐
MARKAN MARSHALL	1224 FAIRBANK ST.	Orlando, FL 32811			
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY-ST-ZIP	☒	☐
SUSIE PHILLIPS	3316 S. WILTS CIRCLE	Orlando, FL 32805			
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	☐	☐

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ernest R. Ruff* 4/23/97 6072246-3016

CR2E037 (9/96)