## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9500001657

PET-PEOPLE EDUCATION COUNCIL, INC.

| Princ | ipal Pl | ace c | f Busin | E |
|-------|---------|-------|---------|---|
| 04.0  | ACT I   | ALIF  | A 144   |   |

Mailing Address

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90083 002 \*\*\*\*70.00

| 219 - 261H AVE., S.W.  VERO BEACH FL 32962  VERO BEACH FL 32962 |   |                                     |                                 |                            |   |                          |                      |   |
|---|---|-------------------------------------|---------------------------------|----------------------------|---|--------------------------|----------------------|---|
| <b>─</b> `  | lace of Business  | 2a. Mailing Address                 |                                 |                            | Date Incorporated or Qualifed 04/03/1995                                      |                          |                      |   |
| Suite, Apt.   | #. etc.   | Suite, Apt. #, etc.                 |                                 |                            | 4. FEI Number   |                          | App                  | lied For                                      |
| 22  | **************************************  | 27                                  |                                 | · <del></del> -            | 65-0584376  | · .                      |                      | Applicable                                    |
| City & State  | е   | City & State                        |                                 |                            | 5. Certifcate of Status Desired   | X                        | \$8.75 A             |   |
| 23  | ·   | 28                                  |                                 |                            |   |                          | Fee Req              | <u>`                                     </u> |
| Zip   | Country   | Zip                                 | Coun                            | try                        | 6. Election Campaign Financing  |                          | \$5.00 N<br>Added to |   |
| 24  | 9. Name and Address of Current  | 29 3                                | 0                               | <u>·</u>                   | Trust Fund Contribution  10. Name and Address of New                          | Realstered               |                      | 11000   |
| <del></del>   | 5. Name and Address of Current  | Kadistalan Adalit                   | _                               | 81 Name                    |   |                          |                      |   |
| ELLIS, CO   | NME C   |                                     |                                 |                            | (D.O. Barrish as in Not Assess  | abla)                    |                      |   |
|   | HAVE., S.W.   |                                     | . [                             | 82 Street Addre            | ess (P.O. Box Number is Not Accept  | aule)                    |                      |   |
|   | NCH FL 32962  |                                     | ľ                               | 83                         |   |                          |                      |   |
| 10.10 00  | 10771 E 02002   |                                     | -                               | 84 City                    | 7   |                          | 85 Zip C             | ode   |
|   |   | _                                   | - 1                             | ·   · · · ·                |   | <u>FL</u>                | .                    |   |
|   | to the provisions of Sections 617.050<br>egistered agent, or both, in the State<br>of familiar with, and accept the obligat |                                     | , the ab<br>norized<br>la Statu | ove-named corporation tes. | oration submits this statement for the in's board of directors. I hereby acce | purpose of pt the appoin | ntment as reg        | istered                                       |
| SIGNATURE   | Signature, typed or printed name of registered agen   | t and title if applicable. (NOTE: R | egistered /                     | Agent signature required   |   | DATE                     |                      |   |
| 12.   | OFFICERS AN   | D DIRECTORS                         | 13.                             |                            | ADDITIONS/CHANGES TO OF   | FICERS AN                |                      |   |
| TITLE   | PSD   | ☐ DELETE                            | 1.1 TITI                        | E                          |   |                          | Change               | Addition                                      |
| NAME  | ELLIS, CONNIE C   |                                     | 1.2 NA                          | AE                         |   |                          |                      |   |
| STREET ADDRESS  | 219 - 26TH AVE., S.W.   |                                     |                                 | EET ADDRESS                |   | *                        |                      |   |
| CITY-ST-ZIP   | VERO BEACH FL 32962   | C1 percer                           |                                 | Y-ST-ZIP                   |   | <del></del>              | ☐ Change             | ☐ Addition                                    |
| TITLE   | D I   | DELETE                              | 2.1 TITI                        |                            |   |                          | onango               |   |
| NAME  | WOODY, C. JOSEPH  |                                     | 2.2 NA                          |                            |   |                          |                      |   |
| STREET ADDRESS  | 219 - 26TH AVE., S.W.<br>  VERO BEACH FL 32962  |                                     |                                 | REET ADORESS<br>Y-ST-ZIP   |   | ~ ~ . ~ <del>-</del>     |                      | •   |
| CITY-ST-ZIP   | D   | ☐ DELETE                            | 3.1 TIT                         |                            |   | <del></del>              | ☐ Change             | ☐ Addition                                    |
| TITLE<br>NAME   | NICHOLL'S, JEAN   |                                     | 3.2 NA                          | ,                          | •   | •                        |                      |   |
| STREET ADDRESS  | 219 - 26TH AVE., S.W.   |                                     |                                 | REET ADDRESS               | • .   |                          |                      | !   |
| CITY-ST-ZIP   | VERO BEACH FL 32962   |                                     | 1                               | Y-ST-ZIP                   |   |                          |                      |   |
| TITLE   |   | DELETE                              | 4.1 TIT                         |                            |   |                          | Change               | ☐ Addition                                    |
| NAME  |   |                                     | 4. 2 NA                         | ме                         |   |                          |                      |   |
| STREET ADDRESS  | • •   |                                     | 4.3 ST                          | REET ADDRESS               |   |                          |                      |   |
| CITY-ST-ZIP   | ·   |                                     | 4.4 CIT                         | Y-ST-ZIP                   |   |                          |                      |   |
| TITLE   |   | ☐ DELETE                            | 5.1 1111                        |                            |   |                          | Change               | ☐ Addition                                    |
| NAME  |   |                                     | 5.2 NA                          | ŀ                          |   |                          |                      | '   |
| STREET ADDRESS  |   |                                     |                                 | REET ADDRESS               |   |                          |                      |   |
| CITY-ST-ZIP   |   |                                     |                                 | Y-\$T-ZIP                  |   |                          | Change               | Addition                                      |
| TITLE   |   | ☐ DELETE                            | 6.1 T(T                         |                            | •   |                          | Change               | TT VOORIOU                                    |
| NAME  | }   |                                     | 6.2 NA                          |                            |   |                          |                      |   |
| STREET ADDRESS  | }   |                                     | •                               | REET ADDRESS               |   |                          |                      |   |
| AID/ OT 710 ~   | l '' '  |                                     | ■ 0.4 UII                       | T-⊗I+ZIP {                 |   |                          |                      |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 16 if shanged, or on an attachment with an address, with all other like empowered.