## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N95000001198 (9)

EAST-LAKE PRESBYTERIAN CHURCH, INC.

LAKE SIDE PRESBYTERIAN CHUNCH U.S.A. INC.

Principal Plac	e of Business	Mailing Address  505 EASTLAKE RD N				t 186/210 mg 1916) attit Sett, nern datit som Stin ring ridig 19(a) 1911 1901		
505 EAST LAK	FRÓN							
SUITE 447								
TARPON SPRII	NGS FL 34689		TARPON SPRINGS FL 34689			6 Data Incorporated as Occilified	Tan Data of Loot Board	
US		US				3. Date Incorporated or Qualified 03/13/1995	3a. Date of Last Report 02/14/1996	
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number	Applied For	
21		26				59-3306197	Not Applica	ble
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Additional	
22		27				6. Certificate of Status Debited	Fee Required	]
City & Stat	е	City & State				6. Election Campaign Financing	\$5.00 May Be	
23		28				Trust Fund Contribution	Added to Fees	
Zip	Country	Zip	Co	untry		8. This corporation has liability for in	ntangible tax under s. 199.032	
24	25	29	30			Florida Statutes	Yes 🛛 No	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Rec	Jistered Agent	
				81	Name			
JOHNS.	ON, PEYTON			1	Chr. 24 A.d	diameter (CO) Device New York	(-1	
	ST LAKE RD N	82 Street			Street Att	dress (P.O. Box Number is Not Acceptab	·B)	1
TADOO	N SPRINGS FL 34689	8:		83				
IANFO	14 OF NII400 FE 04008			L				
				84	City		FL 85 Zip Code	
11. Pursuant	to the provisions of Sections 617.0502	2 and 617.1508, Florida Statu	es, the e	bove	-named co	prporation submits this statement for the p	urpose of changing its register	ed
office or r agent. I a	registered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Such change was itions of, Section 617.0503, Fl	authorize orida Sta	ed by stutes	the corpor	ration's board of directors. I hereby accep	t the appointment as registere	a ]
SIGNATURE								_
	Signature, typed or printed name of registered age			<del></del>	nt signature req	aulred when reinstating)	DATE	
12.	OFFICERS AND					ADDITIONS/CHANGES TO OFFIC	Change Addi	tion
TITLE	DP	FT DETELE	1.1 TITLE		ı		FT CHANGE FT WORK	11011
NAME	KOCH, JAMES			1.2 NAME			l	
STREET ADDRESS	3226 CRESCENT OAKS BLVI	).	1.3 9	STREET.	ADDRESS			ĺ
CITY-ST-ZIP	TARPON SPRINGS FL 34689			CITY-S	r-ZiP			
TITLE	DS DELETE			2.1 TITLE			Change Addi	lion
NAME	MCBEE, ROBERT			2.2 NAME			10 B	- 1
STREET ADDRESS	3167 EDGEMOORE DR.		2.3 9	STREET	ADDRESS		**	1
CITY-S1-ZIP	PALM HARBOR FL 34685		2.4	CITY-S	IT-ZIP			ĺ
TITLE	DT	DELETE		TITLE			Change Addi	tion
NAME	HOMER, BOIS		3.2	MAME		Bois, HOMER		
STREET ADDRESS	1243 MARAVISTA DR		3.3 9	STREET	ADDRESS	1015) 1101111111		
City-St-Zip	NEW PORT RICHEY FL		3.4	CITY-S	T-71P			
TITLE	DVP	DELETE		ITLE			Change Addi	ition
NAME	STEWART, CHARLES			NAME				
STREET ADORESS	4051 EAGLE COVE DR EAST				ADDRESS			
	PALM HARBOR FL							1
CITY-ST-ZIP TITLE	(ALM ISH WOLL IS	DELETE		DITY-S'	1 - 4H-		Change Addi	ition
J	]	F-1 permit			J		Print Asset Ma Frit Litter	
NAME				NAME			VB 2-6	
STREET ADDRESS					ADDRESS		100 00 P	
CHTY-ST-ZIP		- I prieze		CITY-S	T-ZIP		[ [ [ ] ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [	illa-
TITLE		☐ DELETE		TITLE		30000208 -02/13/970100	Change Addi	/IION
NAME			6.2	NAME		-02/13/970100	17008	
STREET ADDRESS	1		6.3 5	STREET	ADDRESS	ውድስ ነውነ መጀመር ነው። መመመጀት ግሞ	A CONTRACTOR	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

\*\*\*61.25

**FILED** 

Feb 06 1997 8:00am

Secretary of State