



# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 18, 2007 8:00 am**  
**Secretary of State**

01-18-2007 90113 015 \*\*\*\*61.25

<b>DOCUMENT # N95000001762</b>					
<b>1. Entity Name</b> KEEP HIGHLANDS COUNTY BEAUTIFUL, INC.					
<b>Principal Place of Business</b> 6000 SKIPPER ROAD SUITE 400A SEBRING, FL 33870 US			<b>Mailing Address</b> 6000 SKIPPER ROAD SEBRING, FL 33870-5951 US		
<b>2. Principal Place of Business - No P.O. Box #</b>		<b>3. Mailing Address</b>			
Suite, Apt. #, etc.		Suite, Apt. #, etc.		01042007 Chg-NP CR2E037 (12/06)	
<b>City &amp; State</b>		<b>City &amp; State</b>		<b>4. FEI Number</b> 65-0580849	
<b>Zip</b>		<b>Country</b>		<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
<b>6. Name and Address of Current Registered Agent</b>  COOPER, SHERRI L 6000 SKIPPER ROAD SEBRING, FL 33870				<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City <span style="float: right;">FL</span> Zip Code	
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
<b>Filing Fee is \$61.25 Due by May 1, 2007</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		<b>Make check payable to Florida Department of State</b>	
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
<b>TITLE</b> VPD <b>NAME</b> APPELQUIST, DON <b>STREET ADDRESS</b> 13 E MAIN ST <b>CITY-ST-ZIP</b> AVON PARK, FL 33825	<input type="checkbox"/> Delete		<b>TITLE</b> Chair person <b>NAME</b> Maria Sutherland <b>STREET ADDRESS</b> 110 E. Main St <b>CITY-ST-ZIP</b> Avon Park, FL 33825	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> VC <b>NAME</b> HARRIS, BERT JR <b>STREET ADDRESS</b> 401 DAL HALL BLVD <b>CITY-ST-ZIP</b> LAKE PLACID, FL 33852	<input type="checkbox"/> Delete		<b>TITLE</b> Vice Chair person <b>NAME</b> Terry Collier <b>STREET ADDRESS</b> 3207 Kenilworth Blvd <b>CITY-ST-ZIP</b> Sebring, FL 33870	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> S <b>NAME</b> GENTRY, DORIS <b>STREET ADDRESS</b> 618 E CORNELL ST <b>CITY-ST-ZIP</b> AVON PARK, FL 33825	<input type="checkbox"/> Delete		<b>TITLE</b> Secretary <b>NAME</b> Michelle Roberts <b>STREET ADDRESS</b> 1481 Lake Lotela Dr <b>CITY-ST-ZIP</b> Avon Park, FL 33825	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> T <b>NAME</b> SUTHERLAND, MARIA <b>STREET ADDRESS</b> 110 MAIN ST <b>CITY-ST-ZIP</b> AVON PARK, FL 33825	<input type="checkbox"/> Delete		<b>TITLE</b> Treasurer <b>NAME</b> Michelle Roberts <b>STREET ADDRESS</b> 1481 Lake Lotela Dr <b>CITY-ST-ZIP</b> Avon Park, FL 33825	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> D <b>NAME</b> ROBERTS, MICHELE <b>STREET ADDRESS</b> 1481 LAKE LOTELA DR. <b>CITY-ST-ZIP</b> AVON PARK, FL 33825	<input type="checkbox"/> Delete		<b>TITLE</b> Director <b>NAME</b> Theima Ryle <b>STREET ADDRESS</b> 3603 Cormorant Point <b>CITY-ST-ZIP</b> Sebring, FL 33872	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
<b>TITLE</b> D <b>NAME</b> REED, CHRISTY <b>STREET ADDRESS</b> 6000 SKIPPER RD <b>CITY-ST-ZIP</b> SEBRING, FL 33870	<input type="checkbox"/> Delete		<b>TITLE</b> Director <b>NAME</b> Mark Delaney <b>STREET ADDRESS</b> 1385 US Hwy 27 S. <b>CITY-ST-ZIP</b> Sebring, FL 33872	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>					
<b>SIGNATURE:</b> <i>Maria Sutherland</i> Maria T. Sutherland 1-5-07 863/452-4411					

ATTACHMENT

60003962

#N95000001762



**KEEP HIGHLANDS COUNTY BEAUTIFUL, INC. OFFICERS**

**CHAIRPERSON  
2006 - 2008**

**Maria Sutherland                      863-452-4411**  
City of Avon Park  
110 E. Main St  
Avon Park, FL 33825  
[Sutherland@avonpark.cc](mailto:Sutherland@avonpark.cc)

**VICE CHAIR  
2006 - 2008**

**Terry Collier                              863-385-0817**  
Reliable Sanitation  
3207 Kenilworth Blvd  
Sebring, FL 33870  
[colliert@repsrvsouth.com](mailto:colliert@repsrvsouth.com)

**SECRETARY/  
TREASURER  
2006 - 2008**

**Michele Roberts                        863-452-0008**  
HglDs Cty Sheriffs Office  
1481 Lake Lotela Dr  
Avon Park, FL 33825  
[mroberts1481@comcast.net](mailto:mroberts1481@comcast.net)

**DIRECTOR  
2006 - 2010**

**Christy Reed                              863-655-6477**  
Highlands County Recycling  
6000 Skipper Rd  
Sebring, FL 33870  
[creed@vistanet.net](mailto:creed@vistanet.net)

**DIRECTOR  
2006 - 2010**

**Ken Wheeler                              863-655-6483**  
Highlands County Landfill  
12700 Arbuckle Creek Rd  
Sebring, FL 33870  
[kwheeler@bcc.co.highlands.fl.us](mailto:kwheeler@bcc.co.highlands.fl.us)