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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT # N9500001392 (8)

CAMBRIDGE COMMONS OWNERS ASSOCIATION, INC.

| CAMBRII              | DGE COMMONS OWNERS  | , ADDODINITION, INC.  |                                  |  |  |                                   |
|----------------------|---|---|----------------------------------|--|--|-----------------------------------|
| Principal Place o    | of Business   | Mailing Address   |                                  | + 100killal ala 1019 (0)(11 al   | 44 <b>46</b> 111 <b>44</b> 111 <b>4611</b> | 1 01000 10119 10118 110f 190      |
| 380 SOUTH NO         | ORTHLAKE BLVD.  | 380 SOUTH NORTHLAKE I   | BLVD.                            |  |  |                                   |
| SUITE 1012           |   | SUITE 1012  | 22204                            |  |  |                                   |
| ALTAMONTE S          | PRINGS FL 32701   | ALTAMONTE SPRINGS FL  | 32101                            | <ol> <li>Date Incorporated or Qual<br/>03/22/1995</li> </ol>                   | ified 3a. Date                             | e of Last Report                  |
| 2. Principal Plac    | o of Rusiness   | 2a. Mailing Address   |                                  | 4. FEI Nymber<br>57-33037  |  | Applied For                       |
|                      | d-Phillips Inc  | 26 Attwood-Phi  | llies Inc                        | 59-3303  | 795  | Not Applicat                      |
| Suite, Apt. #,       |   | Suite, Apt. #, etc.   | 80                               | 5. Certificate of Status Desire  | ed 📋                                       | \$8.75 Additional<br>Fee Required |
| City & State         | ec Park, FL   | City & State  | ark FL                           | Election Campaign Finance     Trust Fund Contribution                          | sing                                       | \$5.00 May Be<br>Added to Fees    |
| Zip                  | Country   | Zip   | Country                          | 8. This corporation has liabili  | ty for intangible tax                      | under s. 199.032,                 |
| 24 327               | 89 25 US  | 29 32790.1201   | 30 U.S                           | Florida Statutes   | ☐ Yes 🗖                                    |                                   |
|                      | 9. Name and Address of Curren   | nt Registered Agent   | 81 -                             | 10. Name and Address of I  | 19M Hadistelen M                           | gent                              |
|                      |   |   | Attw                             | ood-Phillips Inc.<br>Address (P.O. Box Number is Not Acc                       |  |                                   |
|                      | I, JEFFREY L  |   | 82 Street A                      | Address (P.O. Box Number is Not Acc  | xeptable)                                  |                                   |
|                      | th Northlake BLVD.  |   | 1350                             | Orange Avenue Sui  | .Le 100                                    |                                   |
| SUITE 10             |   |   |                                  |  |  | Table of the                      |
| ALIAMON              | NTE SPRINGS FL 32701  |   | 84 Wint                          | er Park  | FL   | 85 Zip Corie<br>32789             |
| st Dureusant to      | the provisions of Sections 617.0502   | and 617,1508, Florida Statutes,   | the above-named co               | rporation submits this statement for t   | he rurness of char                         | noing the regretation of          |
| or registere         | o the provisions of Sections 617.0502<br>d agent, or both, in the State of Flori<br>r, and accept the obligationary, Sect | da. Such change was authorized  | by the corporation's I           | board of directors. I hereby accept the  | ie appointment as r                        | egistered agent. I an             |
| <b>C</b>             |   | - 1 Controlled Statutes   | Owner J.                         | ANELLE WADE  | 4/19                                       | 196                               |
| SIGNATURE _          | Signature, typed or printed name of registered agent  | t and title if applicable (NOTE   | Registered Agent signature re    | igul/ed when reinstating)  | DATE                                       |                                   |
| 12.                  |   | D DIRECTORS   | 13.                              | ADDITIONS/CHANGES T  |  | DIRECTORS IN 12  Change           |
| TITLE                | DP  | DELETE  | : 1.1 TITLE                      |  | L  | Totaline Til vogitti              |
| NAME                 | DWORKIN, JEFFREY  | ```   | 1.2 NAME                         |  |  |                                   |
| STREET ADDRESS       | 380 S. NORTHLAKE BLVD., S   |   | 1.3 STREET ADDRESS               |  |  |                                   |
| CITY-ST-ZIP          | ALTAMONTE SPRINGS FL 32   | 2701<br>VIDELETE  | 1.4 CITY - ST - ZIP<br>2.1 TITLE |  |  | Change Additi                     |
| TITLE                | DST<br>PETERS LEGIS I   | Molter  | 2 2 NAME                         |  |  | - •                               |
| NAME                 | PETERS, LESUE J<br>380 S. NORTHLAKE BLVD., \$   | CTE 1010  | 2.3 STREET ADDRESS               |  |  |                                   |
| STREET ADDRESS       | ALTAMONTE SPRINGS FL 32   |   | 2. 4 CITY-ST-ZIP                 |  |  |                                   |
| CITY-ST-ZIP<br>TITLE | DV  | DELETE  | 3.1 TITLE                        |  |  | Change Additi                     |
| NAME                 | WATTERS, MARCUS L JR.   |   | 3.2 NAME                         |  |  |                                   |
| STREET ADDRESS       | 380 S. NORTHLAKE BLVD.,   | STE. 1012   | 3 3 STREET ADDRESS               |  |  |                                   |
| CITY-ST-ZIP          | ALTAMONTE SPRINGS FL 32   |   | 3.4. CITY-ST-ZIP                 |  |  | 70                                |
| TITLE                |   | DELETE  | 4.1 TITLE                        | 0, 0   | L  | Change Additi                     |
| NAME                 |   |   | 4. 2 NAME                        | PETE SMALL   |  | - 4015                            |
| STREET ADDRESS       |   |   | 4.3 STREET ADDRESS               | 380 S. NORTHLAKE   | BLVD. IST                                  | 2701                              |
| CITY-ST-ZIP          |   | There eve   | 4.4 CITY-ST-ZIP                  | ALTAMONIE SPRINO   | S ILC 3                                    | Change Addit                      |
| TITLE                |   | DELETE  | 5 1 TITLE                        |  |  | , ,                               |
| NAME                 |   |   | 5.2 NAME                         | 2 Sh & NORTHIANE   | BLVO . IST                                 | E 1012                            |
| STREET ADDRESS       |   |   | 5.3 STREET ADDRESS               | ALTAMONTE SPRING   | 5 .EL 7                                    | 12701                             |
| CITY-ST-ZIP          |   | DELETE  | 5.4 CITY-ST-ZIP<br>6.1 TITLE     | V- himme   |  | Change Addit                      |
| THTLE                |   | Поссел  | 6.2 NAME                         |  |  |                                   |
| NAME                 |   |   | 6.3 STREET ADDRESS               |  |  |                                   |
| STREET ADDRESS       |   |   | 6 4 CITY - ST - 7IP              |  |  |                                   |
| 14. I do hereb       | y certify that the information supplied   | with this filing is voluntarily furnis                                  | had and door oot our             | alify for the exemption stated in Secti  | on 119.07(3)(k), Flo                       | rida Statutes. I furthe           |
| certify that         | t the information indicated on this ani   | nual report or supplemental annu<br>noration or the receiver or trustee | empowered to execu               | ccurate and that my signature shall n<br>te this report as required by Chapter | 617, Florida Statut                        | es; and that my nam               |
| appears in           | Block 12 or Block 13 if changed, or   | r on an attachment with an addre  | iss.                             |  |  |                                   |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-337-4114 Daytime Phone #

Date