

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Aug 13, 1996 08:00 AM
Secretary of State



DOCUMENT # N95000001963 (6)

1. Corporation Name

SOUTHWEST UNITED COMMUNITIES, INC.

Principal Place of Business

**4215 TATUM STREET
ORLANDO FL 32811**

Mailing Address

**4215 TATUM STREET
ORLANDO FL 32811**

3. Date Incorporated or Qualified
04/18/1995

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number

59-3329576

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

**SMITH, SHIRLEY
4215 TATUM STREET
ORLANDO FL 32811**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D WILKERSON, MILDRED**
STREET ADDRESS **2809 LAKE SUNSET DRIVE**
CITY-ST-ZIP **ORLANDO FL 32805**

TITLE ☒ DELETE

NAME **D SULUKI, ABDUL**
STREET ADDRESS **1517 GUINYARD WAY**
CITY-ST-ZIP **ORLANDO FL 32805**

TITLE ☒ DELETE

NAME **D DANIELS, MARY**
STREET ADDRESS **5247 BOTANY COURT**
CITY-ST-ZIP **ORLANDO FL 32811**

TITLE ☒ DELETE

NAME **D JACKSON, CAANEY**
STREET ADDRESS **2743 RAVENALL AVE.**
CITY-ST-ZIP **ORLANDO FL 32811**

TITLE ☐ DELETE

NAME **D ROUSE, CHRISTOPHER**
STREET ADDRESS **2000 BANTON BLVD.**
CITY-ST-ZIP **ORLANDO FL 32811**

TITLE ☐ DELETE

NAME **D SMITH, SHIRLEY**
STREET ADDRESS **4215 TATUM STREET**
CITY-ST-ZIP **ORLANDO FL 32811**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☒ Addition

NAME **CHARLIE J. SAITER**
STREET ADDRESS **3464 DOMI-FITE COURT**
CITY-ST-ZIP **ORLANDO, FL 32805**

3.1 TITLE ☐ Change ☒ Addition

NAME **MAXINE BROMFIELD**
STREET ADDRESS **2104 RAVENALL STREET**
CITY-ST-ZIP **ORLANDO, FL 32811**

4.1 TITLE ☐ Change ☒ Addition

NAME **VERNIA E. DAIGY**
STREET ADDRESS **5158 KETHA STREET**
CITY-ST-ZIP **ORLANDO, FL 32811**

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (3/96)