## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N9500001392 (8)

## CAMBRIDGE COMMONS OWNERS ASSOCIATION, INC.

FILED Apr 07 1997 8:00am Secretary of State



| Principal Place              | of Business   | Mailing Address                      |                                 |  | ( 1981) And 1970 (1971) Basis being brink bodie being being being being sing being sing being sing being sing |                                |                   |
|------------------------------|---|--------------------------------------|---------------------------------|--|---|--------------------------------|-------------------|
| ATTWOOD PHILI                |   | ATTWOOD PHILLIPS INC<br>P O BOX 1208 |                                 |  | <u> </u>  |                                |                   |
| WINTER PARK FL 32789<br>US   |   | WINTER PARK FL 32790-1208<br>US      |                                 | 3. Date Incorporated or Qualified 03/22/1995 | 3a. Date of Last 04/25/1  |                                |                   |
| 2. Principal Pl              | ace of Business                                     | 2a. Mailing Address                  |                                 |  | 4. FEI Number   | Applied For                    |                   |
| 21                           |   | 26                                   |                                 |  |   |                                | Not Applicable    |
| Suite, Apt<br>22             |   | Suite, Apt. #, etc.                  |                                 |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                   |
| City & State                 |   | City & State                         |                                 |  | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be Added to Fees    |                   |
| Zip                          | Country   | Zip                                  | Country                         |  | 8. This corporation has liability for in  | · —                            | s. 199.032,       |
| 24                           | [25]  |                                      | 30                              |  |   | Yes No                         |                   |
|                              | 9. Name and Address of Current                      | Registered Agent                     | 81 N                            | lame   | 10. Name and Address of New Reg   | istered Agent                  |                   |
| _                            |   |                                      |                                 | (ante  |   |                                |                   |
| ATTWOOD PHILLIPS INC         |   |                                      |                                 | treet Addre                                  | ass (P.O. Box Number is Not Acceptable  | е)                             |                   |
| 1350 ORANGE AVE              |   |                                      |                                 | ·  |   |                                |                   |
| STE 100                      | N1 \  |                                      | 83                              |  |   |                                |                   |
|                              | PARK FL 32789 / \\ \                                |                                      | 1 1                             | City   |   | FL                             | p Code            |
| 11. Pursuant                 | to the provisions of Sections 61 \ 0502             | and 617.1508, Florida Statute        | es, the above-n                 | amed corpo                                   | oration submits this statement for the poon's board of directors. I hereby accep                              | rpose of changing              | its registered    |
| agent. I a                   | m familiar with, and accept the chiligate           | ions of, Section 617.0503, Flo       | orida Statutes.                 | e corporati                                  | orts board of directors. I hardby accept  | tile appointment s             | is registered     |
| SIGNATURE                    | / (OK-74)   | 1                                    |                                 |  |   | 3/31/9                         | 1                 |
|                              | Signature, typed or printed name of repistered ager | <u> </u>                             | Registered Agent s              | ignature require                             |   | DATE                           |                   |
| 12.                          | OFFICERS AND  |                                      | 13.                             | <del></del>                                  | ADDITIONS/CHANGES TO OFFIC  |                                |                   |
| TITLE                        | DP  | ☐ DELETE                             | 1.1 TOTLE                       | ļ  |   | Change                         | Addition          |
| NAME                         | SMALL, PETE   |                                      | 1.2 NAME                        |  |   |                                |                   |
| STREET ADDRESS               | 380 S NORTHLAKE BLVD STE                            | ; 1012                               | 1.3 STREET ADI                  |  |   |                                |                   |
| DITY-ST-ZIP                  | ALTAMONTE SPRINGS FL                                | ☐ DELETE                             | 1.4 CITY-ST-Z                   | IP .   |   | Change                         | e [ Addition      |
| TITLE                        | DST   | L_ DELETE                            | 2.1 TITLE                       | 20   | N. Vacantara  | <b>Dar</b> Change              | ) ELI ADDITION    |
| NAMÉ                         | TARULLO, LEIGH                                      | PT 4040                              | 22 NAME                         | DC   | obby Knaresboro   |                                |                   |
| STREET ADDRESS               | 380 S. NORTHLAKE BLVD., S'                          | IE. 1012                             | 2.3 STHEET AD                   |  | •   |                                |                   |
| CITY-S1-ZIP                  | ALTAMONTE SPRINGS FL                                | DELETE                               | 2. 4 CITY - ST - 2<br>3.1 TITLE | ZIP  |   | Change                         | e                 |
| TIFLE                        | DV  | ☐ btccit                             | 1                               | l  |   | - Last Charge                  | · LT MUDICION     |
| NAME<br>OFFICE APPROXIMATION | WATTERS, MARCUS L JR.                               | PE 4040                              | 3.2 NAME                        | -nrae  |   |                                |                   |
| STREET ADDRESS               | 380 S. NORTHLAKE BLVD., ST                          |                                      | 3.3 STREET ADI                  |  |   |                                |                   |
| CITY-ST-ZIP<br>TITLE         | ALTAMONTE SPRINGS FL 327                            | DELETE                               | 3.4. CITY-ST-                   | CIP .  |   | Change                         | e Addition        |
| NAME                         |   |                                      | 4. 2 NAME                       |  |   | الانتداد ب                     | - Park (Maritral) |
| STREET ADDRESS               |   |                                      | 4.3 STREET AD                   | NRESS  |   |                                |                   |
| CITY-ST-ZIP                  |   |                                      |                                 |  |   |                                |                   |
| TITLE                        |   | DELETE                               | 4.4 CITY - ST - Z<br>5.1 TITLE  | <u>"</u>                                     |   | ☐ Change                       | e Addition        |
| NAME                         |   | <u> </u>                             | 5.2 NAME                        | }  |   |                                |                   |
| STREET ADDRESS               |   |                                      | 5.3 STREET AD                   | DRESS  |   |                                |                   |
| CITY-S1-ZIP                  |   |                                      | 5.4 CITY - ST - Z               | ı  |   |                                |                   |
| TITLE                        |   | DELETE                               | 6.1 TITLE                       |  |   | ☐ Change                       | e Addition        |
| NAME                         |   |                                      | 6.2 NAME                        |  |   |                                |                   |
| STREET ADDRESS               |   |                                      | 6.3 STREET AD                   | DRESS  |   |                                |                   |
| CITY-ST-ZIP                  | ^   |                                      | 6.4 CITY-ST-Z                   |  |   |                                |                   |
| 0111-01-2IF                  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )             | 1 344 AL C. 877                      |                                 |  | in Coation 110 07/3/i) Florida Ctatutos   | 12.44.4                        | -1 16 -           |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the edropedation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0015304