

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 13 1997 8:00am
Secretary of State

DOCUMENT # N95000001873

1. Corporation Name

LAKESIDE NEIGHBORHOOD ASSOCIATION, INC.

Principal Place of Business

**9456 HIGHLAND OAK DRIVE
TAMPA, FL 33647**

Mailing Address

**9456 HIGHLAND OAK DRIVE
TAMPA, FL 33647**

3. Date Incorporated or Qualified
4/19/1995

3a. Date of Last Report
3/25/96

2. Principal Place of Business

2a. Mailing Address

4. FEI Number

59-3314858

Applied For

Not Applicable

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

22 City & State

27 City & State

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

23 Zip

Country

28 Zip

Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

24

25

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GREENE, WILLIAM BRITTON
8709 HUNTERS GREEN DRIVE
TAMPA, FL 33647**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DP** ☐ DELETE

NAME **GREENE, WILLIAM BRITTON**
STREET ADDRESS **8709 HUNTERS GREEN DRIVE**
CITY-ST-ZIP **TAMPA, FL 33647**

1.1 TITLE ☐ Change ☐ Addition

TITLE **DST** ☐ DELETE

NAME **MCMURTRY, NELL L.**
STREET ADDRESS **8709 HUNTERS GREEN DRIVE**
CITY-ST-ZIP **TAMPA, FL 33647**

2.1 TITLE ☐ Change ☐ Addition

TITLE **D** ☐ DELETE

NAME **BLAKLEY, JOHN C.**
STREET ADDRESS **8709 HUNTERS GREEN DRIVE**
CITY-ST-ZIP **TAMPA, FL 33647**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/96)