BENJAMIN F. LAMPKIN, JR. ATTORNEY AND COUNSELOR AT LAW 95 APR 24 PH 2: 11

SFCRETARY OF STATE
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Ms. BRENDA BAKER Reinstatement Department Division of Corporations Florida Department of State P.O. Box 6327 Tallahassee, Florida 32314

Re:Reinstatement & Reincorporation of THE IMPERIAL CLUB, INC.

Dear Ms. Buker:

Pusuant to our telephone conversation April 18, 1995, enclosed please find my trust check #175 in the amount of \$661.25 for the Reinstatement and Reincorporation of THE IMPERIAL CLUB, INC. of Broward County, Florida. We request a Certified Copy and a Certificate of Status as soon as humanly possible upon approval of same.

700001472087 -05/02/95--01162--020 ****661.25 ****661.25

Sincerely,

B.F. Lampkin / Jr

cc: The Imperial Club, Inc.

APR 2 4 1995 BSB

P.O. Box 100876 Fort Lauderdale, Florida 33310 Telephone: (305) 733-3166 BENJAMIN F. LAMBKIN JR. P. O. BOX 100876 FT. LAUDERDALE, FL 33310

COPY

Request taken by: BRENDA_B 410A According to the Note of the Note

10# 45% 6051

The forms you recently requested from this office are:

(1) 3. Regist/Reincorp of N/P

Should you have any questions or need any further information, please contact us at the address below:

Division of Corporations - P.O. BOX 6327 - Tallahassee FL 32314

APPLICATION FOR REINSTATEMENT AND REINCORPORATION OF A LEGISLATIVELY OR JUDICIALLY CHARTERED NOT FOR PROFIT CORPORATION

IN COMPLIANCE WITH SECTION 617.1623(1)(d), FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REINSTATE AND REINCORPORATE A NOT FOR PROFIT LEGISLATIVELY OR JUDICIALLY CHARTERED CORPORATION WHICH WAS DISSOLVED ON JULY 2, 1992, PURSUANT TO SECTION 617.1623(1)(c).

1.	THE IMPERIAL CLUB				
	Name of corporation exactly as it appears in legislative or judicial charter.				
2.	1508 N.W. 24th Terrace, Fort Lauderdale, Florida 33311				
	Street address of the principal office of the corporation. (This address will be used for the mailing of corporation annual reports)				
3.	May 11, 1959 4. FEI Number - FEI Number applied for				
٠,	Date of incorporation FEI Number not required				
5.	Name, address and title of current officers and/or directors: (use additional page if necessary)				
	TITLE NAME STREET ADDRESS CITY, STATE, ZIP				
	President Monroe Scott 3541 N.W. 18th Ct. Fort Lauderdale, Florida 33311				
	Vice President Matthew Thompson 2340 N.W. 14th St. Ft. Lauderdale, Fl. 33311				
	Secretary James Daise 660 N.W. 39th Ave. Ft. Lauderdale, Florida 33311				
Treasure Willie Ross 2611 N.W. 56th Avenue, Lauderhill, Fl. 33313					
Manager Ted Jacobs 2320 N.W. 15th Ct. Ft. Lauderdale, Florida 333					
	Chaplain Charlie Dixon 1601 N.W. 28th Ave. Fort Lauderdale, Florida 33311				
6. Attached is a copy of the judicial charter and all amendments thereto certified by the circuit court of the county wherein recorded or a copy of the chartering law certified by the Department of State, Division of Elections as to legislative charters and completed Certificate of Reincorporation. MONROE SCOTT, PRESIDENT Authorized signature Name and capacity of person signing application[see s. 617.01201(6)] Date: 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					

FILING FEE:

Reinstatement fee
Designation of registered agent
Annual report(s)(due after January 1, 1993)

\$175.00 \$ 35.00 \$ 61.25/YR.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: THE IMPERIAL CLUB. INC.	
		1. 13x
2.	The name and address of the registered agent and office is: Benjamin F. Lamekin, Jr.	
	(Name) 2125 N.W. 27th Lone	15.0
	(P.O. Box not acceptable) Fort Lauderdale, Florida 33311	
	(City/State/Zip)	· · · · · · · · · · · · · · · · · · ·

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signaphine) Goal 18 1995 (Date)

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

CERTIFICATE OF REINCORPORATION

FOR

FILED

95 APR 24 PH 2: 14

THE IMPERIAL CLUB, INC.

