

# 2004 NOT-FOR-PROF CORPORATION ANNUAL REPORT

**FILED**

**Apr 08, 2004 08:00 AM**  
**Secretary of State**

|                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>N95600001314</b>                                                  |  |
| 1. Entity Name<br><b>PLUMOSA COMMERCIAL PLAZA CONDOMINIUM ASSOCIATION, INC.</b> |                                                                                   |

|                                                                                                      |                                                                              |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Principal Place of Business<br><b>150 FORTENBERRY RD<br/>VILLA A<br/>MERRITH ISLAND, FL 32952 US</b> | Mailing Address<br><b>335 SOUTH PLUMOSA ST.<br/>MERRITT ISLAND, FL 32952</b> |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|



01152004 No Chg-NP CR2E037 (10/03)

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|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3301842</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>JANSON DAVIS<br/>150 FORTEN BERRY RD VILLA A<br/>4TH FLOOR<br/>MERRITT ISLAND, FL 32952</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**U000000106410  
04/08/04-80014-015 61.25**

| 10. OFFICERS AND DIRECTORS                         |                                                                                      |
|----------------------------------------------------|--------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DPST<br/>WATSON, DUANE<br/>335 SOUTH PLUMOSA ST.<br/>MERRITT ISLAND, FL 32952</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>DAVIS, W. JANSON<br/>335 SOUTH PLUMOSA ST.<br/>MERRITT ISLAND, FL 32952</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>WATSON, JERI K<br/>335 SOUTH PLUMOSA ST.<br/>MERRITT ISLAND, FL 32952</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                      |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/5/04 (324) 459-0000**