

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N95000001302

**FILED**  
**Feb 17, 2011**  
**Secretary of State**

**Entity Name:** FRIENDS OF THE LOXAHATCHEE RIVER, INC.

**Current Principal Place of Business:**

2500 JUPITER PARK DRIVE  
JUPITER, FL 334588964

**New Principal Place of Business:**

**Current Mailing Address:**

2500 JUPITER PARK DRIVE  
JUPITER, FL 334588964

**New Mailing Address:**

**FEI Number:** 65-0565394

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHENKMAN, CURTIS L  
DESANTIS, GASKILL, SMITH & SHENKMAN  
11891 U.S. HIGHWAY ONE  
N PALM BEACH, FL 33408 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** ROSTOCK, MATT H  
**Address:** 2500 JUPITER PARK DRIVE  
**City-St-Zip:** JUPITER, FL 334588964

**Title:** D  
**Name:** ELLIS, JOSEPH O  
**Address:** 2500 JUPITER PARK DRIVE  
**City-St-Zip:** JUPITER, FL 334588964

**Title:** D  
**Name:** ARRINGTON, ALBREY PH.D.  
**Address:** 2500 JUPITER PARK DRIVE  
**City-St-Zip:** JUPITER, FL

**Title:** D  
**Name:** BOGGIE, GORDON M  
**Address:** 2500 JUPITER PARK DRIVE  
**City-St-Zip:** JUPITER, FL

**Title:** D  
**Name:** YERKES, CLINTON R  
**Address:** 2500 JUPITER PARK DRIVE  
**City-St-Zip:** JUPITER, FL

**Title:** D  
**Name:** SILVERMAN, HARVEY M  
**Address:** 2500 JUPITER PARK DR  
**City-St-Zip:** JUPITER, FL 334588964

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ANNA M. WILLIAMS

TREA

02/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date