| SECOND NUTICE: CORPORATION WILL<br>AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (<br>NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | WILL BE DISSOLVED<br>1.25 (IF DISSOLVED, MINIMU   | F DISSOLVED, MINIMUM AMOUNT DUE TO<br>FLORIDA DEPAR<br>Sandra B.<br>Secretar |                        | D REINSTATE: \$236.25).<br>TMENT OF STATE<br>Mortham |           | Jul 16 1   |                              | 8:0                         |            |        |
|---|--|---|--|------------------------|--|-----------|--|------------------------------|-----------------------------|------------|--------|
| MAVERIC   | MENT # N9<br>CKS' COUNTRY W                              | Estern Social C   |  |                        |  |           | Secre  |                              |                             |            | )      |
| 4322 KENSINGTON RD<br>TALLAHASSEE FL \$2303<br>US   |  | 4322 KE   | 4322 KENSINGTON RD<br>TALLAHASSEE FL 32303                                   |                        |  |           | <ol> <li>Date Incorporated or Qualified<br/>03/15/1995</li> <li>FEI Number<br/>59-3251528</li> </ol> | 1                            |                             | oplied For |        |
| 2. Principal F  | Place of Business  | 2a. Mail<br>26  | ing Address  |                        |  |           | 5. Certificate of Status Desired   |                              |                             | Additional |        |
| Suite, Apt  | Sulte, Apt. #, etc.                                      |   | Sulte, Apt. #, etc.  |                        |  |           | 6. Election Campaign Financing   |                              | \$5.00                      |            |        |
| 22<br>City & Sta  | ite  | 27<br>City  | & State  |                        |  |           | Trust Fund Contribution<br>7. Is this nonprofit corporation a  | homeowners                   | Added t                     |            |        |
| 23<br>Zip   | Country  | 28<br>Zlp   | · · · · · · · · · · · · · · · · · · ·  |                        |  | -+        | 8. This corporation owes or has  | Yes 🚺                        | No                          |            |        |
| 24  | 25   | 29  |  | 30                     | ,<br>  |           | Personal Property Tax due Ju   | ine 30.                      | Yes [                       | No         |        |
| ·   | 9. Name and Addres                                       | s of Current Registered   | Agent  | B                      | 1 Name   | 1         | 0. Name and Address of New   | Registered A                 | gent                        |            | $\neg$ |
|   | DAVID R<br>SINGTON ROAD<br>SSEE FL 32304                 |   |  | 6:<br>8:<br>8:         | 3  | Address   | (P.O. Box Number is Not Accept   | <sup>able)</sup>             | 65 Zip                      | Code       |        |
| 11. Pursuant<br>office or n<br>agent. I a<br>SIGNATURE  | m familiar with, and accep                               | ts 617.0502 and 617.1508<br>the State of Florida. Such<br>the obligations of, section<br>f registered agent and the H applica | on 617.0503, Floric  | la Statutes            |  |           | submits this statement for the pu<br>board of directors. I hereby accep                              | pose of chan<br>the appointm | ging its reg<br>ient as reg | istered    |        |
| 12.   |  | FICERS AND DIRECTOP   |  | 13.                    | Ağanı Myrator  |           | ADDITIONS/CHANGES TO OF  |                              | DIRECTO                     | DRS IN 12  | <br>8  |
| TITLE   | PD<br>Gibșon, David R                                    |   | DELETE   | 1.1 TITLE<br>1.2 NAME  |  |           |  | 1                            | Change                      | Addition   |        |
|   | 4322 KENSINGTON R  | OAD   |  |                        | Et address   |           |  |                              |                             |            | . 22   |
| CITY-ST-ZIP   | TALLAHASSEE FL   |   |  | 1,4 CITY-              |  |           | ······································   |                              |                             |            |        |
| TITLE   | e<br>Bennight, Jim                                       |   | DELETE   | 2.1 TITLE<br>2.2 NAME  |  |           |  | L                            | _ Change                    | Addition   |        |
| STREET ADDRESS  | 631 E CALL ST., #10                                      | 7   |  | 2.3 STREE              | ET ADDRESS   |           |  |                              |                             |            |        |
| CITY-ST-ZIP<br>TITLE  | TALLAHASSEE FL   |   |  | 2.4 CITY-<br>3.1 TITLE |  |           |  |                              |                             | <b></b>    | _      |
| NAME  | HOOKS, VICKI   |   |  | 3.2 NAME               |  |           |  | - L                          | _] Change                   | Addition   |        |
| CITY-ST-ZIP   | TALLAHASSEE FL   |   |  | 3.3 STREE              | ET ADDRESS<br>ST-ZIP                                 |           |  |                              |                             |            |        |
| TITLE   | TD   |   | DELETE   | 4.1 TITLE              |  | Tree      | surer  | Ľ                            | Change                      | Addition   | 7      |
|   | MURPHY, LOLA A   |   |  | 4.2 NAME               | ET ADDRESS   | Kar       | surer<br>en R Loman<br>1 Rockingham Rol<br>Uahassee, FZ 303  |                              |                             |            |        |
| CITY-ST-ZIP   | TALLAHASSEE FL   |   |  | 4.4 CITY-              |  | 140<br>Ta | Uchassee, FL 3+3   | 103                          |                             |            |        |
| TITLE   |  |   | DELETE   | 5.1 TITLE              |  |           |  |                              | Change                      | Addition   | 1      |
| NAME<br>STREET ADDRESS  |  |   |  | 5.2 NAME               | ET ADDRESS   | [         |  |                              |                             |            |        |
| CITY-ST-ZIP   |  |   |  | 5.3 STREE              |  |           |  |                              |                             |            |        |
| TITLE   |  |   | DELETE   | 6.1 TITLE              |  |           |  | [                            | Change                      | Addition   | ,      |
| NAME<br>STREET ADDRESS  |  |   |  | 6.2 NAME               |  |           |  |                              |                             |            |        |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |  | 6.4 CITY-              | ET ADDRESS<br>ST-ZIP                                 |           |  |                              |                             |            |        |
| 14. I hereby c  | on this annual report or su                              | upplemental annual report   | is true and accurate   | e exemption            | n stated in<br>t my signa                            | ature sha | 119.07(3)(i), Florida Statutes. I fu<br>all have the same legal effect as i                          | f made under                 | oath; that                  | lam        | 1      |
|   |  | A   |  |                        |  |           |  |                              |                             |            | 1      |
| an officer  | or director of the corporat<br>2 or Block 13 If changed, | or on an attachment with  | tee empowered to   | execute th             | lis réport a   | as requir | ed by Chapter 617, Florida Statut 7/13/98  | es; and that n               | ny name a                   | ppears     |        |