

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001721

**FILED**  
**May 02, 2011**  
**Secretary of State**

**Entity Name:** JAY AREA CHAMBER OF COMMERCE, INC.

**Current Principal Place of Business:**

3695 HWY. 4  
JAY, FL 32565

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 364  
JAY, FL 32565

**New Mailing Address:**

**FEI Number:** 59-3309943

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

DOBSON, DRUSILLA W  
12725 SCENIC LAKE DR  
JAY, FL 32565 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: SEELMANN, WILLIAM  
Address: PO BOX 490  
City-St-Zip: JAY, FL 32565

Title: VP  
Name: ENGLISH, DAVID  
Address: P. O. BOX 490  
City-St-Zip: JAY, FL 32565

Title: T  
Name: DOBSON, DRUSILLA  
Address: 12725 SCENIC LAKE DRIVE  
City-St-Zip: JAY, FL 32565

Title: S  
Name: FREE, SABRINA  
Address: 3425 HWY. 4 WEST  
City-St-Zip: JAY, FL 32565

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DRUSILLA W. DOBSON

TREA

05/02/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date