CECRETARY OF STATE

PURSUANT TO SECTION 617.0901, FLORIDA STATUTES, THIS CERTIFICATE OF REINCORPORATION WAS DULY AUTHORIZED BY A MEETING OF ITS MEMBERS REGULARLY CALLED OR BY A MEETING OF ITS BOARD OF DIRECTORS IF THERE ARE NO MEMBERS ENTITLED TO VOTE ON THE REINCORPORATION:

ARTICLE I - NAME

The name of the control ration shall be: THE IMPERIAL CLUB, INC.

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing address of this corporation shall be:

1508 N.W. 24th Terrace, Fort Lauderdale, Broward County, Florida

ARTICLE III - PURPOSEIS)

The specific purpose(s) for which the corporation is organized is (are):

SEE ATTACHED

ARTICLE IV - INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and the street address of the initial registered agent is:

Benjamin F. Lampkin, Jr. 2125 N.W. 27th Lane Ft. Lauderdale, Fl. 33311

ARTICLE III-PURPOSES

- (n) To combat Juvenile deliquency.
- (b) To unite for the mutual benefit, protection, improvement and association of young men of Broward County, Florida, not less than twenty-one (21) years of age, of good moral character and of reasonable desire and ambition to improve themselves and the community.
- (c) To cultivate social intercourse among its members and assist in improving moral and social conditions of the community.
- (d) To forward and promote the general welfare and prosperity of the members and to improve by any and all lawful and honorable means their standards and conditions.
- (e) To purchase and own such real estate and other property as may be necessary for the purposes of this corporation.

ARTICLE V MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is as follows:

As set out in the By-laws.

ARTICLE VI LIMITATION OF CORPORATE POWERS

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited as follows: NONE

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MONROE SCOTT	Authorized signature PRESIDENT
T	d or printed name of signature

we, the undersigned "propose" to become, a corporation under the laws of the State of Florida, Sect 617.01 F.S.A., providing for the incorporation of non-profit associations under the charter as fol-AUTICLE 1 The name of the corporation shall be THE IMPERIAL CLUB, and it to to be located in the City of Fort Lauderdale, Broward County, florida, at 1808 N. W. 24th Terrace. The general nature of the object of this corporation shall bet (a) To combat juvenile deliquency. (b) To unite for the mutual benefit, protection, improvement and association of young mes of Broward County, Florida, not loss than twenty-one (21) yours of age, of good moral character and of remuonable dealer and ambities to teprove themselves and the commuhitya (c) To cultivate social intercourse among the members and asrist in improving moral and social conditions of the community. (d) To forward and promute the general welfare and prosperity of the dechers and to improve by any and all instal and bonerable panns their standards and conditions, (e) To purchase and own such runt estate and other property is may no necessary for the purposes of this corporation. ARTICLE 111 All makes of good worst character passessing the necessary physical qualifications and not under twenty-one (21) years of age chail be eligible for mostorship. An Applicant for mumbership sust make signed application, stating his age, whether married or single, residence and occupation; wast be endorsed by a newber in cood T. J. Leddisk, Jr 4001 n.w. 5-ch am . It. Landardale

\$6,1548 ma292

Applicants shall be admitted upon quantesus approval of the

ARTICLE IV

The corporation to to have perpetual estatemen.

ARTICLE V

The names and addresses of the subscribers are as follows:

ALBERT, MOVILLE	FORT LAUDERDAILE, PLORIDA
GEORGE CUNNINGIAM	PORT LAUDENDALE, FLORIDA
NUAL SCOTT	FORT LAUDERDALE, PLORIDA
CHARLES WILLOUT	PORT LAUDERDALE, FLORIDA
AARON PRIDUEN -	FORT LAUDERDALE, PLORIDA
WILLIM BIMMONS	FORT LAUDERDALE, PLORIDA
TONNIK LEE PAJAMURE	PONT BAIDDERDALE, FLORIDA
WILLIE COOPER	FORT LAUDERDALE, PLORIDA
CADILL DEDUCK	POSE LASSIFICATE PRODUCTIVA

ARTICLE VI

The affairs of the corporation are to be managed by the President, Vice President, Secretary, Treasurer, Business Manager and Chaptain.

