2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9500001704

1. Entity Name

COUNTRY CHASE COMMUNITY ASSOCIATION II, INC.



FILED Mar 10, 2003 8:00 am § Secretary of State

03-10-2003 90733 030 ****61.25

| | | | - 1 | CO WE ! | 1 | | | | | |
|--|--|--------------------------------|------------------------|------------------------|--------------------------------------|--------------------------------|--|--|------|--|
| Principal Pla | ace of Business | Mailing Address | • | | 7 | | | | | |
| 4962 N PALMMAVE | | PO BOX 677307 | _ | | | 12014006 | | | | |
| WINTER PARK FL 32792 US | | ORLANDO FL 32867 | | | | | | | | |
| US | | US | | | 2 (2011) 01 010 1 | | N Jens Coro f (1866 (1886) 6 | 8 11 1 0 1 0 1 1 0 1 1 | | |
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | | | |
| oipai | , lace of Edginess | 3. Ivialing Address | Mailing Address | | | FIAN FILLI BONL BRINK BA | | | | |
| Suite, Ap | t. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | - | | | | |
| | | | - The second second | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ate | City & State | City & State | | 4. FEI Number 59-3327493 Applied For | | | | 7 | |
| | | | | | Not Applicable | | | | 1 | |
| Zip Country | | Zip | Countr | У | 5. Certificate of S | Status Desired | ¢0.75 | | 1 | |
| ······································ | | | <u> </u> | | | | Fee Require | ed | | |
| | 6. Name and Address of Current | Registered Agent | - | | 7. Name and Add | dress of New Reg | stered Agent | |] | |
| EDACCA | IOCEDIA | | Name | | | SEPH FRASCA | | | | |
| | , JOSEPH | | Street Add | | P.O. DyyNamber je | Net Acceptable) | CAUALLINE | F.J. HAY | 14- | |
| | PALM AVE PARK FL 32792 | • | <u> </u> | _ | IKCLE | 122ED) | COMMUNI | ry mos | }// | |
| AAIIA1EL | PARK FL 32/92 | | 49621 | | | AVENUE | | * | | |
| | | | 7 | ity Oth In | | ARK | FL ZigCoo | le (2) | 1 | |
| 8. The above | e named entity submite this statement to | or the europe of character its | f | 01 | | | | <u> </u> | | |
| the obliga | e named entity submits this statement for tions of registered agent | r the purpose of changing its | registerea c | mice or register | ed agent, or both, in | the State of Florida | a. I am familiar with, | and accept | { | |
| | 0.4 | | | | | 1 | / / | | | |
| SIGNATURE | took I am | u . | J0: | sepu f | RASCA | 1/ | 30 <i>10</i> 3 | | | |
| | Signature, typed o printed name of registered agent | and title if applicable. (NOT | E: Registered Age | ont signature required | when reinstating) | | DATE | | | |
| | | | - - | | | I | | | - | |
| | FILE NOW: FEE IS \$61.25 | 9. Election Car | npaign Finar | rcina | \$5.00 May Be | Make | Check Payable | to. | | |
| • | FILE NOW: FEE 15 \$01.25 | Trust Fund C | | | Added to Fees | | Department of S | | | |
| | | | | | | , iona | bepartment of t | Jialo | | |
| 10 | OFFICERS AND DIRECTORS | | 11. | Α | ADDITIONS/CHANG | ES TO OFFICERS | AND DIRECTORS IN | 10 | 1 | |
| TITLE | PD PD | Delete | | | | | ☐ Change | Addition | ଷ୍ପ | |
| NAME | MONTE, MORGAN | | NAME | 1 | | | | | 9 | |
| STREET ADDRESS CITY-ST-ZIP | 78809 PENIFORD CT | | STREET AD | | | | | | 37 (| |
| | ORLANDO FL 32818 | | | IP | | | | | ğ | |
| TITLE Name | VD Walker, Lynda | ☐ Delete | | | ☐ Change | | ☐ Addition | CR2E037 (10/02) | | |
| STREET ADDRESS | 1731 TILLSTREAM DRIVE | | NAME | Ī | | | | | _ | |
| CITY-ST-ZIP | | | STREET AD | | | | | | ļ | |
| | ORLANDO FL 32818 STD | | CITY-ST-Z | | | | | | | |
| TITLE | | ☐ Delete | TITLE | PI | > | | Change | ☐ Addition | 1 | |
| NAME Street adoress | MORGAN, MONTE 7309 PENFIELD CT | | NAME | <u> </u> | | | , (| | İ | |
| CITY-ST-ZIP | ORLANDO FL 32818 | _ | STREET AD CITY-ST-Z | | | | | | l | |
| , | STD 0 | | | | | | | | 1 | |
| ritle Name | CYNTHIA, STRANDFIELD | ☐ Delete | TITLE | 1271 | | | Change | ☐ Addition | l . | |
| TREET ADDRESS | 1736 TILLSTREAM DRIVE | | NAME < | | 44十1七一つ | TRINGFI | ELD | | | |
| CITY-ST-ZIP | ORLANDO FL 32818 | | STREET AD | IP 17 | 36 TIUSTR | हमान पर | and C | ĺ | ł | |
| ITLE | OND WIDO TE GEOTO | | - | <u>"</u> - | ATHIA S 36 TIUSTIC ORLANDO | 3, FL 3e | 78/8 | | | |
| NAME | | Delete | TITLE | | | | ☐ Change | ☐ Addition | | |
| TREET ADDRESS | | | NAME STREET ADI | DRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-Z | | | | | | | |
| ITLE | | □ Delete | | <u> </u> | | | | | . ! | |
| IAME | | □ Detete | TITLE NAME | | | | ☐ Change | ☐ Addition | 1 | |
| TREET ADDRESS | | | STREET ADD | ORESS | | | | } | | |
| ITY-ST-ZIP | | | CITY-ST-ZI | | | | | 1 | į | |
| | 7 | | | | | | | | 1 | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

REQUIRED MONTE MORGAN, PROS

SIGNATURE: