## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9500001942 (0)								
ZOE MINISTRIES WORLDWIDE, INC.								
ZOL MINISTRICO WORLDWIDE, INO.					]	I <b>aanii aa</b> nii <b>aa</b> nii <b>aa</b> nii <b>aa</b>		
Principal Plac	e of Rusiness	Mailing Address	Mailing Address					
, ·						·		
13375 N. STEMONS FRWY. 13375 N. STEMONS FRWY. SUITE 430 SUITE 430					3. Date incorporated or	Qualified		
FARMERS BRANCH TX 75234 FARMERS BRANC			( 75234		04/20/1995 4. FEI Number			antined For
					65-0581784			oplied For ot Applicable
2. Principal Place of Business 2a. Mailing Address				Br.		period D		Additional
26 3208 C.			East	Colonia a	5. Certificate of Status D			equired
Sulte, Apt. #, etc. Suite, Apt. #, etc.					6. Election Campaign Fig		\$5.00	
22     27					Trust Fund Contribution		Added to	
23 City a state			P		7. Is this nonprofit corpo		s associatio ] No	በን
Zip	Country Zip				8. This corporation owes or has paid the current year Intangible			
24	25 29 328 03 3			<b>A</b>	Personal Property Tax	y Tax due June 30. See No less of New Registered Agent		
9. Name and Address of Current Registered Agent							Agent	
EMENGINI, JERRY 3208 C. EAST COLONIAL DRIVE				Name	ERRY Em	ENGIN	<u> </u>	
				Street Addre	ss (P.O. Box Number is No	Acceptable)	AL D	(R)
ORLANDO FL 32803					<u> </u>		11, 38	<u> </u>
				City OD			85 Zip	Code
11 Pureuent to the provisions of Sections 617 0502 and 617 1508 Florida Statutes the				UK.	LANDO			te registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, I hereby accept the appointment as registe agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.								registered
agent, i am lamiliar with, and accept the deligations of, Section 617.0503, Florida Statutes.  SIGNATURE								
	Signature, typed or printed name of registered agent		: Registered Agent	signature required		DATE		
12.	OFFICERS AND	13.	· <del></del> -	ADDITIONS/CHANGES	TO OFFICERS AND			
TITLE	PD DELETE						☐ Change	Addition
NAME STREET ADDRESS	ANWUZIA, PATRICK RESS UNIT 24 EUROLINK BUS. CENTER, 49 EFFRA RD			NODECC				
CITY-ST-ZIP	BRIXTON, LONDON SW21B-Z			ODRESS				
TITLE	VD DELETE		2.1 TITLE	ZIF	······································		Change	Addition
NAME	ANWUZIA, PARTRICIA		2.2 NAME				•	_
STREET ADDRESS	The state of the s			DDRESS				
CITY-ST-ZIP	BRIXTON, LONDON SW21B-Z			- ZIP				
TITLE	D DELETE		3.1 TITLE				Change	Addition
NAME	ANIMASHONU, CLEMENT		3.2 NAME					
STREET ADDRESS	8800 BISSONNET		3.3 STREET ADDRESS					
CITY-ST-ZIP	HOUSTON TX 77074		3.4. CITY-ST-ZIP				<del></del>	
TITLE	CD	☐ DELETE	4.1 TITLE 4. 2 NAME				Change	Addition
NAME	EMENGINI, JERRY							
STREET ADDRESS	SSS 3208 C. EAST COLONIAL DR. ORLANDO FL 32803			DDRESS				
CITY-ST-ZIP TITLE	27.6	☐ DELETE	4.4 CiTY-ST- 5.1 TITLE	ZIP		<del></del>	Change	Addition
NAME	CATHERINE, OGIE			-				
STREET ADDRESS	CATHERINE OGIE 13660 MONTFORF DE #2032			DORESS				
CITY-ST-ZIP	DALLAS, 7x 75240		5.4 CITY-ST-ZIP					
TITLE		DELETE	6.1 TITLE				Change	Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET AC	DRESS				
CITY-ST-ZIP			6.4 CITY-ST-	ZIP	· · · · · · · · · · · · · · · · · · ·			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

972-484-7728

**FILED** 

Mar 31 1998 8:00am

Secretary of State