FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9500001820 1. Corporation Name

FOCUS ON CHRIST MINISTRIES, INC.

Principal Place of Business 1272 ALAFAYA TRAIL OVIEDO FL 32765

Mailing Address P.O. BOX 622226 OVIEDO FL 32762-2226

FILED Feb 13, 1999 8:00am **Secretary of State**

02-13-1999 90011 039 ****61.25

| Principal Place of Business Address Mailing Address | | | | | 3. Date Incorporated or Qualifed 04/12/1995 | | | | | |
|---|--|---|---|----------------------|---|---------------|--------------------|---------------|--|--|
| 21 | | 26 | | | 4. FEI Number | | Ann | lied For | | |
| Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | 59-3312869 | | <u> </u> | Applicable | | |
| 22 | | 27 | | | 39 33 12003 | | -\$8.75:Ad | | | |
| City & State | | City & State | | - | 5. Certificate of Status Desired | - <u></u> | Fee Req | | | |
| ?in | Country | Zip | Country | | 6. Election Campaign Financing | | \$5.00 N | /lay Be | | |
| Zip | 25 | 29 3 | | | Trust Fund Contribution Added to Fees | | | | | |
| | 9. Name and Address of Current | | | | 10. Name and Address of New | Registered A | gent | | | |
| | o. Hame and Address of Carlotte | | 81 | Name | | | | | | |
| FRANZ, FR | FD · | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 1272 ALAF | | | | | | | | | | |
| OVIEDO FL | | | 83 | | • | | | | | |
| OVILUOTE | . 32700 | | 84 | City | | | 85 Zip C | ode | | |
| | | | | • | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | F.L | | to 7(5): +#41 | | |
| office or re | o the provisions of Sections 617.0502 gistered agent, or both, in the State on familiar with, and accept the obligat | ions of, Section 617.0503, Florid | ia Statutes | are corporation | 17年1日至東京教育工作 | pt the appoir | tment as reg | istered | | |
| SIGNATURE | Signature, typed or printed name of registered agen | , , , , , , , , , , , , , , , , , , , | | t signature required | when reinstating) ADDITIONS/CHANGES TO OF | | DIRECTOR | RS IN 12 | | |
| 12. | OFFICERS AN | | 13. | | | FICENS AIT | Change | Addition | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | 5年民"启第 | | - Change | | | |
| NAME | FRANZ, FRED | | 1.2 NAME | 1 | 10.51.52.35 | | | 1 | | |
| | 1272 ALAFAY TRAIL | | 1.3 STREET | ADDRESS | 540 W60 | | | | | |
| | OVIEDO FL | | 1.4 CITY-S | r-ZIP | | | | | | |
| | DP | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | ☐ Addition | | |
| | BARLEY, WILLIAM | | 2.2 NAME | | | | | | | |
| | PO BOX 622226 N/A | | 2.3 STREET | ADDRESS | | | | | | |
| | | | 2. 4 CITY-5 | T. ZIP | | | | | | |
| | OVIEDO FL | DELETE | 3.1 TITLE | | | | ☐ Change | Addition | | |
| | DV | | 3.2 NAME | | | | | | | |
| and the second second | BARLEY, GAIL | | | ADDRESS | | | | | | |
| | PO BOX 622226 N/A | | 1 | i | | | | | | |
| CITY-ST-ZIP | OVIEDO FL 26 | DELETE | 3.4. CITY-5 4.1 TITLE | 1-219 | | | Change | Addition | | |
| TITLE | D | DELETE | | | | | | | | |
| | BELLHORN, TED | | 4. 2 NAME | | | | かっぱん かけま かいで 通行 | | | |
| STREET ADDRESS | 421 HILLCREST ST | | 4.3 STREE | TADORESS | | | | 相翻翻 | | |
| CITY-ST-ZIP | OVIEDO FL | | 4.4 CITY-S | T-ZIP | <u> </u> | N 18 1 184 | Change | Addition | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | | C Change | □ | | |
| NAME | HARPER, EVERETT | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | AND THE CHARLES IN IT | | 5.3 STREE | TADDRESS | | | | | | |
| CITY-ST-ZIP | LONGWOOD FL | | 5.4 CITY-S | T- Z IP | | <u></u> | | | | |
| TITLE | N. C. Co. | ☐ DELETE | 6.1 TITLE | | 193 - 103 - | | ☐ Change | ☐ Addition | | |
| NAME | - A. T | | 6.2 NAME | | Programme and the second | | | | | |
| | 75 30 Lenning | | 6.3 STREE | T ADDRESS | | | | | | |
| STREET ADDRESS | l ex | | 6.4 CITY-5 | IT-ZIP | | | | | | |
| CITY-ST-ZIP | I IV | ith this filing does not qualify for | | | | | | | | |

indicated on this annual report or supplemental annual report is true and a officer or director of the corporation or the seceiver or trustee empowered Block 12 or Block 13 if changes, or or an attachment with an address, will is true and accurate and that my signature shall have the same legal effect as it made those cath, that rain a empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

SIGNATURE: