

N95000001230

\_\_\_\_\_  
(Requestor's Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

NANCY HENDRICKS MAR 15 1995

Examiner's Initials

*ARTICLES OF INCORPORATION  
OF  
SOUTH FLORIDA VETERANS' FOUNDATION, INC.*

55 FEB 11 1980

The undersigned, acting as incorporators of a corporation pursuant to Chapter 617, Florida Statutes, adopts the following Articles of Incorporation:

**ARTICLE I - NAME**

The name of the corporation shall be: **SOUTH FLORIDA VETERANS' FOUNDATION, INC.**

**ARTICLE II - PRINCIPAL PLACE OF  
BUSINESS AND MAILING ADDRESS**

The principal place of business and the mailing address of this corporation shall be:

**800 N. MIAMI AVE., #1204E  
MIAMI, FL 33136**

**ARTICLE III - PURPOSE**

A. The corporation shall operate, as a corporation not for profit, exclusively for purposes beneficial to the South Florida Veterans' community; to promote the social welfare of veterans; to provide public information concerning the special needs of homeless veterans; to sponsor, produce and/or participate in stand down to benefit homeless or disadvantaged veterans; to offer assistance to veterans suffering a hardship who are in need of provisions of physical necessity such as food, clothing and shelter; and generally to bring to the attention of the South Florida Community the needs of its veterans who have so ably served their country.

B. The purposes for which the corporation is organized are exclusively religious, charitable, scientific, literary, and educational within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954 by the corresponding provision of any future United States Internal

Revenue Law.

C. In furtherance of its purposes as set forth herein, the corporation shall have the right to contribute funds or property to organizations described at Section 501(c)(3) of the Internal Revenue Service Code of 1954, as amended, and to the State of Florida or any county or municipality located therein, or any instrumentality thereof.

#### ARTICLE IV - MANNER OF ELECTION OF DIRECTORS

The method of election of directors of this corporation shall be stated in the bylaws.

#### ARTICLE V - INCORPORATORS

The names and street addresses of the incorporators for these Articles of Incorporation are:

Bruce Netter  
701 N.E. 23 St., #108  
Miami, FL 33137

Daniel M. Robbin  
810 N.E. 100 Street  
Miami Shores, FL 33138

Alvin W. Roberts  
15940 NW 17 Place  
Miami, FL 33054

William P. Treblas, Jr.  
800 N. Miami Avenue, #1204E  
Miami, FL 33136

John M. Thomson  
2600 Cardena St., #3  
Coral Gables, FL 33134

#### ARTICLE VI - DISSOLUTION

In the event of dissolution, the residual assets of the corporation will be turned over to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or Local Government for exclusive public purpose.

#### ARTICLE VII - LIMITATION OF POWERS

Notwithstanding any other provision of these Articles, this corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any future United States Internal Revenue Law or (b) a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 or any other corresponding provisions of any future United States Internal Revenue Law.

IN WITNESS WHEREOF, we have subscribed our names this \_\_\_\_ day of January, 1995.

Bruce Netter  
BRUCE NETTER

Daniel M. Robbin  
DANIEL M. ROBBIN

Alvin W. Roberts  
ALVIN W. ROBERTS

William P. Treblas, Jr.  
WILLIAM P. TREBLAS, JR.

John M. Thomson  
JOHN M. THOMSON

SWORN TO AND SUBSCRIBED before me this 5 day of January, 1995 by all of the above subscribers.

Notary Public  
My Commission Expires

NOTARY PUBLIC

name Patricia D. Thompson

print Patricia D. Thompson

State of Florida at Large

My Commission Expires:

### REGISTERED AGENT CERTIFICATE

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

**SOUTH FLORIDA VETERANS' FOUNDATION, INC.**, desiring to organize under the laws of the State of Florida with its principal offices at: **800 North Miami Avenue, Apt. #1204E, Miami, Florida 33136** has named **COL JOHN M. THOMSON**, located at The Law Center, Suite One, 370 Minorca Avenue, Coral Gables, Florida 33134, as its agent to accept service of process within this state.

### ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity and agrees to comply with the provision of said Act relative to keeping open said office.

\_\_\_\_\_  
JOHN M. THOMSON