

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 04, 2008 8:00 am**  
**Secretary of State**

01-31-2008 90033 014 \*\*\*\*70.00

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1st MOORE CR2E037 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       |                                                                                                                       |                                                                                                                                                              |                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|
| <b>DOCUMENT # N95000001379</b><br>1. Entity Name<br><b>THE MARION COUNTY R/C CLOUD CLIMBERS ASSOCIATION INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                       |                                                                                                                       |                                                                                                                                                              |                                                              |  |
| Principal Place of Business<br><b>5500 NW 26TH LANE<br/>OCALA FL 34482<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |                                                                                                                       | Mailing Address<br><b>5500 NW 26TH LANE<br/>OCALA FL 34482<br/>US</b>                                                                                        |                                                              |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       | 3. Mailing Address                                                                                                    |                                                                                                                                                              |                                                              |  |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       | State, Apt. #, etc.                                                                                                   |                                                                                                                                                              |                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       | City & State                                                                                                          |                                                                                                                                                              |                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                               | Zip                                                                                                                   | Country                                                                                                                                                      | 4. FEI Number<br><b>NO-T APPLICABLE</b>                      |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                                                       |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HARCUM, MARLENE<br/>5500 NW 26TH LANE<br/>OCALA FL 34482</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                                                       | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                                                                                       |                                                                                                                                                              |                                                              |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and his or her spouse (NOTE: If spouse is not a resident of Florida, then the individual must be a resident of the United States.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |                                                                                                                       |                                                                                                                                                              |                                                              |  |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                              | <b>Make Check Payable to<br/>Florida Department of State</b> |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                        |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>SD<br/>HARCUM, MARLENE C<br/>5500 NW 26TH LANE<br/>OCALA FL 34482</b> <input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PD<br/>STEINBACHER, ROBERT<br/>5315 NW 26TH LANE<br/>OCALA FL 34482</b> <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <b>PD Thomas Meissner<br/>5315 NW 26th. Lane<br/>Ocala, Fl. 34482</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>VD<br/>HARCUM, JAMES T<br/>5500 NW 26TH LANE<br/>OCALA FL 34482</b> <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TD<br/>BUNDICK, WALTER<br/>4204 NE 11TH ST<br/>OCALA FL 34470</b> <input type="checkbox"/> Delete                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                       |                                                                                                                       |                                                                                                                                                              |                                                              |  |
| <b>SIGNATURE:</b> <u>Marlene Harcum</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       | Marlene Harcum <u>3/1/08</u><br><small>Date Day Month Year</small>                                                    |                                                                                                                                                              |                                                              |  |