ARTICLE VII

The names of the officers who are to manage the affairs of the corporation until the first election under the charter are:

> ALHERT MOWHITE GEORGE CUNNINGHAM NOAH SCOTT PRESIDENT PRESIDENT
> RECORDING SECRETARY
> FINANCIAL SECRETARY
> BUSINESS MAKAGER
> TREASURER
> REPORTER CHARLES WRIGHT CHARLES WRIGHT AARON PRINGEN WILLIE SIMMONS SAMUEL GEORGE WILLIE COUPER CHAPLAIN PARLIAMENTAKIAN TOWNIE LEE PARAMORE |

The officers shall be elected under the charter on the 15th

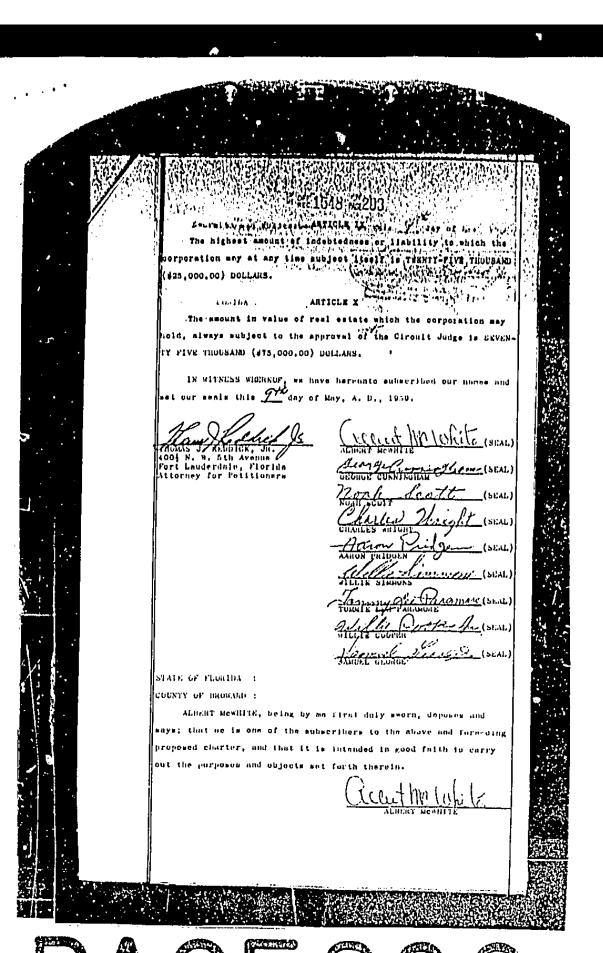
ARTICLE VIII

ARTICLE VIII

ARTICLE VIII

By-laws may be adopted of resoluted at any regular meeting by a content of the block of resoluted at any regular meeting by a content of members present, provided the proposed by-law, at the burgues built objects set forth to the reach of three sendes of resolutions and the reach of three sendes of regular built have been announced at each of three

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建筑市场的工作的工作,在中间的工作的工作,

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Seorn to and subscribed before as this 970 day of May, 1939

STATE OF PLONING I

I HERRBY CERTIFY that on this Gay of May, 1950, personally appeared before me, ALBERT MARRITE, to see well known, who now knowledged to see that he and the other subscribers signed and executed the foregoing proposed charter, freely and voluntarily and for the purposes therein expressed.

WITNESS my hand and seal at Port Lauderdale, Broward County, Fiorida, this Hand day of May, 1959.

Homery Saint, Saint of Street of Str

IN THE CIRCUIT COURT OF THE FIFTEENTH JUDICIAL CINCUIT IN AND FOR BROWARD COUNTY, FLORIDA.

This proposed charter for a corporation not for profit, to be known as THE IMPERIAL CLUB, having this day been presented to this Court for approval and this Court having carefully read and examined the contents thereof, and it appearing to be in proper form and for an object authorized under the laws of the State of Florida governing such corporation, it is therefore,

CONSIDERED, ORDERED AND ADJENUED that the said proposed charter for the IMPERIAL CLUB, be, and the same is hereby approved and said corporation shall have all rights and privileges now or here-after accorded under the laws of the State of Florida for corporations not for profit.

DONE AND GROBERED as Fort Lauderdale, Broward County, Florida,

him Z/ - day or May h 1989 211

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