

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 27, 2002 8:00 am
Secretary of State

03-27-2002 90083 003 ****61.25

DOCUMENT # **N950000D1194**

1. Entity Name

BRANDON TRAILER-PARK HOMEOWNER ASSOCIATION

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

HAMPTON STODDARD, ET AL

3. Mailing Address

HAMPTON STODDARD ET AL

Suite, Apt. #, etc.

P.O. Box 3510

Suite, Apt. #, etc.

P.O. Box 3510

City & State

BRANDON FL

City & State

BRANDON FL

Zip

33509-3510 U.S.A

Zip

33511 U.S.A

Country

4. FEI Number

59-3305987

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

ATTORNEY G. LANSKY

Street Address (P.O. Box Number is Not Acceptable)

313 E. Robertson

City

BRANDON

FL

Zip Code

33511

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating.)

DATE

**FEE IS \$61.25
Initial or Amended UBR**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**PRESIDENT
IVAN GURNSEY
505010 MT. CARMEL RD.
BRANDON, FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**VICE PRES
RAY RENAUD
311 SECOND ST.
BRANDON FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**SEC.
MARY MAE MITCHELL
312 THIRD ST.
BRANDON, FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**TREASURER
STAN ALEXANDER
410 SECOND ST.
BRANDON, FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
J. PETE STRONG
503 SECOND ST.
BRANDON, FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
Jim PRESTON
510 SECOND ST.
BRANDON, FL. 33511**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: **Mary Mae Mitchell (MARY MAE MITCHELL) 3-19-02 813-685-6566**

CR2E037B (12/01)

Attachment
#N9500001194
B0053598

ADDITIONAL DIRECTOR

D.

Gerardo AUTORINO

320 SECOND ST.

BRANDON, FL 33511