FILE NOW: FILING FEE IS \$61,25

NONPROFIT CORPORATION **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9500001465 1. Corporation Name

CORAL SPININGS YOUTH LACROSSE CLUB, INC.

Principal Place of Business 1666 NW 111TH WAY CORAL SPRINGS FL 33071

Mailing Address

1666 NW 111TH WAY CORAL SPRINGS FL 33071 FILED

99 JAN 26 AM 8: 19

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| j | | | | | | | | |
|---|---|-------------------------------------|--------------------------|---|--|--|----------------|--|
| | Principal Place of Business 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed 03/27/1995 | | | |
| 21 | | 26] | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 4. FEI Number | <u></u> | Applied For | | |
| 22 | | 27 | | | 65-0694151 | لـــلـــــــــــــــــــــــــــــــــ | Not Applicable | |
| City & State City & State | | | | | 5. Certificate of Status Desired | | 5 Additional | |
| 23 28 | | | | | | Fee | Required | |
| Zip | Country Zip Cou | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 24 | 25 | [29] | 0 | | Trust Fund Contribution | | ed to Fees | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registere | d Agent | | |
|] | | | | Name | l G | | | |
| GRUSHKA, DONALD J | | | |) Charles (0.0 0 a) | | | | |
| 1666 N.W. 111 WAY | | | | 82 Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | | | B3 | | | | |
| CORAL SPRINGS FL 33071 | | | | | | | | |
| | | | 84 | City | | 85 Z | ip Code | |
| <u> </u> | | | | l | F | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | |
| unice or registered agent, or bout, in the state or nonder, such charge was authorized by the corporation's board or directors. I nereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617-0503, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable (NOTE: Re | egistered Agen | i signature i | required when reinstating) DATE | | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ND DIREC | TORS IN 12 | |
| TTILE | VD | ☐ DELETE | 1.1 TITLE | | | ☐ Chang | ge Addition | |
| NAME | KRAUS, JERRY | S. JERRY | | | 000002761870: | | Ci 1 | |
| STREET ADDRESS | and these comments are not the | | 1.3 STREET | ADDECC | | | | |
| | CODAL CODALGO EL COCAL | | | | ******61.25 ******61.25 | | | |
| CITY-ST-ZIP | | DELETE | 1.4 CITY-ST 2.1 TITLE | 1 · ZIP | <u> </u> | 7.5.5.5 Choo | ge Addition | |
| Į. | | | | | | Chang | Se [] VOORION | |
| NAME | 7 3 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | 22 NAME | | 955 HARBOUR INN DR. | • | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | CORAL SPRINGS FL 33071 | | | |
| CITY-\$1-ZIP | | | 2.4 CITY-S | T-Z#P | CORAL SYKINGS FU 33071 | | | |
| TITLE | STO DELETE 3.11 | | 3.1 TITLE | | | Chang | ge 🔲 Addition | |
| NAME | GRUSHKA, DONALD J 321 | | 3.2 NAME | | | | } | |
| STREET ADDRESS | 1666 NW 111TH WAY | | 3.3 STREET | ADDRESS | | | ĺ | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33071 | | 3.4. CITY+S | 1.7IP | | | 1 | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | ☐ Chang | ge 🔲 Addition | |
| NAME | | | 4.2 NAME | | | | | |
| | 1 | | | | | | ļ | |
| STREET ADDRESS | 1 | | 4.3 STREET | | | | l | |
| CITY-ST-ZIP | ļ | Dr. t | 4.4 CITY-S1 | 1- 2 1P | | | | |
| TITLE | 1 | ☐ DELETE | 51 TITLE | | | Chang | ge 🗌 Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | l | | 5.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | <u>_</u> . <u>_</u> .i | 5.4 CITY-ST | -ZIP | | | ſ | |
| TITLE | | ☐ DELETE | 8.1 TITLE | | | ☐ Chang | ge Addition | |
| NAME | } | | 6.2 NAME | | | - | ļ | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | |
| 1 | } | | 6.4 City-St | | | | أجرا | |
| CITY-ST-ZIP | 1 | | ■ 0.5 OH T-51 | -Z# | | | 667 | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATUR